



ÉPITRES ET ÉVANGILES
EN SAUTEUX



**EPITRES
ET
EVANGILES**

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EPITRES

ET

EVANGILES

DOM. I ADV. — EP. ST. PAUL. ROM. XIII. 11-14

Ki kikendamin aja adjitcisse-magak nongum cekwa tci gockosiyang. Minange nawate cekwa ki pecco-wabandamin tci pimadjihikoyang apite api nitam mayadjidebwewokendamang Aja kitci agwa-tibikat, ambo cekwa wipa ta kijigat. Anibe dac webinanda kacki-tibikato-aïndowinan, kaye otapinanda waseyawini ni-makwiwinan; weweni kwayak pimusseta endotaming kayijigakin, kego win nipatisiwining kaye kiwackwepiwining taji-pimatisisita; kego kaye pijigwatisiwining, kakibatisiwining, kikandiwining, kema ondenindiwining; otapinik dac Jesus-Christ Tebeniminang.

EV. ST. LUC, XXI, 25-33.

Mih iwapi Jesus oho o ki inan o kikinohamaganan : Mayamakattendagwakin ta aya-ma.

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gaton kisissong, tibiki-kisissong kayo anan-
gong; wakitakamik anicinabek ta kwataken-
damok ket apitei segisiwad api nondamowad
mamatweyackanik kiteigami. Keka ko ta nie-
canimisiwak, pitowad anin ket iji aïjiwebatinik
enigokwakamikanik. Minange kakina keko
sayongak kijikong ta naningicka-magat; mi
dac ket iji wabamawad Anicinabe-Okwisissan
wakitanakwat pi-nanjakinit, eji mackawisinit
kaye eji kiteitwawisinit. Api dac cekwaihi
madji-aïjiwebak, tatakikwenik, kaye inabik;
minange pecco-nagwat ki cawendagosiwiniwa.
— Mettas dac ono kikinawadji-kijwewinan o
ki inan: Nanagatawabamik mici-cominatik,
kaye kakina nanandakwatikok: pitcinak iko
sayakipakisiwadjin, cemak ki kikendam pec-
cowang tei niping; mih sa kaye api wabanda-
meg oho aïjiwebak, ki ka kikendam pecco na-
gwatinik kije-Manito ot okinawiwin. Keget
kit inininim kawin oko pimatisiwad ta ickwa-
ayassiwak, teibwa ono kakina odjicissegin.
Kijik kaye aki ta angocka-magaton, nind

ikitowinan dac kawin ta angocka-magassinon.

DOM. II. ADV. — EP. ROM. XV. 4-13

Minik keko wejibihikatek, kinawind tei kikinohamukoyang ondji ojibihikate; tei songi-apenimoyang eji jajibendamihikoyang kaye kakitendamihikoyang Manito-masinahigan. Kije-Manito magiwed jajibendamowin kaye minawatendamowin ki ka wi iji cawenimikowa nassine tatabicko tei inendameg, kaye tei mawisakihitiyeg enendang Jesus-Christ; kaye mih dac endaciyeg tabicko pejikwang ki tehiwa kaye ki toniwa, tei iji kiteitwawineg kije-Manito, Jesus Tebenininang Ossan. Mih sa ket ondji mamino-totatiyeg, tabicko Jesus-Christ ka ki iji mino-totoneg, tei kiteitwawinind kije-Manito. Minange ki windamoninim, Jesus-Christ o ki minan kaye o ki kikinohamawan Judawininiwan Manito ot ikitowin, tei ondji wabandahiwet eji ganawendaminit kije Maniton minik ka ki iji acotamawanit Winawa dac enamihassikwa o ka wi-mami.

kwanawan kije-Maniton o kitimagenimiwewi-
niniondji, ejibihikatek iko: « Mih oho, Tebeni-
miyan, ket ondji mamikwaninan megwe ena-
mihassikwa, kaye ket ondji nakamoyan tci iji
kitcitwawendaman ki winsowin ». Oho kaye
ijibihikate: « Enamihassiweg, widji-minawani-
gosimimik ot okimakandaganan ». Minawa
pakan ima: « Enamihassiweg, mamikwanik
Tebendjiket; anicinabetuk endasso-winsoyeg,
kakitcitwawinik. » Isaïe kaye oho ikito: « Jesse
otcibikoag ta pi-ondji pejik ket okimakan-
dawad enamihassinidjin; ambe enamihassinik
o ka apenimonotakon. » Kije Manito magiwed
pagussendamowin ki ka wi iji minikowa tci
mockineckakoyeg wanakitehewin kaye mina-
wanigwendamowin oma debwewokendamowi-
ning; eckam tci ani songang ki pagussenda-
mowiniwa, iji widjihineg Wenicicit-Manito.

EV. S. MATTH, XI. 2-10

Mih iwapi, Jean-Baptiste o ki nondan o
kipakwahotiwikamikong Jesus-Christan eji

mamandawi-totaminit kaye o ki ijinijahama-
wan nij o kikinohamaganan oho tei awi ina-
nit: Kin na kit aw ahaw ka wi pi-ijapan,
kema pekanisit na nin ga pihanan? Oho dac
Jesus o ki iji nakwetawan: Madjuk, awi win-
damawik Jean minik keko ka nondameg,
kaye minik keko ka wabandameg. Kekibin-
gwewad wabiwok, mayakisiwad pimussewok,
wemikiwad kikewok, kekibicewad nondamok,
nepuwad apitcipawok, ketimagisiwad Manito
ot ikitowin windamawawok. Ambe ca wenda-
gosi ahaw nin ket ondji matci-inendausik. Ka
ani madjanit dac, cekwa Jesus Jeanyan o ki
tajiman, oho inad anicinaben: Wekunen pa-
kwatakamik ka awi wabandameg? Cacaga-
nack na mematassing? Minawa dac, wekumen
ka awi wabandameg? Inini na nayakikwa-
nayet? Ki kikendam, iki ihi ejikwanayewad
kitci okimanendanit ayawok. Wekunen dac
ka awi wabandameg? Nikanadjimowinini na?
Keget ki windamoninim, kaye awacime enen-
dagosit apite nikanadjimowinini. Minange win

oho ka ondji ijibihikatek: « Kind anjeninim
ki nikan-ijinijahamon, tei mikauakok. »

DOM. III ADV. Ep. PHIL. IV. 4-7

Tapita modjikisiyuk, eji minwendang Teben-
djiket; minawa apiting kit inininim, mo ljiki-
siyuk. Mano kakina anicinabek o ka kikenda-
nawa ki tabassenimowiniwa: pecco aya Teben-
djiket. Kego papic keko ondji ondaniendankegon
nassine dac nanandotamawik Kije-Manito, pa-
gussenimik, anamihetawik, pekic kaye mamoya-
wamik. Apekic dac Kije-Manito o wanakitehe
hiwewin, awaciine epitendagwak apite kakina
kit inendamowininanin ganawendamo-magak
ki tehiwan kaye ki nanagatawendjiganiwan
Jesus-Krist enendang.

EV. S. JOAN. I. 19-28

Mih iwapi, Judawininiwok Jerusaleming o
ki ondji ijinijawawan pakidjikewiniuiwan ka
ye pa kidjike-pamitakewiniuiwan, Jeanyan
oho tei awi iji kakwedjimanit: Awenen kin ?

Cemak kwayak ki tipadjimo, ambe kawin keko o ki katossin; ki tipadjimo: kawin nin Krist nind awissi. Awenen dac kin? minawa o ki iji kakwedjimawan. Kin-na Elie? Oho dac o ki inan: Kawin Elie nind awissi. Ki nikanadjimowininiwna? Kawin, o ki inan. Awenen dac kin, o ki ikon, tci windamawangitwa iki pa-ijinijahamawiyangitwa? Anin enadjindisoyan? Oho dac o ki iji nakwetawan: «Mih ahaw o pipagiwin nind aw, pagwatakamik oho ka iji pipagit: Kwayandjitowik Tebendjiket o mikanan,» ka ki ikitod nikanadjimowinini Isaïe. Pharisienyan dac isan ini ka ki ijinijahamawindwa. Oho minawa o ki iji kakwedjimikon: Anicwin dac wendji sika-handakeyan, win awissiwan Krist, Elie, kema nikanadjimowinini? Oho o ki iji nakwetawan Jean: Nin win, niping nin sika-handake; pejih dac ki widji-ayawikowa kekenimas-siweg. Mi sa ahaw ke akawickawit, awacime apitendagosi apite nin: ambe kawin pucke nin te-apitendagosissi o makisneyap, tci abis-

konamawak. Bethaniying, akaming Jourdainying, ima Jean-Baptiste ka ki taji-sikahan-daket, oho ka ki taji ajiwebak.

DOM. IV. ADV. EP. I. COR. IV. 1-5

Apegie anicinabek, tabicko Jesus-Krist o kakikwewininiman, iji ganawabaminangwa, kaye tabicko kinawind ganawendamawang Kije-Manito o mamandawisiwinan. Eji nandawendamawind dac ahaw keko genawendahind, mi sa tei kwayakwatisit. Nin win, kawin papic nin da papamendansi mano ningotano inenimiyeg, kinawa, kema piko ahaw pakan awiya kawin pucke nin debagenimossi nin tibinawe ningotano tei inakonitisoyan. Anawi kawin keko nind ondji anwenimikossin nind inendamitehewin; kawin dac mih iwe ni mino-ijiwebis tei ki ondji inendaman. Tebendjiket dac nin ga tipakimik. Kego dac teibwa ijissek tipakniwikegon; minik tei odjiteisse-magatinik Tebendjiket o taguciniwin win mijica wasseyawining ke wahandahiwet minik keko

kacki-tibikatong kayatowind, kaye ke mokinang minik keko anamiteh kayimodjjanagatavendamowind : mih api dac eji kackitamasot pepejik awiya, o ka iji maminwanikon Kije-Maniton.

Ev. S. Luc III. 1-6

Ani mitasswe aci-nano-pipunagatinik Tiber-Casar o Kitei-okimawiwini, Pons-Pilat megwa Judeing okimakanawit, Herod dac Galileing megwa netamisit, o sayenyan Philippan Itureing kaye Trakoniting, ambe Lysanias Abilening, megwa kaye Ann ambe Kaïph kiteipakidjikewiniwiniwad, Tebendjiket Jeanyan, Zakari okwisissan, o ki ganonan pagwatakamik. Misiwe dac Jean ki papa-aïja ima aking kiwita-aïhi Jourdainying, ki papakakikwenotang anwenindisowini-sikahandasonwin tei ondji kassihamakong matei-aïndowinan, ejibihikatek Isaïe o nikanadjimowinimasinahiganing : « Pipagiwin nondagwat pagwatakamik : kwayandjitowik Tebendjiket o

mikana, kwayakomotowik o mikanensan. En-
dasso passakamikak ta mockinadjikate : Ka-
kina wadjiwan, pikwatinan kaye ta tabassa-
kamikahikatewan ; wayawackamogin mikanan
ta kwayakomonon, mayanakamikagin dac ta
maminwakamikahikatewan. Ambe kakina ani-
cinabek ini pimadjihwen o ka wabamawan
Kije-Manito ke pi-ijinijawad. »

IN NATIV. D. N. J. C. EP. TIT. II 11-14

Ki pimadjihweminan Kije-Manito o cawen-
djikewin kakina anicinabekoki, wabandanawa ;
ambe ki kikinohamakomin kakina matci-ma-
nitokewin kaye kakina aking missawenda-
mowinan tei webinamang ; cekwa nongum oma
aking tei pa-pimatisiyang nibwakawining,
kwayakwatisiwining, kaye minwatisiwining,
pa-pitoyang minawanigosiwin pegussendamang,
kaye pitowayang Jesus-Krist o Kiteitwa-tagu-
ciniwin, Kije-Manito ki pimadjihweminan, win
tibirawe kinawind ka ki ondji pakitenindisot,
wi kassihamonang kakina ki matci-aïndowini-

nanin, wi binihinang kaye wi iji gackihinang wendjita tei anokitawang, kaye wendjita tei nodjitawang mino-añdowinan. Kakikwatan ono tehwewinan, ambe ayangwaminiwen tei debwetaming Jesus-Krist Tebeniminang ondji.

Ev. S. LUC II 1-14

Mih iwapi misiwe ki kikendamohiwem Cesar Auguste ot inakonikewin, kakandwet tei aki-minind endacinit anicinaben misiwe wakita-kamik. Cyrinus, Syrie-wekimakandangiban, o ki ganawabandan oho nitam akimiwewin. Pepejik dac kakina endacing ki ijam tei ojibihikasong ima ko otenang ka ki ondjing. Joseph, David endat ondjit kaye inawemad kaye win Nazarething Galileing otana ki pi ondji madja, Judeing pi-ijad David ot otenang Bethlehem ejinikatenik, kaye win tei ojibihikasot tako o witikemaganan Marian andjikonigubanen Mëgwa dac ima ayawa-l ki odjiteissenen cekwa Marie tei nikiawasot. O ki nikihan dac o nitamojanan, papagiwaya-

nikinong o ki gackiwekinan, ambe wissiniwinatikong o ki cingiciman: minange kawin ningotei ki tawassinini kapeciwikamikong tei ki nyawad. Pecco dac isan ima anind manic-taniciwininiwok ki nyawak micawackote taji-tibikiciwad. memeckwat ganawenimawad o manicmiciniwan. Ningoting iko Anjeniniwan pejik kesika o ki wabamawan, pekic ki kitei wasseyani ima eyawad, mi sa ka iji kitei onsamaninisiwad. Oho dac oki ikowan ini Anjeniniwan: Kego segisikegon, ki pi-tipadjimotonininu kura keko ket ondji kitei minwendamowad kakina anicinabek : nongum sa, David otenang ki taji niki Opimadjihiwe, mi sa ahaw Krist Tebendjiket. Oho dac ki ka iji kikinawatenimawa. Ahinodji ki ka mikawawa papagiwayaning gackiwekinikasod kaye wissiniwinatikong cingicing. Mi dac cemak nipiwa Anjeniniwok ka iji nagosiwad, mamikwanawad Kije-Maniton. oho ekitowad: Kiteitwawisi Kije-Manito KiteiKijikong : ambe ta wi-wanakiwok

wakitakamik anicinabek meno-inendamowad.

DOM. INFRA OCT. NAT. — EP. GAL. IV. 7-1

Megwa abinodjihiwit sesikisit kawin pakan inendagosissi apite anokitagan, ana kakina keko tibendang : kekinohamakud dac kaye genawenimikud o tibenimikon, minik tei te apitisit, ka inakonikenit ossan : mi sa ko kaye kinawind, megwa ki abinodjihiwiyang, ki ki tibenimikomin mi nitam kakandwewinan Kije-Manito wakitakamik ka ki migiwed. Api dac odjiteissenik ka ki inendang, Kije-Manito o kwisissan o ki pi-ijinijawan, ikwe-wan wiyawining ki ondjinit, kaye tibenimikonit inakonikewin, tei pimadjihanit kakina minik ka ki tibenimikonit iw inakonikewin ; tei wawangomikowisiwayang, Ambe abinodjihiwiyeg ondji, Kije-Manito kitehiwang o kipi-ijinijahan o kwisissan o nanagatawendjigan, oho ekito-magatinik : « Nosse, nosse. » Kawin kuta isan cekwa kit anokitaganiwisim, kit onidjanissimikom dac. Kiepin dac oni-

djaniss-imikoyeg, ki ta aniko-tibendjikem kaye
Kije-Manito o cawendjikewin ondji.

Ev. S. Luc II, 33-40

Mih iwapi, Joseph kaye Marie, Jesus
okin, ki mamakatendamon enadjimimind. Si-
meonan o ki anamihetakowan, kaye okini
Marian oho o ki inani: Wahaw abinodji
wayabumat nipiwa win Israëling anicinabek
ta ondji-pangicinok : nipiwa dac kaye ta
ondji apiteipawaok, apitei kaye nassine anici-
naben o ka akonwetakon. Kaye kin kit at-
cak ajaweck ta ondji pajibawa, nipiwa ani-
cinabek tei ondji-kikendagwatinik kimote
otehiwang enendamowad. Ayahan kaye Jeru-
saleming nikanadjimowikwa, Anne ejinikaso-
ban, Phanuel otanissan, Aseran enawemapan:
aja dac apitei kikaban, ambe nijwasso-pipun
ki widjiwad o nabeman megwa ockinikikwe-
wit ki witikewad. Ki jigawi pinic nicwasso-
mitana aci niwo-pipun minik tei apitisit:
kawin wika pakidjikewikamikong ki ondji

sakahansi, kekabe-tibik, kekabe-kijik kaye Kije-Maniton anokitawad bakatehitisowining kaye anamihawining. Mi dac ahaw ikwe, ina ki pi-ijad, o ki madji-kiteitwawinan Kije-Maniton : kaye ini abinodjiyan o ki madji-tajindamawan endacinit minik payihanit Israëlan ke nodjimohanit. Ka tebi-totamowad eji kekandwewind Tebendjiket ot ijitwawining, Galileing neyab ki ani iji kiwewok, Nazarething otenang ina eyawapan. Abinodji dac ki ani-kandjigi, ki ani-songigi kaye, ambe nibwakawin tako Kije-Manito o cawendjikewin o ki mockineckakon.

IN CIRCUMC. D. N. J.-C. — Ep. Tit. II. 11-14

Voir pour Epitre In Nat. D. N. J.-C.

Ev. S. Luc II, 21

Mih iwapi, aja nicwasso-kunagak ijissenik cekwa abinodji tei pakwejond, Jesus ki iji wi-na, ka ki ijinikanikud Anjeniniwan bwa mace okin owiyawining kigickakud.

DOM. INFRA CIRC. D. N. J.-C. — EP. GAL. IV, 1-7

Voir Dom. infra. D. N. J.-C.

Ev. S. Matth. II, 19-23

Mih iwapi, aja Herod ki niput, Joseph, me-gwa nipad, Anjeniniwan Ejypting o ki wabaman, kaye oho o ki ikon: Wanickan, otapin abinodji tako okin, ambe Israël ot aking neyab iji kiwen, minange ki nipuwok iki abinodjiyak ka wi-nissawapan. Ka wanickad dac Joseph, o ki otapinan abinodjiyan kaye okini, ambe Israëlan ot aking ki pi iji kiwe. Api dac nayondang Arkelatusan ossini Herodan ki nabiekamawanit ot okimawining, ki gotadji tei ijad: ambe ki iji windanukowisit o pawatamowing Galileing ki ipa. Otenansing Nazareth ejinikatenik ki awi aya: mih ima tei otadii tebweositowind nikanadjimowininiwan ot ikitowinini: « Nazarethewinini ta ina. »

IN EPIPH. D. N. J. C. EP. ISAI LX. 1-6

Wanickan, Jerusalem, wasseyawining tongapin: minange ki wasseyawin kit otissikun,

kaye Tebendjiket o kitcitwawisiwin kit otissi kakuwan. Misiwe enigokwak aking kacki-tibikat, megwa wani-tibikatong ayawok anicinabek endassweyakisiwad : Tebendjiket dac kin ki ka pi-otissik, ambe o kitcitwawisiwin ki wakahiganan o ka ondji wassetonan. Ki wassakonendjiganing ta pimussowok endasweyakisiwad anicinabek, kaye kitci-okimak. Ombikwenin kaye kiwita-aïhi inabin : kakina oko endassweyakisiwad anicinabek ki pi-nansikakok : wassa ta pi-ondussewok ki kwisisak, kitawissak mis'we kiwita-aïhi ta ondji pasik-wiwok. Api wabamatwa oko ejinowad, ki ka mamakatendam, modjikendamowin ki ka moc-kineteheckakun, api wabamatwa kitci-gaming tenakiwad pi nansikokwa, kaye sayongendagusiwad anicinabek. Kit ickwandeming ki ka wabamak Madianing kaye Ephaing wendjipawad tessapiwakanak : Sabuing tenakiwad osawa-coniyan kaye mino-magassikan ki ka pitamukok ; kaye o ka pi kitcitwawinawan kije Maniton.

EV. S. MATTH. II. 1-12

Jesus ki nitawikit Bethleheming Juda-Otenang, megwa Herod kitei-okimawit, nibwa-kawininiwok, wabanong ondjipawad, Jerusaleming ki pi-tagucinok, oho iji kakwetwewad : « Ande eyanit Judawininiwok ot okimamiwan ka ki pi-nitawikinit ? Ot anangon wabanong nin gi wabaminanan, aube wi manadjihayang oho wendji pi-ijayang. » Api dac kitei okima Herod ihi iji nondang, ki kitei migoekatendam tako kakina Jerusalem otena. Kaye ka mawandijhad kakina okima-pakidjikewininiwan ojibihikewininiwan kaye o ki kakwedjiman ande wa taji-nikinipan Kristan. Oko dac o ki iji nakwetakon : Bethleheming, Juda-otenang : minange ki ijibihike nikanadjimowinini : « Kaye kin, Bethlehem, Juda-otena, kawin kin mama-wi nond kit inendagosissi apite kakina Juda ot otenaman : minange kin ta pi-ondji okimakan ke tibenimad nind anicinabeman Israëlan » Cekwa Herod o ki nijike-wabaman ini nibwa-

kawininiwan; kaye o ki maminwakadji-kakwe-
djiman anin api mwete ka wabamanit anan-
gon: ambe Bethleheming ijinijawad oho o ki
inan: Madjak, weweni kakakwetwek ahaw abi-
nodji, ambe ki mikaweg, kikendamohicik, kaye
nin tibinawe tci awi-manadjihak. Ka nonda-
wawad dac ihi ikitonit kitci-okiman, ki ani-
madjawok: kaye cemak minawa wabamawad
ini anangon wabanong ka ki wabamawad, o
ki nikanitamakowan, kaye panina tagucino-
wad ima abinodjiyan eyanit ki kipidjisewan.
Ki kitci-minwendamok apitei api minawa waya-
bamawad ini anangon. Kaye ka pindikewad
wakaniganing, abino-ljiyan tako okin oki mi-
kawawan, kaye odjindjingwanapiwad o ki
manadjihawan; ka pakahamowad dac o weno-
tisiwiniwan, o ki okiteitawihawan osawa-
coniyen, mino-magassikan kaye meno-magosinit
pikiwan. Ki iji ondjihikowisiwad dac pawata-
mowining minawa Herodan tci nanda-waba-
massikwa, pakan ki ani iji kiwewok ot aki-
wang.

DOM. INFRA OCT. EPIPH. EP. ROM. XII. 1-5

Ki gagansomininim Kije-Manito o cawendjikewining, tabicko pematak, ketcitwawang kaye menwendagwak pakidjigan, kiyawiwana tei iji pakitendamaweg, anic ni kwayak eji inendagosiyeg tei iji manadjihog. Kego aĩnak kegon aĩnding nongum anicinabenang; ki ka wi meekutendagosim dac meekudjissek ki nanagatawendjiganiwa, tei kekendamoweg Kije-Manito eji nanlawendang. Kakina ki windamonininim iwe ondji cawendjikewin ka ki minikowisiyan, kego anica iepenin-disok-gon ki nanagatawendjiganiwang, massine dac tabassenindisok, eji kackitamohikoyeg ihi debwewokendamowin Kije-Manito pepejik endaciyeg ka ki minineg. Anic, tabicko pejik owiyawimang eji pepakanakin papakegiwinan, kaye pepakan inabatakin: ni ko kaye, ana pataniniyang tabickopejik etta owiyawina eji inendagosiyang Jesus. Kristing, ambe endaciyang pepejik tabicko iki anind o papakegiwiniwan kit inendagosimin Jesus-Kristing Tebeniminang.

Ev. S. Luc II, 42-52

Api Jesus mitasswe-aci-nij tasso-pipunwet, Jerusaleming o nikihihon ki ijawan, entotami-nipan ako api Pak Kijigat wedjiteissenigin. Api dac pa-kiwewad, aja ki kapikussenigin kitci-kijigaton, Jesus abinodji Jerusaleming ki taji-kijadji, kikenimikossik ossan kaye okin. Pekanisinit owidjiwaganiwan o wi ljiwan ineni-mawad kape kijik mi ka iji pinussewad, kaye mi cekwa ka iji nandonewawad taka ot inawe-maganiwan tei widjiwanit, kema pakan awiya kekenimawad. Mikawassikwa dac, Jerusaleming ki iji aje-kiwewok awi-nandonewawad. Nisso kijik ki nandonewawad o ki mikawawan paki-djikewikamikong megwe ojibihikewininiwan namatapinit, nandotawanit kaye kakakwedjimanit keko. Ambe minik ima ka nondawawad o ki mamakateaimawan eji nibwakanit kaye eji nana-kwetaminit. Ihi iji wabamawad Marie kaye Joseph apitei ki mamakatendamok. Kaye okin oho oki ikon: Nin kwisis, anicwin oho wendji



ki totawiyang? Nacke kos ambe nin ki papa-nandonehoko kitei gackendamang. Oho dac o ki iji nakwetawan: Anicwin wendji-nandone-hoyeg? Kawin na ki kikendansim tei onda-mendaman Nos ot anokitakowin? Kawin dac o ki uissitotawassiwawan. O ki ani-widjiwan dac cekwa Nazarething ani iji kiwenit, kaye o ki nanahitawan. Okin dac kakina ono aijiwebatinigin otehining o ki mindjimendamini, Jesus dac ki ani-kandjigi nibwakawining tasso-pipunaki-iwining kaye sakihikowining enassaminit. Kije-Maniton kaye anicinaben.

DOM. II POST. EPIPH. EP. ROM. XII, 6-16

Pepakan kit iji daniinin, ki iji cawenimikowisiyang: kema nita nikanadjimowin enatek debwewokendamowining tei iji abadjitong; kema pamitakewin tei ruino-pamitakeng; kema kekinohamaked ijitwawining; meno-wikwadji-miwed kwayak tei ayangwamimiwed; cockwate pisanite mayigiwed; tepakonike-nekanapit tei maminwakadjit: ketimagenimiwed pekie tei

minw-ndaminagosit. Kego sakihiwewin ta wi-
kakasomagassinon. Cingendaming mayanatak :
sakitong dac wenicicing : wessayenyindingin iji
sakihting : kitei maminateninding : maminwa-
kadjiwining, kawin kitimiwining : enigokwen-
daming otehimang : anokitawind Tebendjiked :
minawanigwendaming pagussendamowining :
cacibendaming kwatakitowining : kakkising ana-
mihawining : wawidjihindwa okiteitwawisik eji
manesiwad : ondji pamihiweng eji daning en-
dang : Cawenimikok metcitotonegwa : cawe-
ningek, kego matei-pakiteningekegon (pakini-
miwekegon) : Widji-minawanigosimikok mina-
wanigosiwad, widji-mawimikok mewiwad : pe-
jigwan kakina aïnenindiyeg : papamendansiweg
cependagwak keko : debagenimonotamasoyeg
dac tebassendagwagin kego nibwakawenimo-
kegon kit inendamowiniwang,

EV. S. JOAN. II, 1-11

Mih iwapi, watikendiwad ki wikongewok
Kanaing Galilewaking : kaye Jesus okin ki ija-

wan kaye win Jesus ki wikoma tako o kiki-
nohamaganan. Cominabo dac ki nondessek,
okin Jesus oho o ki ikon: kawin keko comi-
nabo ot ayassinawa. Oho Jesus o ki iji nakwe-
tawan: Ikwe, wekunen kin kaye nin ima ge-
nawabamikoyang? kamace odjiteissessinon nin
kisisokani-tipahigan. Oho dac okin o ki inani
pemitakenit: ke inineg kakina totamowik. Mih
ima dac ki atewan ningotwasswe kitei assini-
wonaganan, abadjitowad Judawiniwok tei
binihitisowad, nijo tipahigan kema ni-swe te-
backinegin pepejik. Jesus dac anokihaganan
oho o ki inan: Nipi ondji mockinebadok ono
onaganan. Winge dac o ki te-tapitawibadoma-
wa. Oho minawa Jesus o ki inan: Ondji gwa-
bahamuk cekwa kaye ijiwitawik wikonge-okima.
Mi ka iji ijiwitawawad. Piteinak iko gwetei-
pitang ahaw wikonge-okima iw nipi comina-
bong ki iji meckudjiteikatenik, kikendansik ande
ka ondinamowind, ana kikendaminit ini anoki-
haganan ka ki gwabahaminit; cemak weeki-
kwewenit oki nandoman kaye oho o ki inan

kakina awiya mamawi weniciciniuk cominabo
akawe minahiwe, ambe wayikomindwa ka kit-
ci minikwewadjin, nond enendagwatinik mina-
hawok: kin dac win wenicicing cominabo, oho
api miaik, ki ki taji-ganawendan. Mi sa iw
nitam Jesus o mamanda-totamowin Kanaing
Galilewaking ki taji-totam, kaye mih ima ki
ondji wabandahiwed o kiteitwawisiwin: ambe
o ki debwewokenimikon o kikinohamaganan.

DOM. III POST EPIPH. EP. ROM. XII. 16-21

Kego kinawa tibinawe nibnakawenindisoke-
gon. Kego wi-abihokegon awiya matei-totoneg.
Ayangwamisik tei mino-totameg, kawin dac etta
Kije-manito enassamit, enassamiwad dac kaye
kakina anicinabek. Piko itiuowa anicinabek
mino-widjiwikok, kiepin gackitoyeg kaye minik
eji gackitoyeg. Kego kinawa tibinawe wi abi-
hotamatisokegon, sayakihinakok nind inawema-
ganituk; mano dac pakiteminik ahaw necka-
tisitoneg, minange oho ijibihikate: Nin abi-
howin. Nin tibendan: nin dac nin ka ayon,

ikito Tebendjiket. Meekwat dac kiepin can-
genimineg nondeskated, acamik: kiepin kie-
gabakwet. minahik; anie ihi aündiyeg mis-
kwakinjen oetigwaning ki ka mawandossito-
wawan. Kego matei keko ki ka jagodjihikos-
sinawa, mino-keko dac ondji kakwe jagodjitok
matei-keko.

EV. S. MARTH. VIII. 1-13

Mih iwapi, Jesus wadjiwing ki pi ondji
nissadjiwed nipiwa anicinaben o ki piminija-
hokon: pejik dac wemigi-wapinenit pi nansi-
kakud o ki manadjihikon, pekie oho ikud:
Tebendjikeyan. inendaman ki ta gackiton tei
kigehiyan. Jesus dac, tajonindjitawad, o ki
tanginan, kaye oho o ki inan: Nind inendam.
kigen. Mi dac cemak ka iji angocka-magatinik
o migiwin. Oho minawa Jesus o ki inan:
Pisiskendan awiya oho tei tajindamawassiwat;
madjan dac, pakidjikewinini ijan tei wubamik,
kaye eji kakandwet Moïse iji pakidjiken, mih
ima tei ondji kikendagwak. Mettas dac Ka-

pharnauning Jesus ki pindiked, cimaganici-okimansan o ki pi-otissikon, kaye oho o ki pi iji pagnessenimikon : Tebendjikeyan, endayan nind ayawa pejik anokihagan memandjigosiwaped, kaye apitci-kotakito. Nin ka ija, kaye nin ka kigeha, o ki inan Jesus. Oho dac o ki iji nakwetakon ini cimaganici-okimansan : Tebendjikeyan, kawin nin te-apitendagosissi ni wakahiganing tei pindikeyan ; pejik dac kikitowin etta ikiton, ambe mi ket iji kiged nind anokihagan. Pucke nin. ana tibenimiwad anind cimaganici-okimak, oho nind ina cimaganic tebenimak : Madjan, mi eji madjad : pekanissit minawa : Ondas, mi eji pi-ijad ; nind anokihagan kaye oho nind ina : Mihiwe totan, ambe mi eji totang. Jesus nondawad oho aikitonit, o ki mamakateniman, kaye oho o ki inan ini peminijahokud : keget kit inininim, kawin Israëling nin ki mikansin eji songang debwe-wokenlamowin. Mi dac wendji windamonagok nipiwa wabanong kaye ningabihanong ta pi-ondjiwok ket onapitamowad wikongewin kiji-

ko-okimawiwining, acitei Abraham, Isaac kaye Jacob : ambe tiyagwate winawa wenidjanis sinimikuwad iw o kimawiwini agwatcing kacki-tibikatong ta apaginawok : mi sa ima ke aya magakin mawiwinan kaye kackabitecinowinan. Mi dae cekwa Jesus oho ka iji inad mi cimaganici-okimansan : Madjan, kaye ta wi-ijiwebat ka ki iji debwetaman. Mi dae ko cemak ka iji kiget ahaw anokihagan.

DOM. IV post EPIPH. EP. ROM. XIII. 8-10

Kego awiya keko masinahamawakegon. eji inendago-iyeg dae iji sakihitik. Anie awiya ka sakihad widj'anicinaben. o totan ijitwawin. Keget idae ono Kije-Manito o kakandwewinan : « Kego pijigwati-siken, kego nitag-ken, kego kimotiken, kego kiwanimoken, kego kidj'anicinabe ot aihiman missawendamawaken », kaye pekanakin ihi enitagwakin kakina ono kakan-dwewinan, mind ikit, oho ta iji tako-sidjikatewan : « Tabieko tibinawe kinawa ki ka iji sakihawa kidji'anicinabewa. » Ka sakihad

awiya widjanicinaben, kawin o gackitossin
tei manji-totawad. Mi sa sakiliwewin ijitwa-
wini-totamowin awan.

EV. S. MATTH. VIII, 23-27

Mih iwapi Jesus mitiko-teimanensing o ki
widji-posiman o kikinohamaganan. Mi dac ke-
sika ka iji kitei-gotamigwatinik kitei-gaming.
ambe mitiko teimanensing ki papajitackani :
Jesus dac andjiko nipaban. Cekwa o kikino-
hamaganan o ki pi-amadjihikon, oho ikud : Te-
bendjikeyan pinnadjihicinam. ni nissabawemin.
Oho Jesus ot inan : Aniewin wendji-segisiyeg
dayebwewakendamowinissiweg. ininituk ! Mi
pekic ka iji passigwid, kaye o ki ganotan no-
tin kaye kitei gami ; mi cemak ka iji kitei an-
wating. Apitei ki mamakatendamok oho aiki-
towad : Awenen wahaw notin kaye kitei-
gami ka iji nahitaknd ?

DOM. V. POST EPIPH. EP. COLOSS. III. 12-17

Kekikabamikowisingin, ketcitwawisingin, ka-

ye sayakihikowisingin iji kitinagenimiwek, iji mino pimatisik, iji tabassenindisok, iji pekatisik, iji cacibendamuk, pa-ponendamatiyeg ke ki iji wawassitawendamihitiyeg: ka ki iji ponenimineg Tebendjiket, mi iji ponenindik. Memindage sakihitiwin kakwe ayak, mih sa iwe kakina mino-pimatisiwin: kitehiwang ta wi mockine-magatini Jesus o wanakitehehiwewin. ka ki minineg tci kikiyawandamoweg: kaye mamoyawakendamuk. Kitehiwang ta wi ateni Jesus-Krist epitendagwatinik ot ikitowin; ambe ki ka wi ondji mockineckakum nibwakawin: kakikinohamatik kaye mameckwat ayangwamumindik anamihe-nakamunan ondji, epitei teheyeg nakamoyeg Kije-Manito o kiccitwawisiwin. kaye . ihi iji mino-inendamihiveyeg. Piko ke aindiyeg. kikitoyeg kaye totameg. kakina keko Jesus-Krist ot ijinikasowining totamuk, mamoyawameg Kije-Manito Weossi-mind. Jesus-Krist ondji Tebeniminang.

EV. S. MATTH., XIII, 24--30

Mih iwapi, Jesus oho aïnowadjikijowewin o ki windamawan anicinaben peminijahokud : Tabicko pejik inini mino-kitigan ka pakitina-mogubanen o kitiganing, mih enendagwak kijiko-okimawiwîn. Megwa dac kakina nipawind, cayingenimikud ki pi-ijawan, kaye megwe pakwejiganing matci-anibic o ki pi kitigeni, kaye mi ka ani iji kiwenit. Api dac ini mino-kitiganan ka sakigingin kaye madji miniwanging, matci-anibic kaye ki nagwat. Cekwa dac ahaw inini ot anokihaganaan oho o ki pi-ikon : Tebendjikeyan, kawin na wenicicing minikan ki kitiganing ki ki kitigeni ? Anin dac ejissek matci-anibic ka tagok ? Cayingenimit o ki pi-kitigen, o ki inan. Oho dac minawa o ki ikon : ki nandawendan na tci awi managwakipitoyang ? kawin, o ki inan : minange matci-anibic managwakipitoyeg, makija mino-kitigan kaye ki ka tako-managwakipitom. Mano eji nijingin ta sakiginon, minik

tei ijissek tei manijaming, mi dae ihi api ohonin ka inak ke manijikewad : Akawe mateianibie managwakipitok, kaye mamawandopitok tei teagisaming ; nind atassowikamikong dae kipahok pakwejigan.

DOM. VI POST EPIPH., EP. I, THESS. I, 2-10

Tapita migwete nind ina Kije-Manito kinawa ondji endaciyeg ; kawin kaye wika ki wani-kenotossininin nind anamihawining, mikawiyen enassamit Kije-Manito kossinan, ki debwewo-kendamowini-aündiwiniwan, ki cawendjikewinitotamowiniwan, kaye eji songi-apenimonotaweg Tebeniminang Jesus-Krist. Anie ki kikendamin, nind inawemaganituk, Manito sayakihineg, anin ka iji kakikabamikowisiyeg : minange kawin kikitowining etta ki ki ondji kakikwata-makossim Kije-Manito ot ijitwawin, pekie dae mamandawitotamowinan ki aya-magaton, wi-djihineg Wenicicit Manito kaye, kitci-minikowisiyeg cawendjikewinan ; ki kikendam kaye anin ka aündiyan kit akiwang wi kakwe-pima-

djihinagok. Kaye kinawa dac pinie ki ki aīn-awim. kaye Tebeniminang ki ki aīnawawa, ki otapinameg Wenicicit-Manito ot ikitowin, megwa kakwatakitowinan pataninakin, tako o minawanigosiwin : mi dac ihi ki iji kikinawa-dji-totamawegwa kakina minik iki Macedoning kaye Akaiaing ka ki dewewokendamowad. Kije-Manito dac eji debwewokenimeg misiwe cekwa kikendagwat. Kawin dac memwete tei tajindaman, ame misiwe tipadjimom anin ka iji minosseyan ki tagucinan kit akiwang : kaye anin ka iji nansikaweg Kije Manito, ki webinegwa ki manitokaniwak, wendjita Kije-Manito pematissit tei anokitaweg, kaye tei pi-hineg Jesussan o kwisissan, megwe teipahinang ka ki ondji apiteipahad kaye ka ki ikonamakowayang o kitci nickatisiwin.

EV. S. MATTH XIII. 31-35

Mih iwapi, Jesus aīnowadjikijowewin o ki inan anicinaben peminijahokud : Inini osawanacko-minikan ka otapinang kaye o kitiga-

ning ka kitiget. mi enendagwak kijiko-okina-
wiwin. Anawi keget mi oho minikan mamawi
egassing ka dacingin minikanan : ka kandjigin-
gin dac, mihiwe mamawi metcak endacingin
mijackon, pinie kaye ani mitikowan, ambe mih
ima pa-atecinowad iepining peparnissewad pi-
neciyak. Oho minawa pekanatinik ainowadji-
kijowewin o ki inan : Tabicko ikwe ombissid-
jigan ka otapinang kaye nisso tipahigauing
pakwejigana ka takwatot, pinie weweni tei
kiji-ombissininik, mi enendagwak kitei-kijiko-
okinawiwini. Kakina ono Jesus o ki inan ani-
cinaben, ainowadjikijowed : kaye kawin ki ki-
kitossi ainowadjikijowessik. Tei debwessininik
nikanadjimowininiwan oho ot ikitowinini :
« Nin ka pakinan nindon tei ainowadjikijowe-
yan. nin ka tipadjim keko wika ka kikenda-
gwassinok apine wendji akiwang. »

DOM. SEPTUAG. EP. I. COR. II. 24-29 § X. 1-5

Kawin na ki kikendansim pemipatongin oho
ka kakwedjikaniting, kakina pimipatowok, pe-

jik dac etta pakinake iw adjigan? Iji pimipatuk dac tci pakinakeyeg tipahamakowin. Kekwedjikajiwevad patanining o kwatakitonawan wiyawiwan, ana ke pigickanatinik etta wi gackitowad: kinawind dac win kawin ta pigickanas-inon ihi pegussendamang. Nin win, kawin anote iko tebinak nind iji pimipatossi: kawin anote iko iji bakitehikeyan, nind iji mikasossi: weweni dac nin sanakiton niyaw, weweni nin kakwe-tibendan: gotaman, pekani-siwad ki kakikimakwa, nin tibinawe tci wanihoyan. Kawin dac ki wanendansim, nind inawemaganituk, kakina kossibaninanik jibanakwat ki ayawok, kakina o ki ajawahanawa Misko-kitci-gami. Kakina ki sikahandjikasowok kikinowinikuwad Moisan, jibanakwat kaye kitci-gaming: kakina endaciwad o ki midjinawa ihi pejigwan mayamakateadagwatinik wiyas, kakina o ki minikwenawa mayamakateadagwatinik minikwewin: (minange nipi o ki minikwenawa mamanda-wassining ki ondinamowad, ambe mih ahaw assin Jesus-Krist

sa ki awi). Andjiko dac ana iji pataniniwad, pangi etta ki daciwok iki ka ki minwendami-hawad Kije-Maniton.

EV. S. MATTH. XX. 1-16

Mih iwapi, Jesus oho o ki inan o kikinohamaganan aïnowadjikijowed : Tabicko pejik ini-ni kitei kikicep ki sakahang ki nanda-masina-hikehad ot anokin o comini-kitiganing tei anokinit, mi enendagwak kitei-kijiko-okimawin. Winge ka kijidjikewad pejik (piwabikonsan) tei tipahamawad ningo-kijik anokinit, o comini-kitiganing o ki ijinijawan. Nissotipahigan eni-ijissenik minawa ki sakaham, kaye wabamad anind anokiwininiwan anica nanibawinit ina teji-atawewind, oho o ki inan : kaye kinawa ni comini-kitiganing ijak, ambe ke apitendagwak ki ka iji tipahamoninim ; mi dac ka iji ijanit. Minawa ningotwassso kaye cangassotipahigan eni-ijissenik, ki sakahang, mi pejigwan ka totang. Pinic dac mitasswe aci-pejik tasso-tipahigan eni-ijissenik, minawa ki

sakahang, pekanisinit minawa o ki wabaman, kaye oho oki inan: Aniewin oma kape-kijik anica wendji kakitimi-gabawiyeg! Anie, o ki ikon, kawin awiya nind endji-masinahikehikos-sinan. Oho dac o ki inan: kaye kinawa ni cominikitiganing ijak. Wenagoeininik cekwa ahaw inini oho o ki inan ot ojibihikewinini-man: Nandom ot anakik kaye tipahamaw, iekwate ka ki pi-tagucinowad nikan tipahamaw, ambe nitam ka ki pi-tagucinowad panima iekwate. Iki mitaswe-aei-pejik tipahigan ejisse-nik ka ki pi-anokiward, ka nandomindwa, pepejik (piwapikonsan) ki minawok. Mamawinutam iki ka ki masinahikehindwa, kaye winawa ki nandomindwa awacime nin ka tipahamakomin ki inendamok: pepejik dac etta piwabikonsan ki minawok. O ki mindawamawan dac ini ininiwan ka ki masinahikehikuwad. Oho ki aitiwok: Oko iekwate ka ki pi-ijawad pejiko-tipahigan etta ki anokiwok, ambe mi tabieko minik eji tipahamawatwa, anninawind kape-kijik, kaye megwa apitei agwa

tek ki anokiyang. Oho dae o. ki inan pejik;
Nidji, kawin ningotano kit iji manjitotossinon;
kawin na ki ki widji-ijidjikemissi pejik piwa-
bikons tei tipahamonan? Otapinan minik tebi-
nawewisiyan. kaye mi ani iji madjan: mi peji-
gwan minik tabieko kin wa iji minag wahaw
iekwate ka ki pi-anokit. Kawin na enendaman
iko nin ka ki totansi? Inate na kicinjik tei
manatak, minwatisiyan ondji? Mi sa netamisi-
wad iekwate ket iji ayawad, kaye iekwate
eyawad ket iji nitamisiwad. Minange nipiwa
nandomikowisiwok. pangi dae apitei kakigini-
kowisiwok.

DOM. SEXAG. EP. II. COR. XI. 19 XII. 9

Eji nibwakayeg ki sitowinawak nebwakassi-
kwa. Anie ki pakitinamakem tei awakanikoyeg,
tei amokoyeg, tei otapinikatek deniyeg, tei
ombitakoyeg, tei passingwehokoyeg. Nind agate
ihi ekitoyan. minange onsam ninamisiyang ihi
iji kit inenimikomin. Missawa dae iki ka wi-
gagansominegwa kawin keko ot ayansinawa

(nebwakassik tabieko nind iji kijwe) kaye nin
tei ayassiwak tei ondji kitcitwawenimowak. Ju-
dawininiwiwok na? Kaye nin, nin Judawini-
niw. Israëlan na ot onidjanissimimikowan?
Kaye nin, mi endinowiyen. Abrahaman na ond-
jiwok? Kaye nin, mih ima wendjiyan. Jesus-
Krist o mekateokonayeman na awiwok? Mano
kakibatenimikoyan tei ikitoyan nin debagenin,
nin nawate ni mekateokonayew apite winawa.
Nawate nin, nin ki kitei anoki; nawate patu-
ning nin ki bakitehoko; nawate kinoenj nin
ki kipahoko; patanining apitei nin ki peeco-
wabandan nipuwin. Naning Judawininiwok nin
ki andji-papacanjehokok; nissemitana-aci-can-
gateing pacanjehowad tassing; nissing mitikon
nin ki ondji babakitehoko; apiting assinik nin
ki ondji babakitehoko; nissing nin ki gonapi;
ningo-kijik kaye ningo-tibik anamipin gkitei-
gaming nin ki aya; patanining nin ki papa-
matis, anote iko iji nanisanisiyan; nanisanisiyan
siping; nanisanihiwad kemotickidjik; nanisani-
hiwad nidjanicinabek; nanisanihiwad enami-

hassikwa: nanisanisiyan otenang: nanisanisi-
yan pagwadakanik: nanisanisiyan kitei-ga-
ming: nanisanihiwad weyeji-inawemiwad: nin
ki kitei anoki: nin ki ayekos: patanining ka-
win nin ki nipassi: nin ki nondeskate: nin ki
kiegabakwe: nin ki bakate: nin ki kawate:
nin ki pingwacakit. Megwa oho iji kwataki-
toyan mijiea, pisiskendaman kakina anamihewi-
kamikon, mih ima ondjisse-magat tasso-kijik
tei ondji sanakisiyan. Awenen nayinamisit,
kaye nin tei tako ninamisissiwani? Awenen
metei-inen lamihind, kaye nin tei teakisossi-
wan? Kiepin inatek tei kiteitwawinindisong, ni
ninamisiwinan nin ka ondji kiteitwawinindis.
Kije-Manito ka ot okwisissimad Jesus-Kristan
Tebeniminang, kaye kakikekanik keteitwawen-
dagosit, o kikendan kiwanimossiawawak. Da-
masing ima ka tibendjikehikud kitei-okiman
Aretasan, ki anoki otena-wickwandeman tei
ganawendjikenigin, tei otapinikowak. Wata-
pimakakong dae nin ki pakitabiginiko wasse-
niganing ondji, teiki assini-wakaligan, kaye mi

ka iji kihak. Kiepin-inatek tei kiteitwawinin-
disong (ana papie ningotano inabatassinok)
inabandahikowisiwinan kaye Tebendjiket ot iji
windamagewinan nin ka tajindanan. Nin kike-
nima pejik inini Jesus-Kristing ki ounbiwinind.
cekwa aja mitasso-aci-niwo-pipun minik, eni
nisso-kitei kijikowatinik (tako wiyaw kema ka-
win, kawin nin kikendansin, Kije-Manito etta
o kikendan.) Nin kikendan dac ahaw inini kitei
kijikong ki ijiwinikowisit (kawin dac nin ki-
kendansin kiepin tako wiyaw kema kawin,
Kije-Manito etta o kikendan) kaye o ki non-
danan ima mamandawi-ikitowinan pekitinama-
wassiwind inini tei tipadjimad. Nin da ondji
kiteitwawinindis mi ahaw inini : nin dac win
ni ninamisiwinan etta ni wi ondji kiteitwawi-
nindis. Missawa dac wi-kiteitwawinindisoyan
kawin nin da kakibadji kijwessi ; anic tebwe-
win nin da ikit. Ni mindjiminitis dac ihi tei
totansiwan, awiya awacime tei inenimissik.
apite eji wabamit, kema eji nondang eji ta-
jimikowak. Eji kitendagwakin dac ka ki

iji wawindamakowisiyan tei ondji kitei inenimossiwan. ni wiyawing keko metei nodjito-magak ki adjikate. tabicko matei-manito ot anjeniniman. tei papassingwehonit enendagwak Mi dac nissing wendji ki pagussenimak Teben-djiket tei ikonamawit ihi: oho dac nin ki iji nakwetak: ni cawendjikewin ki tebissahikon: minange ninamisiwining ondji kijiho-magat mackawisiwin. Minoteh sa ni ninamisiwinan nin ka ondji kiteitwawinindis, Jesus-Krist o mackawisiwin nindehing tei atenik.

Ev. S. Luc, VIII, 4-15

Mih iwapi, anicinabek ki kitei mawandjihi-tiwok, kaye misiwe otenang ki pi-ondjiwok, Jesussan pi-nansikawawad: oho dac Jesus o ki inan, aïnowadjikijowed: Pejik inini ki sakaham, wi awi-kitiged. Megwa kitiged teikikana anind ki pangicinini o kitigan, kaye mih ima ka tajipapimussadjikatenik, kaye pineciyan o ki midjini. Anind dac megwe assinikang ki pangicinini, kaye atcina ki sa-

kiginiinik, mi ka iji nipu-magatinik onsam pa-
tenik. Anind minawa minensakahonjing (Ki-
jjeinowamackong) ki pangieinini, ambe mi ka
iji angoekwenik. Anind dae minawa mino-
aking ki pangieinini, ambe ka sakiginiinik mi
ka iji miniwaninik, pejikomin ondji niogotwak
tasso-minan ki oudinang. Ihi ikitod, oho ki
iji libagi : Ta nondam abaw wetawagat tei
nondang. O ki kakwedjimikon dae o kikino-
hamaganan anin wa ikitomagatinik ihi aïn-
owadjikijowewin. Oho dae o ki inan : kinawa
win ki ki iji minikom tei kikendameg meman-
dawak Kije-Manito ot okimawiwin : pekanisi-
wad dae anicinabek aïnowadjikijoweng etta
tei iji ganonindwa ana wabiwad tei waban-
dansikwa keko, kaye ana nondamowad tei
nissitotansikwa. Na sa, oho wa-ikito-magak
oho aïnowadjikijowewin : Ihi kitigan, mih sa
iwe Kije-Manito ot ikitowin. Teiki-kana pen-
gieing, mi sa iki ka nondamowad ikitowin ;
matci-maniton dae mettas pi-ijawan kaye ot
otapinamini ihi ikitowin otehiwang ondji, tei

ondji pimadjihossikwa debwetamowad, Ihi megwe assinikang ka pangicing, mi sa iki ka nondamowadjin ikitowin, minote ka otapina-mowad : eka dac otcipikowaninik, atcina etta debwewokendamok : kaye api matci-inenda-mowad, mi eji ponitowad debwewokendamowin. In dac kijicinowanackong ka pangicingin, mi sa iki wa-ininbwa ka nondamowad ikitowin, mettas dac otehiwang ka taji angockako-maga-tinikin ondamendamowinan, wenotisiwinan kaye anote iko minawatamowinan ; mi eka ningotano eji inabatatinik. Iekwate dac ini mino-aking ka pangicingin, mi sa iki ka nandota-mowad ikitowin weweni meno-tehewad, ka ganawendamowad, kaye ka mino-kackitamaso-wad cibendamowining ondji.

DOM. QUINQ. EP. I. COR. XIII. 1-13.

Mano endasseyakisiwad anicinabek kaye Anjeniniwok enwewad inweyan, kiepin ayansi-wan Manito-sakihiwewin, tabicko jenaweyabi-

gicing jinahodjigan etta nin da inendagos, kema tabieko nondagwamodjigan ka nondagwak. Mano iji minikowisiyan tei nikanadjimoyan : mano kakina keko memandawendagwak kikkendaman : mano kakina keko jabwendaman wendji nibwakang : mano apitei songang nindewewokendamowin pinie minik tei ondji gackitoyanbau wadjiwan tei meekutatoyan : kiepin ayansiwan Manito-sakihiwewin, tabieko kawin keko nin da inendagos. Mano kakina eji daniyan ketimagisiwad tei ondji acamagwa ; mano niyaw pakitendaman tei teagisikatek, kiepin ayansiwan Manito-sakihiwewin kawin papie ningotano ihi nin da inabadjihikassin. Cacibendamo-magat Manito sakihiwewin ; minuwatissi magat ; mino totake-magat ; Manito-sakihiwewin kawin ondenimiwe-magassinon ; kawin wewibisi-magassinon ; kawin kitci-ine-nimo-magassinon ; kawin matcenimiwe-magassinon ; kawin natamatiso-magassinon ; kawin nita-nickendamo-magassinon ; kawin-matei-inendamo-magassinon ; kawin gagayejihiwewin

ondji minwendamo-magassinon : tebwewin dac
ondji minwendamo-magat : kakina keko de-
bwetamomagat : kakina keko pagussendam-
magat : kakina keko kotakito-magat. Kawin wi-
ka Manito-sakiliwewin ta ponissassinon : ambe
win nikanadjimowinan ta angockawan : inwe-
winan ta ponissewan : ambe minik keko ke-
kendaming nibwakawin ta pigonikate. Anic
nikanadjimowinan, kaye nibwakawi-kikenda-
mowinan kawin iko wendjita kwayakosissinon.
Api dac iko wendjita kwayak iji ayayang,
minik keko wendjita kwayakosissinok, ta pi-
gonikate. Megwa abinodjihiwiyen, abinodjihing
nin ki aiji-kijwe, abinodjihing nin ki tebiwak-
endam, abinodjihing nin ki ainendam. Api
dac kayijabewiyen, kakina nin ki webinanan
abinodjiyak aindiwad. Nongum, tabieko waba-
monalikong wabamang Kije-Manito, inendag-
wat, kema bekakassinok masiniciuwining ; mi
api dac win enassamit mijica ki ka wabama-
nan. Kawin iko gwete nin kikenimassi oho
megwa ; mi api dac win eji kikenimit nin ka

iji kikenima. Mi ong dac nisswe mino-aändi-
winan nongum megwe takonon, debwewokend-
amowin; pagusseminowin, kaye sakihiwewin :
mi dac ini eji nissingin, mamawi sakihiwewin
wanicicin.

Ev. S. LUC XVIII, 31--43

Mih iwapi, Jesus o ki nandoman mitasswe-
aci-nij ini o kikinohamaganan kaye oho o ki
inan : Cekwa Jerusaleming ki ka ijamin, ambe
kakina minik nikanadjimowininiwok ka ki iji-
bihikewad, Anicinabe-okiwisissiman ondji ta
ijisse-magatini. Minange dayebwewokendansik-
wa onindjiwang ta pakitenima, ta nicipapino-
tawa, ta papacanjewa, misiwe ta sasikwana ;
ki ickwa papacanjehund, ta nissa ; ambe
ani-nisso-kunagatinik ta apitcipa. Kawin dac
papie o ki nissitotakossin. Wawima-kijwewi-
ning ki inendagwatini oho winawa ondji ;
kaye kawin o ki nissitotawassiwawan anin eku-
wad. Cekwa dac Jeriko ani-otitang, kegiping-
wed pejik tciki-kana apit, ima ondji pagucihi-
wed nondawad anicinaben pimi okuwanitinit,

ki kakwetwe awenenan ini. Ki windamawa Jesussan Nazarethiwiniwan pimussenit. Mi dae cemak oho eji madji-bibagit : Jesus, David okwisissan, kitimagenimiein. Iki dae eni-nika-niwad o ki kitei-ganonawan, inawad tei kipi-towenit : cekam dae enigok ki ani-bibagi : David okwisissan, kitimagenimiein. Jesus dae kipidjit ki kakandwe tei pi-ijiwitamawind. Ambe ka pi otissikud ini kegipingwenit, oho o ki inan : Anin eji nandawendaman tei totonan ? Tebendjikeyan, o ki ikon, totan tei wabiyan. Oho dae Jesus o ki inan : Wabin : ki debwewokendamowin ki ki pimadjihikun. Mi cemak ka iji wabinit : kaye o ki piminijahokon kiteitwawinanit Kije-Maniton ; kaye kakina anicinabek ka ki wabandamowad oho mamandawi-totamowin, o ki kiteitwawinawan Kije-Maniton.

DOM. I QUADRAG. EP. II COR. VI. 1-10.

Kit ayangwamimininin eka anica tei mini kowisiyeg Kije-Manito o cawendjikewin. Min-

ange win tibinawe oho ikito: « Wedjiteissek
api ki ki nandoton: cawendagosiwini-kijiga-
tong ki ki widjihin.» Mi sa cekwa odjiteissek
tei cawenimikowising: na ono cawendjigewini-
kijigaton. Pisiskendanda kaye awiya tei matei-
inendanihassiwang, tei anwendjikatessinok kit
inapiwininan: nassine dac aindita ket aindi-
wapan keget wendjita enokitawawad Ki-
je-Maniton; memindage dac apitei caciben-
dauda sanakisiwining, manesiwining, kwata-
kendamowining, matei-totakowining, kipaho-
kowining, matei-ombihiwewining, anokiwining,
nanibehiwining, bakatehitisowining, binitewi-
ning; ki ka wi ondji kikendagosimin, ki
pekatisiwininan, ki nibwakawininan, ki tapita-
nokatisiwininan, ki minwatisiwininan, Weni-
cicit-Manito o mino-totamohiwewinan, wend-
jita ki sakihiwewininan, ki tebwewininan,
Kije-Manito o mackawisiwin, ki kwayakwati-
si-nimakwiwininanin, wendjita mikasoyang
misiwe iji; ondji agadjihikoyang, kema kiten-
imikoyang; ondji mino-inenimikoyang, kema

matei-inenimikoyang: matei webihiweeking tei
inenimikoyang, ana tebweyang: kekenimassi-
wind tabieko awiya tei inenimikoyang, ana
misiwe kikenimikoyang: tabieko nassine ani-
nipuyang, andjiko ana pimatisiyang: papacan-
jehokoyang, kawin dae minik tei nissikoyang:
tabieko gackenlanang, nassine dae minawat-
amang: tabieko kitimagisiyang, nipiwa dae
wenotisihangwa: tabieko keko ayansiwang,
kakina dae keko danisiyang.

Ex. S. MATH. IV. 1-11

Mih iwapi, Jesus Maniton pagwadakamik
o ki ijiwinikon, matei-maniton tei matei inen-
danihi kund. Nimitana tasso-kun, kaye nimi-
tana tasso-tibik ki bakatehitisod, ki nondes-
kate. Oekwa o matei-inendanihiwen pi-nansi-
kakud oho o ki ikon: kiepin awiyan Kije-
Manito okwisissan, ijih oko assinik pakweji-
ganing tei iji meekudjissewad. Oho Jesus o
ki iji nakwetawan: oho ijibihikate: «Kawin
pakwejiganan etta inini ondji pimatisissi, ka-

kina dac kikitowin ondji, Kije-Manito oton-
ing wendjissemk. » Cekwa matei-maniton kitei-
twa otenang o ki ijiwinikon, kaye wakiti-
pakiljuk-wikamikong ka assikud, oho o ki
ikon: kiepin Kije-Manito okwisissan awiyan,
ana ondji nissibanihon; anie oho ijibihikate:
« O ki anonan ot Anjeniniman tei ganawen-
imimik, kaye o nindjining ki ka takonikowan,
eka assining tei wissakisitecinowat. » Oho
Jesus o ki ji nakoman: oho minawa ijibihi-
kate: « Kawin Tebendjiket ki Manitomiwa ki
ka inikandjiwinassiwawa. » Mi minawa matei-
maniton wakitadjiw Kitei-iepinning ka iji iji-
winikud, kaye mih ima ondji wabandahikud
kakina wakit-akamik okimawiwinan epiten-
dagwatinigin, oho o ki ikon: kakina ono ki
ka minin, kiepin odjindjingwanapitawijan
kaye manadjihijan. Oho dac Jesus o ki inan:
Ningotci ijan, matei-manito; oho kuca ijibihi-
kate: Tebendjiket ki Manitomiwa ki ka man-
adjihawa, kaye win etta ki ka anokitawawa.
Mi matei-manito ka ani iji madjad; ambe

Anjeniniwan Jesus o ki pi nansikakon, ki pamihikud

DOM. II QUADRAG. EP. I THESS. IV. 1-7

Ki pagussenimininim, kit ayangwanimininim kaye. Jesus Tebendjiket ot ijinikasowining, cekwa ki kikenlamohinagok anin Kije-Manito o mikanang ket iji pinusseyeg tei minwendamihog, tei kakwe ijl pinusseyeg, eekam tei ani-kandosseyeg. Ki kikenlam anin kakandwe-winan ka ki mininagok Tebeniminang Jesus-Krist ondji. O nandawendan Kije-Manito tei kiteitwawisiwayeg: tei ikonamatisiwayeg pijigwatisiwin: endaciyeg kiyawiwan tei kwayako-kiteitwa-tibendameg, piminijahansiweg matci-inendamowinan, tabicko winawa endotamowad enamihassikwa, Kije Maniton kikenimasikwa. Piko ijidjikewining kego awiya widj'an-icinaben o ka makamassin, kema wayejihassin keko: minange Tebendjiket abihotamake mi ini matei-aindowinan, aja ka ki iji windamonagok kaye wabandahinagok. Kije-Manito kawin

pijigwatisiwining tei taji-pimatisiwayang, kit-
citwawisiwining dac win ondji Jesus-Krist
Tebeniminang.

EV. MATTH. XVII. 1-9

Mi iwapi Jesus o ki nandoman Pieran, Jac-
quan, kaye Jeanyan ossayenyan, kaye waki-
tadjiw pagwadjaili ka ijiwinad ki meckudji-
nagohitiso ima ayanit. Tabiecko kisis ki iji
wassingweso, ambe tabiecko kum ki iji wabieka-
niwan o kigickiganan. Cemak dac kaye Moï-
san kaye Elian o ki wabamawan gaganonanit.
Cekwa Pier oho Jesussan o ki inan: Tebend-
jikeyan, ki mino ayanin oma: ki ta inendam
na nisswe papagiwayanekamikon tei patakit-
oyang, pejik kin ondji, pejik Moïse, ambe pejik
Elie ondji: Megwa keyapi kikitod, iekute-wa-
nakwat o ki akockakoni; kaye o ki nondawa-
wan awiya ima anakwatong oho ikitonit: Mi
wahaw ningwisis apitei sayakihak, kaye-apitei
menwenimak pisindawik. Ihi ikitowind mi
mitakamik ka iji adjidjingwesewad iki kiki-

nohamagaauk. kaye apitei ki kitei segisiwok. Jesus dae nansikawad, o ki tanginan kaye oho o ki iman: Pasikwik, kego kego gotankegon. Inabiwad Jesussan etta cekwa oki wabamawan. Pa nissadjiwewad oho o ki ikowan: Kego awiya tajindamawakegon oho ka ki iji wabandameg, pinie minik Anicinabe-okwisissima megwa teipahinang ki ondji apiteipad.

DOM. III QUADRAG. EP. EPHES. v. 1-9

Aīnawik Kije Manito. tabieko onidjanissan sayakihad: ambe sakihitiwining pinusseke, tabieko Jesus-Krist ka ki iji sakihinang, ki niputamonang. Kije Maniton wiyaw pakidjiketawad. tabieko apitei menwendaminit pakidjigan. Aīndiwad keteitwawisidjik, kego apucke wika tajindankegon pijigwatisiwin, winisiwin, kema sasakisiwin. Apitei webinamuk kaye mamatei-kijwewinan, kakibadji-kijwewinan, kaye wawiyaji-kijwewinan: kawin mino-nagwas-sinon oho ka inapiyeg, ihi tci aiji-kijweyeg: tapita dae meckwat kiteitwawinik, kaye ma-

moyawamk Kije-Manito. Anie kikendamuk, kawin awiya pejigwatisit. wayinisit, kema sesakisit, anote keko menitoked ke ki inind, ta minikowisissi Kije-Manito ot o kinawiwini kaye Jesus-Krist. Kego awiya aniea kakikito-winan ki ka ondji wayejimikossiwa. Anie ni ini matei-totamowinan wendji niekatisitawad Kije-Manito dayebwewokendansinik. Kego dae papie wawisokawakegon. Mewija ki ki gacki-tibikkowim; cekwa dae ki wasseyawiniwin Jesus-Krist ondji. Tabieko dae wasseyawini-abinodjiyak ijiwebisik. Wasseyawining dae ond-jisse-magat tei piminijahaning minwatisiwin, kwayakwatisiwin kaye tebwewin.

EV. S. LUC. XI. 14-28

Mi iwapi Jesus pejik kayikitossinik o wiya-wining o ki ondji-sakidjinijawan matei-maniton; piteinak dae iko ini matei-maniton ka sakidji-nijawad, cemak ki kikitowan ini netawessinigoban; kaye o ki kitei mamakatenimikon anieinaben. Kikik dae anind oho ki aikitowok:

Belzebuban ini, matei-maniton ka tibenimanit, wiłjihikud wendji sakidjinijawad matei-maniton. Anind dac wi inikandjiwinikud o ki ikon kijikong tei mamandawi-totang. Win dac Jesus, kikenimad anin enendaminit oho o ki inan: Piko ihi okimawiwini, ka mikanitiso-magak, ta angoeka-magat: ambe piko ihi wakahigan ka mikanitiso-magak, ta pangiein. Kiepin dac win matei-manito mikanitisot, anin keyapi ot okimawiwini, ket iji aya-magatinik? Andjiko dac Belzebuban wiłjihikud wendji-sakidjinijawad matei-maniton kit ijin. Kiepin Belzebub wendji-sakidjinijawakwa matei-manitok, awenenan dac winawa kinidjanissiwak wendji-sakidjinijawawad? Mi ket ondji tipakiminegwa. Kiepin dac Kije-Manito onindj wendji-sakidjinijawakwa matei-manitok, ketcina iko aja ki ki otis-sikakonawa Kije-Manito ot okimawiwini. Inini meckawisit kaye weweni nayimakwit o wakahigan genawendangin, kakina keko eji danit aindji-ganawendjikateni. Kiepin dac pejik nawate meckawisinit apite win pi-ijanit, kaye

jagodjihikud, o ka makamikon o nimakwiwina epenimopan, kaye o ka otapinamini kakinna ot aihiman. Awegwen wayidjihissik, ni nibawituk: kaye Awegwen wayidji-mawandjidjikemissik banadjidjike. Inining matei-manito ka ondji sakahangin, anote pagwadakamik papa-aïja nandonehang anwebiwin: ambe kawin o mikansin: cekwa oho ikito: Endayan ima ka ki ondji-sakahaman neyab nin kat ija. Neyab keget pi iji kiwa, kaye o wabandan ki binidjikewind, kaye ki wawejidjikewind. Cematik dac nijwasswe matei-maniton nawate metcatininit apite win o nansikawan; pindikewok dac, kaye mi ima aïndawad. Ambe cekwa nawate matei iji aya aha inini apite nitam. Megwa dac oho aïkitod, pejik ikwewan megwe-anicinabenang ondji bibaginit oho ki ikitowan: Keget cawendagusi ikwe ka ki nikihik, ka ki nonihik kaye! Oho dac Jesus ki iji nakotam: Cawendagusiwok kuta iki Kije-Manito ot ikitowin ka pisindamowad, ka piminijahamowad kaye.

DOM. IV. QUADRAG. EP. GAL. IV. 22-31

Ijibihikate Abraham nij ki ayawad okwisissan, pejik anokihagan-ikwewan ondji, ambe pejik tebenindisonit-ikwewan ondji. Aha anokihagan-ikwewan ka ki ondjit, eji nikiwad abinodjiyak ki iji niki; aha dac tebenindisonit ikwewan ka ki ondjit, acotamakewin ki ondjiniki. Mi oho dac kakina kikinawadji-kijwewining inendagwat. Oko nij ikwewok, mi sa ini nij ijitwawinan wa ikitong. Nitam ijitwawin Sinaï-wadjiwing ka ki ojitong, kaye pijicik anokihaganak ima ka ondji-nikiwad: mi sa, ihi Agar ka ondji kikinawadjiindaming. Anic Sinaï Arabihing degok wadjiw inendagwat tabicko Jerusalem ona aking, ewakaniwi-magak acidji o nidjanissan. Iwete dac Kijiko-Jerusalem, ka okindamang, tibenindiso-magat. Oho ijibihikate: Minawanigosin, kin wenidjanissisiwanban: cacagowen, kin wekinikosiwandban: Anic aha ka ki webinindiban nawate pataniniwan onidjanissan apite aha wenabenit. Kinawind sa, ni nidjanissituk, mi ima wendjiyang acotamake-

wining, Isaac ki ondji kikinawaŋji windjika-soyang. Ambe mi api aha, eji nikiwad alinodjiyak ka ki iji nikit, o ki kitimahan ini, Wenicicinit Maniton ka ki nikihikonit; mi tabieko keyapi nongum ejisse-magak. Anin dac ekitomagak Manito-masinahigan? Madjinijahomik anokihagan okwisissan; minange kawin anokihagan okwisissan tei ki iji minimind keko ket iji minimind tebenindisot ikwe okwisissan. Kawin dac, ni nidjanissituk, anokihagan o nidjanissan kit awisimin; tebenindisot dac ikwe onidjanissan kit awimin; win dac Jesus-Krist oho tibenindisowin ki ki kackitamakonon.

EV. S. JOAN. IV. 1-15

Mi iwapi Jesus, Galileing kitci-gami ki ajiwaham, mi sa ihi Tiberiade etaming sakahigan. Nipiwa anicinaben o ki piminijahokon, ayakosinidjin mamandawitotawad ondji. Wakitadjiw ki ija, ambe mi ima ka namatapit, tako o kikinohamaganan. Cokwa dac *Pâque*, Judawininiwok o kitei kijigatomiwa keka ki odjiteisse-

magatini, Jesus ombigwenit, kaye wabamad ejininit anicinaben pa-nansikakud, oho o ki inan Philippan: Ande ket ond'ataweyang mi minik pakwejigan, tei acamangwa oko kakina anicinabek? Anica dac wi-kakwedjimaad oho wendji ki inaad: minange oki kikendan anin ke totang. Oho Philippan o ki ikon: Mano nijwak piwabikonsak minik ayawind pakwejigan, kawin apucke ta tebissessi pepangi pepejik tei minindwa. Pejik o kikinohamaganan Andrean, Simon-Pierran osayeyini, oho oki ikon: Pejik oma kwiwisens nanan manomini-pakwejiganan, kaye nij kikonyan otayawan; wegonen dac win iwe oho ka ijiniwad anicinabek? Jesus oho o ki inan: Namatapihikok Nipiwa mackos-siwan ima ki sakiginonobanin. Ambe mi ka iji namatapiwad ningutei ituk naning mitasswok tacciwad ininiwok. Mi Jesus ka iji otapinad ini nanan pakwejiganan, kaye ka anamihetawad, o ki maminan ini kakina minik ima epinit; mi kaye kikonyan ka iji maminad minik iko nendawendaminit. Ka tebissininit oho o ki inan

o kikinghamaganan. Mawandjitok ickwandjiganan, eka keko tei wanissing. O ki mawandj-tonawan ambe mitasswe-aci-nij watapi-makakon, oki mockinatowan minik ka iekussenit ini nanan manomini-pakwejiganan, kakina endacinik ka iekwa-amwanit. Kakina anicinabek wabandamowad Jesusan ka iji mamandawitotaminik oho ki aikitowok : Mi sa aha keget nikanadjimowinini oma aking ka wi pi-ijapan. Jesus dac kikendang tei wi pi otapinikud kaye tei okimawihikud, ki tabasi, kaye ki nijike-aya wakitadjiw.

DOM. PASSIONIS. EP. HEBR. IX. 11-15

Jesus tebendang kakike-daniwinan, apiting Kije Manito o wakahiganing ki pindike, pimi-ijad pakidjikewikamikong, nawate metcanik kaye nawate wenicicininik, ininiwan ki ojitos-sinik, mi sa wakahiganan ako eji ojidjikatenigin ki iji ojidjikatessininik. Kawin win manictanici-miskwi kema pijikiwi-miskwi ki kiki-pindikessi; win dac tibinawe o miskwin ki

kiki pindike, ki ickwa pinadjihinang kakikekamik. Anie kispin wayinisit awiya, manietanici-miskwi kaye pijikiwi-miskwi kaye sika-handawind nipi ondji, kaye onidjaniwi-pingwi kinigawinikatek, ondji kiteitwawihind agwat-cañhi kaye eji owiyawit binihind, apitei kitei awacime Jesus-Krist o miskwin kika binitamakowamin ki matei-aïndowininanin kaye ki ka inassikowamin weweni tei auokitawimang Pematisinit Maniton, win wenicicinit Maniton ondji, tabieko apitei binak pakidjigan, wiyaw ka ki iji pakidjiketawad kije-Maniton. Mi sa win wendji ganotamakewininiwit oeki-ijitwawining, nipuwin ka ki otapinang wi kassihang kete-ijitwawining mateiaïndowinan ka ki totamowind, tei ondji minimind ini kije-Maniton nendomikonidjin, kakike-Janisiwin ka ki acotamawimind Jesus-Krist Tebeniminang ondji.

EV. S. JOAN. VIII. 46-59

Mi iwapi Jesus oho ot inabanin Judawini-

niwan: Endaciyeg awenen ke tebenipan ki
ki matei-aändiwak? Kiepin tebweyan, aniewin
wendji debwetawissiweg? Kije-Maniton awiya
ka oudjit, o nandotamini Kije-Maniton ot iki-
towinini; ambe kiuawa kawin ki nandotansi-
nawan Kije-Manito ot ikitowinan; anie kawin
Kije-Manito kit ondjissim. Oho-judawininiwan
o ki iji nakwetakon: kawin na nin tebweSSI-
min ka ikitoyang Samaritainwininiwiyan kaye
matei-manito pindjiyaweckok? Jesus oho o ki
inan: kawin matei-manito nin pindjiyaweck-
kossi; kaye nos nin kiteitwawina; kinawa dac
kit agateihim. Nin win: kawin nin kitenimi
kowin ni nandonehansin: pakan awiya ni iwe
o ka pisiskendan, kaye ta ijdjike kwayak tei
totakowak. Keget, keget kit ininim, kiepin
awiya nind ikitowin ganawendang kawin wika
ta nipussi. Judawininiwan dac oho o ki iji na-
kwetakon: Winge cekwa ni wabandamin matei-
manito pindjiyaweckok. Abraham ki nipu; ni-
kanadjimowininiwok kaye ki nipuwok, ambe
oho o kit ikit. Awiya nind ikitowin ganawen-

dang, kawin ta nipussi. Nawate na ki kitei-
inendagos apite nossinan Abraham, ka ki ni-
put, kaye apite nikanadijimowininiwok ka ki
nipuwad kaye? Awenen dae nind aw enwaso-
yan? Oho Jesus o ki iji nakwetawan: kiepin
kiteitwawindisoyan, tabicko anica inendagwat
nin kiteitwawisiwin: nos dae nin kiteitwawi-
nik. Nin manitominan aha kit ikitom: ambe
kawin ki kikenimas-iwawa. Nin dae nin kike-
nima: kawin nin kikenimassi, ikitoyan, nin ta
kakinawickiek tabicko kinawa. Nin kikenima
dae kaye ot ikitowin nin ganawendamawan.
Apitei enigok o ki missawendan kossiwa Abra-
ham nim kijigatom tei wabandang: o ki wa-
bandan, ambe minawanigosiwin o ki mockineec-
kakon mi iwe ondji. Judawiniiniwan minawa
oho o ki ikon: kamace nanimitana tasso pipun
kit apitisissi, ambe ki ki wabama Abraham!
Jesus dae oho o ki iji nakwetawan: keget, ke-
get kit inininin, aja kayate nin ki aya, teib-
wa nikit Abraham. Ihi ikitonit assinin o ki
otapinawan wi papimwassinahawad. Jesus dae

ki ani madja, kaye pakidjikewikamikong ki
ondji sakaham.

DOM. PALMARUM, EP. PHIL. II. 5-11.

Tabicko aïnendamuk ka ki aïnendang Jesus-
Krist: Win Kije-Manitowi: o ta ki gackiton
keget, keko anica otapinamasossik, Kije-Mani-
tong tei apitenindisot. Andjiko dae win tibi-
nawe ki angohitiso, anokihaganing ki inassiti-
sot, anicinabeng ki inassitisot tei inendagosit,
kaye inining winge ki ijinagohitisot minik
eji wabamind. Ki tabassenimikowihitiso win
tibinawe, ki inassitisot tei nanahitang minik
tei niput, kaye ajiteyatikong tei niput. Mi ihi
Kije-Maniton wendji ki iepenimikowihikud,
kaye wendji ki minikud winsowin nawate
ketci-inendagwatinik apite kakina winsowinan:
Windamowind iw wiusowin Jesus, misiwe tei
odjindjingwauapissewind kijikong, aking, kaye
anamakamikong, kaye endasso inwewind tei
tipadjimimind Jesus-Kristan Tebeniminang,
ossini Kije-Maniton o kiteitwawisiwining ayanit.

EV. S. MATTH. XXI. 1-9

Mi iwapi Jesus pi pecwabandang Jerusalem, kaye aja Bethphageing ki pi tagucing, tcikaïhi Pimitewatiko-wadjing, nij o ki madjinijawan o kikinohamaganan oho inad : Otenansing oho ka nagwak ijak : mi ima ki ka mikawawa nonje-jojonwassim sagapisot, kaye widjiwad jojonwassimonsan : abickonikok kaye pitamawicik. Kiepin awiya ningotano ikoyeg, Tebendjiket o nandaweniman. inakek : ambe mi cemak ket iji pakitinamakoyeg. Oho dae wendji ki ijiwebak, mi sa tei tebnessitowind nikanadjimowinini ot ikitowin : oho inimik Sionotannissan : Na waha kit okimam apitei menwatisit ka pi nansikok, pi tessapit nonje jojonwassimon nanamasinit kaye o jojonwassimuonsimuni. Ki ani-madjawok kikinohamaganak, kaye Jessusan ka ki iji gagansomikuwad o ki totamowan. O ki pinawan nonje-jojonwassimon kaye jojonwassimonsan, kaye o kigickiganiwan ka ondji agwinawawad o ki tessapihawan. Apitei nipiwa anicinabek nikanang o ki tajwegissito-

nawa o kigickiganiwan; anind mitiko-wati-
kwanan o ki kiegikotanawa, apagitowad ima
ke pimussenit. Kakina minik naikaniwad kaye
minik ekawawad, oho ki iji papibagiwok :
(Hosanna) David okwisissan : ta wi ecawenda-
gosi aha pa-ijad Tebendjikenit ot ijinikasowi-
ning.

PASSIA D. N. J. C. MATH. XXVI, XXVII.

Mi iwapi Jesus oki inan okikinohamaganan :
ki kikendam ki nijo-kunagak « Pak tei odjit-
cisse-magak, kaye Anicinabe okwisissima tei
pakitenimind; ajiteyatikong tei sassakakwa-
hond. Cekwa pakidjikewininiw-okimak kaye
nibwakawininiwok ki mawandjihitiwok Cai-
phan netamisinit-pakidjike-wininiwan endanit,
nandonehamowad anin kwayak Jesussan ket iji
otapinawad, kaye ket iji nissawad. Oho dac ki
ikitowok : kawin win megwa kitei-kijigak ihi
tei totaning; makija anicinabek ningotano ta
iji ombwekamikisiwok. Megwa dac Jesus Be-
thanieing ayad, Simonyan wemigiwapinenit

endanit, ikwewan pejik oki pi-nansikakon takonaminit wabassini-onagans moekinenik minagohon ayagwakindenik; kaye mi octigwaning ka iji siginamakud ihi minagohon, megwa wis-sinit. O kikinohamaganan oho wabandaminit ki nickendamon, kaye oho ki ikitowan: Aniewin oho wendji iji banadjidjikeng? Ta ki kit-ci-agwatawakem ihi minagohon, kaye ketimagisiwad ta ki minawok coniyen ke ki ondising. Jesus dae kikenimad enendaminit oho o ki inan: Aniewin wendji gackendamiheg waha ikwe? Oho nongum iko ka pi-totawit, apitei minototam: minange nassine ketimagisidjik kit ayawawak; nin dae kawin nassine ki ka ayawissim. Waha dae ikwe niyawing ka siginang minagohon ni nahinikowin wendji totang. Keget kit inininim, misiwe aking, ima ke kakikwataming oho Manito ijitwawin, ta tipadjimom ondji kiteitwawinind waha ikwe, oho nongum ka totang. Cekwa dae pejik iki ondji mitasswe-aci-nij ka ki taciwad, Judas Iscariote ejinikasot netamisinit pakidjikewini-

niwan o ki awi-mikawan, kaye oho o ki inan :
Wegonen wa-mijiyeg ? Ki ka pakitinamoninin
Ki iidjikewok nissemitana coniyansan tei
minawad ; ambe cemak o ki nodjiton ket iji
pakitinamawad. Nitam wembissidjikasossik-pa-
kwejigani kijigat wedjiticissek, Jesus o kikinoha-
maganan oho o ki ikon : Ande enendaman
tei onatoyang ke midjiyan Pak kijigak ? Jesus
dae oho o ki inan : Otenang ijak, mi aha
endat, oho dae ki ka inawa : Tebendjiket oho
kit ik : Nin kijigatom peconagwat ; endayan
nin ka taji-ojiton Pak kijigat, acidji nin kiki-
nohamaganak. O ki totamini dae o kikinoha-
maganan ka ijl gagansomad, kaye o ki kway-
andatonni ke midjiwad Pak kijigatinik. Wena-
gocininik ki onapiwok Jesus kaye o kikinoha-
maganan wi-wissiniwad ; megwa dae wissini-
wad oho ki ikito : keget kit inininim, pejik
kinawa endaciyeg oma nin ka gagayejipakiti-
nik. Apitei gackendamihikonit ono ot ikitowi-
nan, memeckut oho o ki iji kakwedjimikon :
Nin na, Tebendjikeyan ? Oho o ki iji nakwe-

tawan : Endaciyeg aha ka widji-ijinindjitawit onaganing, mi sa aha ke gagayeji-pakitenimit. Anicinabe-okwisissima win ta iji madja ka ki ijibihikatenik win ondji; ta ciugenimikowisi dac aha ke gagayeji-pakitenimad Anicinabe-Okwisissiman : nawate ta ki wanicicinini aha inini wika tei ki nitawikissik. Judas, mi ko aha ka ki gagayeji-pakitinamaked ondji kikitod oho o ki inan : Tebendjikeyan, nin na ? ki tebwe, o ki inan Jesus. Megwa onaguci wissiniwad pakwejjiganan Jesus o ki otapinan, o ki anamihetawan, o ki papakwebinan, kaye o kikinohamaganan o ki maminan, oho pekic ikitod : Otapinik kaye amok : Niyaw oho. Minikwadjigan kaye ka otapinang, o ki anamihetan, kaye o kikinohamaganan o ki minan oho ikitod : Endaciyeg minikwek, minange ni miskwim oho, oeki-ijitwawini-miskwi nipiwa anicinabek ket ondji siginikatek, matci-aindowinan tei kassihikategin. Ki windamoninim dac kawin minawa nin ka ondji minikwessin oho cominatikomin, minik tei ijissek ihi kijigat api

ke widji-minikwemiminagok nos ot okimawiwining. Ka ikitowad dac nakamun. Pimitewatiko wadjing ki ijawok. Cekwa Jesus o ki inan: Nongum ka tibikak, kakina endaciweg, nin ki ka ondji matei inendam; anic oho ijibihikate: Manictaniciwinini nin ka pakitewa; ambe: manictanicak ta papakenijawawok; ki ickwa apitcipayan dac Galileing ki ka assikoninin: Pierre ondji kikitod oho oki inan: Mano kakina winawamatei-inenimikwa, kawin nin wika ki ta matei-inenimissinon. Oho Jesus o ki iji nakwetawan: Keget kit inin, nongum iko ka tibikak, teibwa nondagosit nabe-pakahakwan, aja nissing ki ka pakitenim. Oho Pierre ki iji nakwetam: Mano inatek tei ondji widji-nipuminan kawin ki ta pakitenimissinon. Kakina o kikinohamaganan mi pejigwan ka aikitonit. Mêtas Jesus Gethsemani ejinikatenik ima o ki ani-iji widjiwan kaye oho o ki inan o kikinohamaganan: Oma ayayak, megwa ima ket apitendiyen tei anamihayan. Ka ani wijamad Pienan kaye Zebedeon eji nijinit okwi-

sissini, ki madji kitci gackendam, kaye ki madji kitci kwatakendam. Oho dac o ki inan : Winge tci nipuyan nind iji gackendamitehe ; oma ayayak, kaye widji-nibebimicik. Pang ; awasswete ka ijad ki odjindjingwanapi mitakamik, ki acitakamikingwepi, anamihad haye oho ikitod : Nosse, ikonamawicin oho minikwadjigan kiepin gackitoyan : mano dac kin enendaman ta ijiwebat ; kawin win nin enendaman. Mêtas o kikinohamaganan o ki pi mikawan, kaye wabamad ki kawingwacinin oho o ki inan Pierran : Anin ! Kawin kanake pejiko-tipahigan ki ki gackitossim tci widji-nibebimiyeg ? Atasik, kaye anamihak, tci matci-inendansiweg ; anic kijissemagat nanagatawendamowin, kaye wiyas ninamat. Minawa neyab ki ikocka, kaye oko ki iji ananiha : Nosse, kiepin ki ikonamakossiwan oho minikwadjigan teibwa minikweyan, enendaman ta ijiwebat. Mêtas minawa neyab ki pi-ijad, minawa o kikinohamaganan o ki wabaman ki nipanit, anic ki nanipuwackapiyan. Ka ani

naganad ki ikocka kaye ki anamiha : mi cekwa nissing, neyab ikitod ini pejigwan kikitowinan. Neyab minawa o kikinohamaganan o ki pi mikawan, kaye oho o ki inan : Nipak cekwa kaye atecinik ; cekwa ilhi tasso tipahigan keka ijisse-magat ; ambe anicinabe-Okwisissima met-ci-ijiwebisinidjin onindjining ta pakitina ; wanickak, madjata,; aha ke pakitenimit kawin wassa oma ondji ayassi. Megwa keyapi kikitonit, Judas pejik iki mitasswe aci-nij deciwapan, ki pi tagucin pi widjiwad nipiwa anicinaben nimakwinit [ajaweckon kaye mitikon, ki pi-ijinijahokonit netamisinit pakidjikewininiwan, kaye nibwakawininiwan. Aha dac ka pakitenimad oho o ki iji kikinawadjimabannin : Aha ke odjimak, mi ko aha ; otapinakek. Cemak ani nansikawad Jesussan, oho o ki inan : Kit anamikon, Tehendjikeyan, ambe mi ka iji odjimad. Jesus oho o ki inan : Nidji wegonen oma pa natiyan ? Mi cemak iki anicinabek pa iji ijawad, kaye tebibinawad Jesus-san, mi ka iji otapinawad. Pejik dac iki Jesus-

san ka ki widjiwawad, ka tebibitod ot ajaweckom o ki ondji pakitewani netamisinit pakidjikewininiwan ot anokitaganini, kaye o ki kijibitawagejwani. Oho dac Jesus o ki inan: Pindahodjiganing neyab aton kit ajaweckom; anic awegwen ajaweck ket abadjitogwen, ajaweck ta ondji nipa. Kawin na ki kikendansin Nos tei ki anamihetawak, ambe kawin na cemak awacime mitateing uci nijing mitasswok anjeniniwan nin ta pi-gijinjahamakossi? Anin dac keki iji o-jitessigiban ekito-magak Manito-masinaligan, ambe gijahukatek oho tei ijiwebak. Oho dac Jesus o ki inan ini pa-otapinikud: ki pi-nimakwim ajaweckon kaye mitikon pi-otapiniyeg, tabieko kemotickit endotawind. Tasso kijik ki ki witapimininim, pakidjikewikamikong kikinohamageyan, ambe kawin ki ki otapinissim. Tei tebwemagatinigin nikanadjimowinini ot ikitowinan oho wendji ki ijiwebak. Mi dac kakina o kikinohamaganan ka iji naganikud kaye ka iji tabasinit. Mi dac ka ki otapinikud o ki ijiwinikon Caïphan enda-

nit, netamisinit pakidjikewininiwan, mi ima ki mawandjihitinit ojibihikewininiwan kaye nib-wakawininiwan. Pierre Jesussan wassa o ki ondji ani akawan, pinic pakidjikewininiwan o wakahiganining minik, kaye mi ima ka witapimad anokihaganan, wi-wabandang taka ke ani-aijiwebatinik. Winawa dac netamisiwad pakidjikewininiwok kaye kakina onacu-wewininiwok megwa o nandonehanawaban kakinawickadjimowin, Jesussan wi ondji-nis-sawad; kawin dac o ki mikansinawa, ana nipiwa wa-kekinawickadjimonit ki pi-ijanit. Pinio dac nij ki pi-ijawan oho ki inadjimoni: waha inini oho ki ikito: Nin ta gackiton Manito o pakidjikewikamik tei angotowak, kaye neyah tei ojitowak eckwa-nissokunagak. Netamisit pakidjikewinini mi ka iji pasigwit oho inad Jesussan: kawin nungut kit iji nakwetansi oho ka inadjimikoyan? Jesus dac kawin ki kikitossi. Pakidjikewininiwan dac minawa oho o ki ikou: ki gagan-somin, Pematisit Manito ordji, tei windama-

wiyang kiepin awiyan Krist, Kije-Manito okwisissan. Jesus oho o ki iji nakwetawan: ki ki ikit: ki windamoninin kaye ningoting ki ka wabamawa Anicinabe okwisissima ket-eitwawisinit Kije-Maniton o kiteinikaning apit kaye wakitei-kijiko-aakwatong pi nago-it. Cekwa netamisit pakidjikewinini o kigiekiganan o ki bikopitonan, oho pekie ikitod: ki matei-ikito, anin ket inabadjihangwa ke tipadjimowad? Nongom iko ki nondam matei-ikitowin: anin enendaneeg? Oho ki iji nakwetamon: kaekitamaso tei nissind. Cemak Jesusan oekinjigoning o ki sasikwanawan, o ki passingwewawan: ambe anind o ki pakitewawan, pekie oho inawad: Krist, nikanadjimon, windamawicinam awenen ka pakitehok. Pierre dac agwatcing namatapiban pindakopite: anokihaganikwen o ki pi otissikon kaye oho o ki ikon: kaye kin ki widjiwaban Jesus Galilewinini. O ki anwetan dac kakina nondakud oho ikitod: kawin nin kikendansin anin wa ikitoyan. Teikickwandem nibawit wi ani-

sakahang pekanisinit anakihaganikwen oki wabamikon kaye oho o ki inani minik ima eyanit: Waha kaye win o widjiwabanin Jesussan Nazarethiwininiwan. Pierre mi cekwa nijing ka iji anwetang kaye oho ki iji kitei-ikito: kawin nin kikenimassi aha inini. Wipa ko mêtas, ima ka ki ayanit o ki pi nansikakon kaye oho o ki ikon: keteina kin pejik ka ki widjiwat: apueke kit inwewining kit on-iji kikendagos. Mi Fierre eji kakitei-ikitod kikenimassik ini ininiwan. Cemak iko mi eji nondagosit nabepakahakwan. Pierre ki mikawisse cekwa anin Jesussan ka ki ikad: Teibwa nondagosit nabepakahakwan nissing ki ka pakitenim. Ka ani sakahang dac, apitei ki kitei-mawi. Pitcinak iko payitabaninik neta-misiwad pakidjikewininiwok kaye nibwakawininiwok ki onacuwwok wi kakwe nissawad Jesussan. Ka tatakobinawad o ki madjinawan kaye okimakanan Pons-Pilatan o ki pakitinamawawan o nindjining. Judas dac win, ka ki pakitinamaked, wabandang ki onacuwanimind

tei nissimind, ki mindjinawesi, kaye neyab ini nissemitana coniyansan o ki ijiwitawan neta-misinit pakidjikewininiwan kaye nibwakawini-niwan, oho inad: nin ki matei-totam, minange nin ki pakitinamakewan ka matei-totansik o miskwim. Oho dac ki iji nakwetamuk: Wego-nen ima genawabamikoyang? Kin ihi ki ganawabamikon. Ka apaginad ini coniyon pakidjikewikamikong, Judas ki ani-madja, kaye ki awi-agonitiso. Netamisiwad pakidjikewinini-wok o ki otapinawan ini coniyon, kaye oho ki ikitowok: Kawin coniyawajing tei ki takwassind aha coniya: anie miskwi ki ondji tipahikate. Ki mamawi onacuwewad onagansi-kewininiwan o kitiganini o ki ondji atamawan, ima tei nahininind piwiten. Mi keyapi nongum hi aki Haceldama wendji ijinikatek, miskwi-iwikitigan wi ikitomagak. Mi sa ka iji odjiteis-senik nikanadjimowinini Jeremie ot ikitowin: O ki otapinawan ini nissemitana coniyansan ka ki ondji atawakewind ini ka ki onakimanit Israël onidjanissan, kaye onagansikewininiwan

o kitiganini o ki ondji atamawan, mi ko ka ki iji nikanadjimohit Tebendjiket. Cekwa Jesus okimakanan o ki awi-nibawitawan; ambe cho o ki iji kakwedjimikon: kit aw na Judawini-niwok ot okimamiwan? Oho Jesus o ki iji nakwetawan: ki ki ikit. Métas netamisinit pakidjikewininiwan kaye nibwakawininiwan ki matei-anamimikud kawin ki nakwetansi. Pilate dac oho o ki inan: kawin na ki nondawassik enadjimikwa? Jesus dac kawin o ki nakwetawassin, kaye apitei o ki mamakatenimikon okimakanan. Tassing wedjitecissenigin Pâques, kitci-kljigat, okimakan o ki pakitinan ako pejik kepahikasonit, kekikabauanit anicinaben. Pejik dac ki kipahikaso apitei kekendagosit, Barrabas enind. Kakina ima ki mawandjihitinit, Pilate oho o ki inan: Awenen enendameg tci pakitinak Barrabas kema Jesus, Krist enind? Anic o ki kikendan ondenimanit wendji ki wi nissanit. Megwa ot onacuweapiwining apit, wiwan ki mindjitwewan oho ikud: Kego papic papamenimaken aha men-

watisit inini, minange nongum nin ki pawama,
kaye apitei nin ki iekendamihikon iw inaban-
damowin. Netamisiwad-pakidjike-wininiwok
kaye nibwakawininiwok o ki jagosomawan
anicinaken Barrabasan tei nandotamakenit kaye
Jesussan tei nissimind. Minawa okimakan o
ki ganonan: Oko eji nijiwad. ikito. awenen
enendameg tei pakitinak ? Oho ki iji nakwe-
tamon: Barrabas Anin dac ke totawak Jesus,
Krist enind ? O ki inan. Ta sassakakwawa, o
ki ikon kakina. Anin dac ka iji matci-totang ?
O ki iji kakwedjiman minawa okimakan. Eekam
dac enigok ki ani hibagiwan : Ta sassakakwawa.
Api dac pinie Pilate wabandang keko gacki-
tossik, ambe eekam ani-kiwackwekanukatinik
nipi o ki nadjinijahan kaye kisdokinundjit
enasaminit ancinaben oho ki ikito kawin
nin nin ka anamnikessi ke nisset wahu
meno-pematisit. kinawa ki ka oodji cakotam
Anicinabek endaciwad oho ki iji tatagwak
Mano nictigwaninang kaye ni ndjanawawuk
oetigwaniwang o muskum ta pangemim. Mi

Barrabasan ka iji pakitinamawad, kaye ka anokit Jesussan tei kitci-papacanjehomind ; mi ka iji pakitinamawad tei sassakakwahomind. Mi okimakan o jimaganiciman ka iji ijiwinanit Jesussan kikitowikamikong ; ambe kakina endaciwad ki kiwitaekawawad, o ki otapinamawawan o kigickiganini, kaye mickwegino-babisikawaganic o ki bisikamonawan : kaye minensakahonjin passingwebison ki ondji ojitowad wakitei-ictigwan o ki atawawan ; ambe o kitcinikaning cacaganack o ki takonamohawan, kaye aiodjindjingwanapitawawad o ki nieipapinotawawan oho aïnawad : Judawininiwok wekimakandawatwa kit anamikon. Ockinji-goning o ki sasikwanawan, kaye otapinamawawad cacaganack oetigwanining o ki ondji babakitewawan. Mi ka iji otaminwakanawad ; o ki otapinamawawan iw babisikawaganic, neyab o kigickiganini o ki bisikamohawan, kaye mi ka iji madjinawad wi awi sassakakwawawad. Eni madjawad o ki nangickawawan pejik ininiwan Cireneing ondji, Simon ejinikasonit,

kaye o ki inikandjiwinawan Jesussan ot aji-
teyatikomini tei piminigananit. Ka tagucini-
wad dac ima Golgotha ejinikatenik, mi sa
Calvairing wa-ikitomagak, o ki ininamawawan
Jesussan cominabo winsup takwatenik tei
minikwenit. Ka godjipitaminit dac, kawin ki
wi minikwessiwan. Ka ickwa-sassakakwawa-
wad, ki mamatahonitiwok o kigickiganini, ka-
kwe pakinatiwad, tei tebwassininik nikanad-
jimowinini ot ikitowin: ki mamatahonitiwok
nin kigickiganan, kaye nin gotas ki atadiwok.
Mêtas dac ka namatapiwad o ki ganawenima-
wan. Wakite'ictigwan o ki agossakahamawawan
ojibihigan ima windjikatenik wekonen wendji
ki nissind: Mi sa waha Jesus Judawininiwan
wekimakandawad. Nij kaye kemotickinit o ki
tako sassakakwawawan, pejik o kitci-nikang
inakake, ambe pejik o namandji-nikang. Mi
nik ima pepimussewad o ki mamatei-inawan
wewebigweniwad kaye oho inawad: Anin' kin
eckwa nisso-kunagak ka angotoyan Kije-Manito
o pakidjikewikanik, kaye neyab ka ojitoyan.

aniewin kin tibinawe wendji-pimadjihitisossi-
wan? Kiepin awiyan Kije-Manito o kwisissan,
nissandawen ajiteyatikong ondji. Netamisiwad
pakidjikewininiwok, ojibihikewininiwok kaye
nibwakawininiwok kaye winawa o ki nicipa-
pinotawawan, oho ikitowad: Pekanisinit o ki
pimadjihan, ambe kawin win tibinawe ki pi-
madjihitisossi. Kiepin Israëlan okimakandawad,
ajiteyatikong ta ondji-nissandawe, ambe cemak
nin ka debwetawanan. Kije-Maniton o ki ape-
nimonotawan; kiepin sakihikud Kije-Maniton
o ka pimadjihikon cekwa; anie oho ki ikito:
Nind aw Kije-Manito okwisissan. Ini kemotie-
kinit ka ki tako sasskakwahond kaye o ki
matei-ikon. Ningotwasso tipahigan dac ondji
minik cangasso-tipahigan tei ijisse-magak apitei
missiwe ki gacki-tibikat. Cangasso-tipahigan
ani ijisseuik, Jesus ki kitei bibagi, oho iki-
tod: Eli, Eli, lamma Sabachtani? mi oho
wi-ikitod: ni Manitom, ni Manitom, aniewin
wendji-webiniyan? Anind dac ima ki niba-
wiwad o ki nondawawan kaye oho ki ikito-

wok : Elian o nanandoman waha inini. Pejik
dae cemak ki ani madjipato, kaye pisswe-
kassingwehon ka otapinang ciwabong o ki
kindabiginan, kaye wanako-cacaganackong ka
kigamotod o ki ininamawan tei minikwenit.
Iki dae anind oho ki aikitowok : Taka, taka
sa na Elian ke pi-ijanit tei pimadjihikud ;
Minawa dae Jesus ki kitci-bibagit, ki ick-
wanamo (Ici on se met à genoux). Naeke
dae agohikahiganegin pakidjikewikamikong ki
anigicka-magat iepining ondji pinie tabacie :
aki ki naningakamigicka magat, kaye assinik
ki tataackabikis-ewok. Teipekamikon ki pakis-
sewan, ambe nipiwa keteitwawisiwad wiyawi-
wan ki apiteipamagatiniwan, kaye o teipeka-
mikowang ondji sakahamowad kiteitwa ote-
nang kipi ijawok : kaye nipiwa awiya ima o
ki wabamikowan. Jimaganici-wikimans kaye
ini wayidjiwigoban ganawenimawad Jesussan,
wabandamowad naningakamigickanik kaye mi-
nik ka ki ajiwebatinik, ki kitci segisiwok,
oho pekic aikitowad : keget, ki awi waha Kije-

Manito o kwisissan. Mi ima kaye ki ayawok nage wassa nipiwa ikwewok Jesussan Gali-leing ki pi ondji piiniijawawad pamitawawad. Marie Magdeleine mi ima ki widjihiwe, kaye Marie, Jacques kaye Joseph ogiwan, kaye Zebedee okwisissan ogiwan. Eni onagucik pejik wenotisit inini Arimatheing ondji, Joseph ejinikasut, Jesussan kaye win ki okikinohamaganimikud, ki pi ija. Pilatan o ki nandawabaman kaye o ki nandotamawan Jesus wiyaw. Pilate dac ki kakandwe Jesus wiyaw tei pakitinamakewind. Joseph dac ka otapinang Jesus wiyaw o ki gackiwebinan wabicki-papakiwaya-neginong bayinatinik, kaye win tibinawe ot oeki-teipekamikong assinabikong ki anokit tei ojikodjikatenik, o ki pakitinan. Kitei assinin dac teipekamik ickwandeming o ki iji titibinan kaye ki ani madja. Mi ima ki ayawok Marie Magdeleine kaye aha pekanisit Marie, teiki-teipekamikong apiwad. (Ici on dit le Mundu Cor meum). Wayabaninik dac, mi sa ihi pitcinago ki iji ojitawikijigatinik, netamisiwad pa-

kidjikewininiwok kaye Phariseak Pilatan o ki mamawi nandawabamawan oho ki awi-inawad : Wekimawiyen, ni mikawissemin aha wayejingeck oho ki ikitod megwa keyapi pimatist : nisso kijik ki ijissek neyab nin ka pasigwi. Kakandwen dac teipekamik tei ganawendaming pinic minik tei nisso-kunagak ; minange makija okikino hamaganan ta pi kimotiwani wiyaw ; ambe mêtas oho anicinaben o ka inawan : Tei-pahinang ki ondji apitecipa ; oho ickwate teitei-hiwewin awacime ta inendagwat apite ihi nitam. Oho dac Pilate o ki inan : kit ayawawak jimaganicak ; madjak, eji kikendameg ganawendamuk. Ka ani madjawad dac o ki aindjitionawa teipekamik, pasagwakiwehawad assiniu kaye jimaganican ima assawad.

DOM. RESSURRECT. EP. I COR. V. 7-8

Kete ombissidjigan sakidjiwebinamuk tei ocki-pakwejiganiwiyeg, ombissidjiganimissiweg. Anic Krist, ki Pakiminan, ki pakitenima. Mi dac wikondita, tei midjiyang kawin win kete

ombissidjigan, kema matci-ijiwebisiwini-ombis-
sidjigan, wembissidjikasossik dac kwayakwati-
siwini-pakwejigan, kaye tebwewini pakwejigan.

EV. S. MARCI XVI. 1-7

Mi iwapi Marie Magdeleine, kaye Marie,
Jacques kaye Salome ogiwan minagohon ki
atawewok, pi-ijawad wi-minagohawad Jesussan.
Apitci wipa kikicep, nitami-kijigatinik ihi nin-
go-amamihe kijik, teipekamikong ki pi ijawok,
aja ani mokahaninit kisison. Oho dac ki aiti-
wok: Awenen ke ikonamonang aha assin
teipekamikockwandeming ka apit? Inabiwad o
wabamawan ini assinin aja isan ki ikonikaso-
nit. Anic apitci ki mindito aha assin. Ka pin-
dikewad teipekamikong o ki wabamawan o
kitci-nikamang inakake namatapinit ockiniki-
wan wayabiekihonit; ambe apitci ki mamaka-
tendamok. Oho dac o ki ikowan: kego segisi-
kegon; Jesus Nazarethiwinini ka ki sassaka-
kwahond ki nandonewawa; ki apitcipa; kawin
oma ayassi; na oma ka ki pakitinind. Madjak

dae, awi windamawinik o kikinohamaganan
kaye Pierre Galileing tei ani iji asikakoyeg;
mi ima ki ka wabamawa ka ki iji acotamoneg.

DOM. IN ALBIS. EP. I JOAN. V. 4-10

Piko keko Kije-Manitong wendji-magak jago-
djito-magat kakina keko oma aking tegok :
ambe ihi jagodjihiwewin kakina keko oma
aking ka jagodjitamo-magak, mi sa ihi ki
debwewokendamowininan. Awenen aha kakina
keko oma aking tegoninik ka jagodjitod, mi
sa aha etta ka debwetang Jesussan awinit
Kije-Manito okwisissan ! Mi sa aha niping
kaye miskwing ka ki pi-ijad, kawin niping
etta, niping dae kaye miskwing. Manito dae
aha ka tipadjimod Kristan tehwewiniwinit.
Nissiwok dae kweyakwadjimowad kitei-kiji
kong: Weossimind, wekwisissimind kaye weni-
cicit Manito: oho dae eji nissiwad mi pejikud
ko²awiya. Nissiwok kaye wakitakamik kweya-
kwadjimowad: Manito, nipi kaye miskwi:
Ambe ono nisswe pejigwanon. Kiepin ininiwok

enadjimowad otapinamang, Kije-Manito enadjimod awacime inendagwatini. Mi sa oho Kije-Manito ot inadjimowin awacime wendji inendagwatini, anie okwisissan o ki tipadjiman. Aha dayebwewokenimad Kije-Manito okwisissan, Kije-Manito tibinawe o tipadjimowin ot ayan.

EV. S. JOAN. XX. 19-31

Mi iwapi onagneik, mi ko iwe netamissing kijigat, ningo-anamihe-kijik kibabikahikatenigin iekwandeman ima eyawapan kikinohamaganak, gossawad Judawiniwan Jesussan o ki pi otissikowan, kaye ki widjigabawitakuwad, oho o ki ikowan: Ayamuk wanakitehewin. Kaye oho ka ikitonit o ki wabandahikowan o nindjini kaye otehini. Ki minwendamok dac kikinohamaganak api wayabanawad Tebendjikenit. Oho dac minawa o ki inan: Ayamuk wanakitehewin. Ka ki pi ijinijahot Weossimind, mi kaye nin eji ijinijahonagok. Oho ka ikitod o ki pakitanamopotawan, kaye oho o ki inan:

Otapinuk Wenieicit Manito: Aha o matei-añdowinan ke pakitendamaweg, ta pakitendamawa: ambe aha o matei-añdowinan ke mindjiminamaweg ta mindjiminamawa. Thomas, mi aha pejik mitasawe-aci-nijiwapan, Didyme ejinikasopan, kawin ima ki widjiwessi api Jesusan ka pi-ijanit. Iki dae pekanisiwad kikinohamaganuk oho o ki inawan: Nin ki wabamannan Tehondjiket. Oho dae o ki inan: kiepin wabandusiwawak onindjing sakahigannan ima ka ki kindjitahikatenigin, kaye atossiawawak ni nindj ima sakahigannan ka ki ondji-bajibahond kaye atossiawawak ni nindj otehing, kawin nin ka debwetansi. Ki ickwa niewasso-kunagatinik, minawa o kikinohamagannan pindik ki ayanit kaye Thomayan widjiwanit, Jesus o ki pi otissan, ana ickwandeman kibahikahikatenigin o ki widjigabawitawan kaye oho ki iki-to: Ayamuk wanakitehewin. Cekwa dae Thomayan o ki inan: Oma pi aton ki nindj, kaye ni nindjin pi wabandan, oma pi ininan ki nindj, kaye nindehing aton; kego akonwetan

ken, debwetan dae. Thomas ki nakotam kaye oho o ki iman : Nin Tibendjikem kaye ni Manitom. Jesussan dae oho o ki ikon : ki wabaminyan, Thomas, wendji ki debwetaman : ewendagosiwok iki keko ka wabandansikwa, ambe ka debwetamowad. Nipiwa kaye pakan Jesus o kikinohamugaman o ki iji wabandahan, wejibihikatessinok oma masinahiganing. Ono dae ki ojibihikatewan tei ondji debwetameg Jesus awit Krist, Kije-Manito o kwisissan : ambe debwetameg, pinatisiwin tei ondji ayameg ot ijinikasowining.

DOM. II. POST. PASCHA, EP. I. PETRI II. 21-25

Krist ki kwatakito kaye kinawind ondji, ki wi kikinawadji-totamonang ket iji pimini-jawang. Win wika ki matei-totansik kaye wika kiwanimowin otoning ki mikikatessini-nik ; win ana necipapinotawind ka ki nicipapinotakessik ; win api kwetakitod, ka ki matei-acotamakessik ; ka ki pakitenindisotawal dae ini ka ki gagayeji-tipakimikud : win tibinawe

wiyawing ka ki otapinang ki matei-aindowini-
nanin ajiteyatikong; kinawind mi ima tei ondji
niputamowang matei-aindowin, ambe tei pima-
tisitamowang kwayakwatisiwin; win o pikwa-
ganamakowinan ka ki ondji kigehikowayeg.
Anie wenicinowad manictanieing ki ki inenda-
gosim; eekwa dac ki ki pi nansikawawa aha
genawenimad kaye ketei-tibenimad kit atea-
kowan.

EV. S. JOAN. X. 11-16

Mi iwapi Jesus oho Phariseyan o ki inan
nin sa nind aw mino-manictanieiwinini. Mino
manictanieiwinini o pakitondan o pimatisiwin
o manictanieiman ondji; O masinahike dac
win kaye aha mayanictanieiwininiwissik te-
binawewisissik ini manictanican, pitcisabamad
mahingan, o naganan manictanican kaye
tabasi; ambe mahingan manictanican o tebi-
binan kaye o waswenijawan. Omasinahike dac
tabasi; anie omasinahikehiwi. Ambe kawin o
nagatokessinan manictanican. Nind aw mino-

manietaniciwinini; nin kikenimak iki tebina-
wewisiyan; ambe iki tebinawewisiyan nin
kikeninikok. Eji kikenimit Weossimind, ambe
eji kikenimak Weossimind; ambe nin pimat-
siwin nin pokitendan ni manietanicimak ondji.
Pekanisiwad keyapi manietanicak nind ayawak
oma manietanici-wakakiniganing eyassikwa; ni
iki kaye inato tei pinakwa; ambe ta pejigwan
manietaniciwikamik, kaye ta pejiko maniet-
niciwinini.

DOM. III POST PASCHA. EP. I PETRI II. 11-19

Kit ayangwanimininim tei ikonamatisoyeg
pijigwadji-missawendamowinan atek mayika-
nikud, tabicko piwitewiyeg kaye papamatisiyeg,
oma wakitakamik. Iji mino-pimatisik megwe-
onanihassikwa, tei ondji mamoyawakenimawa
Kije-Maniton api mawatissikuwad wabanda-
mowad ki mino-totamowiniwa, apite tabicko
matei-ijiwebisiwayeg tei iji mamatei-ininegwa.
Kakina awiya nanahitawik, Kije Manito o
sakihiwewin ondji; kitei okima win, kakina

ketei-tibenimad; wekinukandakewad, winawa ki pi-ijinijahokuwad Kije-Maniton tei pucanjewawad metei-aindinit, kaye tei minototawawad menototaminit. Kije-Manito ot iji nandawendan tei iji minwatisiwayeg tei ondji kipotorewegwa keko kekendansikwa kaye kokibatisiwal iminiwok; anie ki tibenin-lison, kawin win ki tibeni-disowiniwa agohotisowining tei inabadjitoyeg, tei ondji katoyeg ki matei-totamowiniwa; tabieko dae Kije-Manito ot mokitagunan tei aindiyeg. Kakina awiya minik inendagosit minik tei iji kitenimind. Sukihukok kidj-aniemabewak. Gossik Kije-Manito. Manadjihik kitei Okima. Arokihaganituk, tabassenimo nanahitawikok tebeniminogwa, kawin etta iki ka minwatisiwad, ka nokatisiwad kaye; iki dae apucke kaye ka sanagisiwad; anie mino totamowin ihi enassamit Kije-Manito Jesus-Krist Tebeniminang ondji.

Ev. S. JEAN XVI. 16-22

Mi iwapi Jesus oho okikinohamnganan o ki

inan: keyapi ateina, ambe mi kawin minawa
ki ka wabumissim; keyapi minawa ateina
ambe minawa ki ka wabamin; anie nos nind
ijanan. Nondakud anind okikinohunaganan
oho ki attiwan: anin wa ikitod ihi: keyapi
ateina, ambe mi kawin minawa ki ka waba-
missim; keyapi minawa ateina, ambe minawa
ki ka wabamin; anie nos nind ijanan? Mi
dae ka aikitowad: Anin wa-ikitomagak ihi:
keyapiateina? kawin nin kikenhausimin anin
wa-ikitod, Jesus kikenimad wi kakwedjimikud,
oho o ki inan: ki kakakwedjindim anin ka wi
ikitoyan ono kikitowining: keyapi ateina,
ambe kawin minawa ki ka wabumissim; ke-
yapi minawa ateina, ambe minawa ki ka wa-
bamin. Keget, keget kit inininim, kinawa ki
ka mawim kaye ki ka mamutwem; ambe
anieinabek ta minawanigosiwok; ki ka gae-
kendam, minawanigwendamowining dae ta iji
meckudjisse-magat ki gackendamowiniwa. Ne
kihawassodjin ikwe kwatakito; anie ot otitan
o kijigatom; ka iekwa nikihadjin dae okwis-

san, kawin o mikawissinan o kwatakitowinan, epite minawanigwendang ininiwan wakitaking ki assad. Mi nongum megwa eji gackendameg; minawa dac ki ka wabamininin; mi api kitehiwan ta minawanigosi-magaton; ambe kawin awiya ki minawanigosiwiniwa ki ka makami kossiwa.

DOM. IV POST PASCHA — Ep. S. JAC. I. 17-21

Kakina apitei wenicicing cawendjikewin, kakina apitei wenicicing migiwewin iepiming ondjisse-magat; kaye aha Weossindang wasseyawin ondji nanjaki-magaton, mi aha eyassik meekudjissewin kema kanake pangi memekudji-iji-ayawin. Tebwewini-kikitowining ki wi ondji-nikihikonan, kinawind tei nitamendagosiwayang endacinit ot ojidjigunan. Kakina ono ki kikendam, nind inawemaganituk. Kakina dac endaciyeg wewibendamuk tei nandotuneg, papetwatisik tei kikitoyeg, kaye tei nickatisiyeg, anie kawin inini o nickatisiwining ondjiijissessinini kije-Manito o kwayakwatisiwin

Mi sa ili ondji webinamag kakina keko pejigwatak, kaye kakina matei-aindiwinan, weweni kwayak wi otapinamuk ikitowinan ka ki pi windamakoyeg, kaye ke ki ondji pimadjihindwa kit atcakowak.

EV. S. JOAN. XVI. 5-14

Mi iwapi Jesus oho o ki inan o kikinohamaganan: Nind ijanan aha ka ki pi ijinijahot; ambe endaciyeg kawin apucke pejik nin kakwedjimikosi ande ejawak. Mi ili dac ki iji ganoninagok, ki mockineteheckakom gackendamowin. Tebwewin dac anawi ki windamoninim: ki ka abadjihikom madjayan; anie kiepin madjassiwani, Okakidjihiwe kawin ki ka ki pi-nansikukosiwa; kiepin dac madjayan ki ka pi-ijinijahamoninim. Api dac ki pi-ijad o ka kikendamohan anicinaben matei-aindowin, kwayakwatisiwin kaye tipakimikowin. Matei-aindowin, minange kawin nin ki debwetakos-sik; kwayakwatisiwin, anie nos nind ijanan ambe kawin minawa ki ka wabamissim; tipa-

kimikowin, anie aja ki tipakima oma aking kitei-okima. Keyapi nipiwa keko tei windamonagok; oho dae megwa kawin missawa ki ta nissitotansim. Api Tebwewini-Manito ki pi-ijad, kakina tebwewin ki ka kikinohamakowa. Kawin win ta tajindisossi, kakina dae minik ke ani ajiwebatinik ki ka windamakowa. Win sa nin ka kiteitwawinik, anie eyawak keko o ka otapinan, ambe ki ka windamakowa.

DOM. V. POST. PASCHA. EP. S. JAC. I. 22-27

Ayangwamisik tei totameg Kije-Manito ot ikitowin, ambe kego tebendankegon tei mitci-nandotameg, teiterhitisoyeg kinawa tibinawe. Anie awiya ka mitci-nandotang ikitowin, ambe ka totansik, tabieko inini inendagosi ka wabandisot wabunonapikong, ambe ki ganawabandisot, ka ani-madjad kaye cemak ka waniked anin ejinagosit. Awiya dae weweni ka pisiskendang wenicicininik ijitwawin, mi ihi ka awang tibendisowini-ijitwawin, kaye ka sakitod, teben-

dansik tei mitei-nandotang, cemak tei waniked, totang dae eji kikinohamawind, mi aha o totamowining o minawanigosiwin o ka mikan. Kiepin kinawa endaciyeg awiya minwatisiwin nind ayan inendang, ambe mindjiminansik otenaniw, kaye piminijahang ote eji wayejihikud, tabieko kawin keko inendagwatini o minwatisiwin. Kwayak kaye pijieik minwatisiwin enassamit kossinan Kije-Manito, mi sa ili tei mawatis-sindwa kayiwacisiwad kaye jigawikwewok, o kwatakendamowiniwang, kaye tei ikonamatisong kakina keko mayanatak oma wakitakamik.

EV. S. JOAN. XVI. 23-30

Mi iwapi Jesus oho o ki inan o kikinohamaganan : Keget, keget kit inininim piko keko ke nandotamaweg nos nind ijinikasowining, ki ka minikowa. Pinie nongum, kawin keko nind ijinikasowining kit ondji-nandotansim. Nandotamakek, ambe ki ka minikom, winge weweni tei minawatameg. Apikijweyan ako ono kiki wawindamoninim. Odjiteisse-magat

dac cekwa tei apikijwessiwan minawa, cekwa
dac tei pakaki-kijweyan nos tajindamonagok.
Mi iwapi ni winsowining ki ka nandotama-
kem; ambe kawin kit inissinoninim nos tei
anamihetamonagok: anie win nos tibinawe ki
sakahikowa. minange ki ki sakihim, ambe ki
ki debwetam Kije-Manito ki pi-ondjiyan. Nos
nin ki pi ondjinan, ambe wakitakamik nin ki
pi-ija: Cekwa wakitakamik ni nagatan, ambe
nos neyab nind ijanan. Oho o ki ikon o kiki-
nohamaganan: Mi sa cekwa pakaki-ganoji-
yang kaye apikijwessiwan. Ni wabandamin
cekwa kakina keko kikendaman; ambe kawin
memwete keko tei kakakwedjimikoyan; mi
wendji debwetamang Kije Manito pi-ondjiyan.

IN ASCENS. D. N. J. C. — Ep. Act. I. 1-11

Aja nin ki tipadjim, Théophile, minik Jesus
ka ki pi totang, kaye ka kipi kikinohamaked,
apine nitam ondji pinic minik kijikong tei iji
ombickad, ki ickwa-kikinohamawad o kikino-
hamaganan Wenicicinit Maniton ondji. O ki

ineniman kaye tei wawabamikud, apine ka ki kwatakitod ondji, kaye weweni o ki wabandahan misiwe iji, pimatisit, mimitana tassokun wewayipa wabamikud, kaye Kije-Manito ot okimawiwini tajindamawad. Métas kaye wi-topomad o ki inan Jerusalem tei nagatansinik tei pitonit dac tei ijisse-magatinik Weossimind ot acotamakewin, ka ki nondameg (inad) nindoning tibinawe ondji. Anic Jean niping ki sikahandake, wipa dac Wenicicit Manito ki ka ondji-sikahandakom. Cekwa ini ima eyanipan oho oki iji kakwedjimikon: Tebendjikeyan mi na cekwa oho megwa neyab kwayak, tei atoyan Israël ot okimawiwini? Oho dac o ki iji nakwetawan: kawin kinawa tei kikendameg anin ihi api Weossimind ka ki ganawendamatisot. Wenicicit-Manito o mackawisiwin ki ka ayam ke ki nanjakitakoyeg, ambe Jerusaleming ki ka tipadjimim, kaye misiwe Judeing, Samarieing, ambe eko kijipissing aki. Mi dac ka inad o ki wabamawan ombiekanit, ambe anakwat ka agoekakonit o ki bickwabamawan. Keyapi

andjiko kakwe wabamawad kijikong ani iji ombiekanit, nij ininiwan wabiekihonit o ki wabamawan pi widjigabawitakuwad, kaye oho o ki ikowan : Galilewininituk, anewin oho wendji iji taji-ganawabandameg kitei-kijik ? Waha Jesus naganineg, kijikong ka ki iji ombiekad, mi ke pi iji-ijad oho nongum ka wabameg eji ombiekad.

EV. S. MARCI XVI. 14-20

Mi iwapi Jesus mitasswe-aci-pejik o kikino-hamaganan megwa wissininit o ki wabanikon kaye o ki anweniman debwetawassinik ini ka ki wabandaminit ki apiteipad. Kaye mackawitehenit ondji, ki debwetawassinik ini ka ki wabandaminit ki apiteipad. Kaye oho o ki inan mêtas : Misiwe aking ijak ; Manito ot ikitowin kakina awiya kakikwatamawik. Aha ke debwewokendang, kaye ke sikahandasod ta pimadjihikowisi. Mi sa oho ket iji mamandawi-aïndiwad iki ke debwewokendamowad : Matci-maniton nind ijinikasowining o ka sakidjinija-

wawan ; ocki-inwewining ta inwewok ; miei-kin-
nebikon o ka ki otapinawan, ambe kiepin
piteibowin minikwewad. kawin papie ningo-
tano o ka iniekakossinawa ; ayakosinidjin o ka
tessinindjitawawan, ambe iki ayakosiwad ta
nodjinowok : Mi ka iekwa iji ganonad Jesus
Tebendjiked kijikong ki iji ombicka, mi ima
nematapit Kije-Manito o kitei-nikaning inaka-
ke. Winawa dac, misiwe ki awi kakikwewok ;
ambe Tebendjikenit widjihikuwad, o ki ayan-
gwamitoni ot ikitowiniwan, mamandawi-tota-
mowinan dagosse-magatinigin.

DOM. INFR. OCT. ASC. EP. I. PETRI. IV. 7-11

Nibwaka-aïndik, acwendamuk kaye anami-
hak ; memindage dac nitam cacibendamisaki-
hitik, minange sakihitiwin ondji katom ejina-
gin matci-aïndowinan. Minote papindikanitik
endayeg ; minik eji gackitoyeg, wawidjihitik,
tabicko kweyako-mamigiwewad, Kije-Manito o
migiwewinan awiyeg. Kiepin awiya kikitod,
tabicko Kije-Maniton otoning ondji kikitonit

ta wi inendagosi. Kiepin awiya ningotano inanokit ta wi inanoki ihi tabieko Kije-Maniton ihi ki iji widjihikud, kakina keko Kije-Manito tei ondji kiteitwawinind Jesus Krist Tebeniminang ondji.

Ev. S. JOAN. xv. 26

Mi iwapi Jesus oho o ki inan o kikinohamaganan: Api ki pi-ijad Okakidjihiwe, mi aha tebwewini Manito Weossimimind wendjid, ke pi ijinijahamonagok Nos ondji, nin ka tajimik, ambe kaye kinawa ki ka tajimin: anie cemak iko nitam ki ki pi ondji widjiwim: ki ki windamoninin ono, eka tei ondji matci-inendameg. Ot anamihewikamikowang ki kat ondji sakidjinijahokowak, ambe aja apucke pi peco-nagwat api ke ijissek awiya tei nissikoyeg, nin kiteitwawina kije Manito, inendang Kikenimassikwa Nossan kaye nin kikenimissikwa, ihi ket ondji totonegwa. Ono dac ki ki windamoninin tei mikawiyeg ki windamonagok api keget ihi ijiwebak.

DOM. PENTECOSTES, EP. OCT. II. 1-11

Nanimitana tasso-kunagak appine Jesus ki apiteipad, kakina o kikinohamaganan mamaw-ayanit, ningotingiko o ki nondamini tabicko kitei notin Kijikong ondjissenik kaye mocki-nessenik wakahiganing ima cyanipan. Cemak dac o ki wabandamini iekutewi-tenaniwamang ejinagwatini keko, ambe ki pupakessenik, pe-pejik ki awi-poninotakonit. O ki mockinecka-kowan dac kikinohamaganak Wenicieinit Maniton, kaye anote iko ki madi-inwewok, enendamihi kuwad-iko Wenicieinit-Maniton. Jerusaleming dac ki ayawok nipiwa Judawininiwok, enamihawad, kaye gwessawad Kije-Maniton; kaye endasso-winsowad wakitakamik anicina-bek wendjiwad. Api dac ihi nondamowad iji-webatinik nipiwa ki mawandjihitiwok, ambe ki kitei-mamakattendamok endaciwad iko inwe-wad nondawawad inwenit kikinohamaganan. Apitei ki mamakatendamok kaye oho ki ikito-wok: kawin na Galilewininiwok oko ka ganc-

ninangitwa ! Anin dac ejissek oho kit akinang enweng, ka nondawangitwa aïnwewad ! Parthininiwok, Medininiwok, Elamitininiwok, Mesopotamieing endanakiwad, Judeing, Cappadoceing, Pontying, Asieing, Phrygieing Pamphylicing, Egypting, Lybieing, Cyrening kaye Roming wendjipawad, Judawininiwok, weckianamihadjik, Cretininiwok, Arabininiwok, endaciyang ki nondawananik kit inwewininang, tajindamowad Kije-Manito o mamandawisiwinan.

EV. S. JOAN, XIV. 23-31

Mi iwapi Jesus oho o ki inan o kikinohamaganan : kiepin awiya sakihit, o ka ganawendan nind ikitowin, ambe Nossan o ka sakihi-kon, kaye nin ka pi nausikawanan, ambe ote-hing nin ka pi tawamin. Awiya ka sakihissik kawin o ganawendansinan nind ikitowinan ; ambe ihi ikitowin ka ki nondameg kawin nin ondjissessinon, nos dac ondjisse-magat, win

ka ki pi-ijinijahot. Ki ki windamoninim ono
megwa widjiwinagok; Okakidjihiwe dac Weni-
cicit-Manito Nos ke pi ijinijahamoneg. kaki-a
keko ki ka kikinohamakowa. kaye k ka mi-
kawahikowa minik keko ka ki windamon-
gok. Wanakitehewin ki nagatamon nam, ni
wanakitehewin ki minininim; kawin anicina-
bek eji migiwewad kit iji minissinoninim.
Kego kitchiwa ta wi niciwanatendamomagas-
sinon; kego ta wi gotadji-magassinon. Ki ki
nondawin oho ikitoyan; Ni wi madja; ambe
minawa ki ka pi-nansikoninim. Kiepin sakihi-
yegoban ki ta ki minwendam Nos ijayan;
Anic nos nawate icpendagosi apite nin. Non-
gum ki windamoninim teibwa odjiteisse-magak,
tei debwewokendameg api odjiteisse-magak.
Kawin awacime kinowenj ki ka gaganossino-
ninim; anic waha ona wakitakamik kitei
okima ta pi ija ana papic tibenimissik. Anici-
nabek dac tei ondji-kikendamowad nossan saki-
himak, kaye ka ki iji gagansomimit totamo-
wak.

DOM. S. S. TRIN. — Ep. XI, 33-36

Keget apitei mamakatendagwatini Kije-Manito o nibwakawin, okikendjikewin kaye. Keget ot inakonikewinan kawin ta ki kikendjikatessininiwan, kaye ot aindiwinan kawin ta ki nissitodjikatessininiwan. Awenen nange wika ka kikendang wa-aïjdjikenit Kije-Maniton? Awenen wika ka kikendamawad aïnaeuwenit? Awenen nikan keko ka minad, tei pitod keko tei tipahamakud? Kakina keko win ondjisseni, kakina keko win ondji ayamagatini, kakina keko ot awiwining aya-magatini; Win dac ta wi kiteitwawendagusi kakikekamik-Appedac ing.

Ev. S. MATTH. XXVIII, 18-20

Mi iwapi Jesus oho o ki inan o kikinoha maganan: kakina gackihewisiwin nin ki miniko kijikong kaye wakitamik. Madjak dac, kikinohamawikok endasso-winsowad kakina anici-

nabek, kaye sikahandawikok Weossimind, Wekwisissimind kaye Wenicicit-Manito ot ijinkasowining ; kaye kikinohamawikok tei totamowad minik keko ka ki gagansominagok. Ambe cekwa tasso-kijik ki ka widjiwininim pinie minik tei ickwa-akiwang.

IN FESTO CORP-CHRISTI — EP. I. COR. XI, 23-29

Win tibinawe Tebendjiked nin ki windamak ihi, kaye nin ka ki kikinohamonagok, mi sa oho : Tebendjiked Jesus, mi ko iwe tebikatinik ka ki nissind, o ki otapinan pakwejiganan. kaye mamoyawakendam-anamihetawad, o ki papakwebinan, kaye oho ki ikito. Otapinik kaye amok, mi oho niyaw kinawa ket ondji pakitendjicatek : mi totamuk tei mikawinotawiyeg. Mi pejigwan ka iji otapinang minikwadjigan, ki ickwa onaguci-wissinit, kaye oho ki ikito : mi oho ni miskwiming ocki-ijitwawini-minikwadjigan ; tassing menikwatamegon, mi totamuk tei mikawinotawiyeg. Anic tassing

emwayegon waha pakwejjigan kaye menikwetanegon oho minikwadjjigan ki ka tipadjimom ki niput Tebendjiked pinie minik tei pi ijad. Aha dac ke matei-amwad ono pakwejjiganan kaye ke matei-minikwatang Tebendjiked o minikwadjjigan, o ka niciwanadjiton Tebendjiked wiyaw kaye o miskwim. Win dac tibinawe inini ta gagotenindiso, ambe mêtas dac o ka amwan ono pakwejjiganan kaye o ka minikwatan oho minikwadjjigan. Anic awiya ka matei-amwad kaye ka matei minikwed, o midjin kaye o minikwen win tibinawe o webinikowisiwin, mi minik kitei-inendansik enendagosit tei iji kitei-inendang Tebendjiked wiyaw.

EV. S. JOAN VI, 56-59

Mi iwapi Jesus Judawininiwan kayiwitocakakud oho o ki inan : Ni wiyas mi ko ihi wendjita midjim, ambe ni miskwim mi ko ihi minikwewin. Awiya ni wiyas ka midjid, kaye ni miskwim ka minikwed, niyawing ta, ambe

wiyawing nin tawan. Tabicko Weossimind pematicsit, ka ki pi iji ijinijahot, kaye tabicko Weossimind eji ondji pimatisiyan, aha ket amot, mi iko kaye win nin ket iji ondji-pimatisit. Mi sa waha pakwejigan kijikong ka ki pi ondjissed. Kawin waha pakwejigan tabicko (mana) iji ayassi, kossiwak (mana) o ki mid-jinawa, ambe ki nipuwok. Aha dac ono pakwejiganaan ke amwad kakikekanik ta pimatisi.

DOM. INF. OCT. CORP. CRISTI —

EP. I. JOAN, III. 13-18

Kego mamakatendaukegon, kiepin anicinabek cingeniminegwa. Sakihangwa kidji anicinabek nanik kit ondji-kikendamin nipuwining ondji pimatisiwining ki ijayang. Aha ka sakihiwessik nipuwining ta ; piko aha inini widji anicinaben ka cingenimad o nitakeng inendagosi, Ambe ki kikendam kawin awiya onitake o kigickansin ima wendji-magatinik kakike pimatisiwin. Ima wendji ki kikendamang Kije-

Manito ki sakihinang, mi sa ki pakitinang o pimatisiwin kinawind ondji ; mi kaye kinawind tabicko eji inendagosiyang ki pimatisiwininanin tei pakitendamang kidjianicinabenanik ondji. Inini keko ka danit kaye ka wabamad widji anicinaben keko manesinit, ambe andjiko ka wi cawenimassik, anin ke ki iji sakihad Kije-Maniton ? Ni nidjanissituk, kego etta wakiteton kaye kikitowinan ondji sakihitiseita : totamowinan dac kaye tebwewin ondji,

Ev. S. LUC. XIV, 16-24

Mi iwapi Jeaus oho Phariseyan o ki inan ayapikijwed : Pejik inini ki kitci wikonge, kaye nipiwa anicinaben o ki wikoman. Api wedjiteissenik tei wis-iniwind, pejik ot anokihaganan o ki ijinijawan tei awi-windamawanit ini minik ka ki wikomimind tei pi ijanit cekwa, kakina keko kwayandatenik Endaciwad dac ka ki wikomindwa tabicko ondjita ihi ki mamawi-inacuwewad, ki madji-gagwina-

wiikitowok. Nitam aha pejik oho ki ikito :
Wakahigan nin ki atawen ; inate tei nandawa-
banbaman ; mano kego papameniniciken. Pejik
minawa : Nanwewan nin ki atawe pijikiwok ;
cekwa dac ni wi godji-tabahak ; mano kego
papameniniciken. Pekanisit minawa, Nongum
iko ni witike ; kawin nin ka ki ijassi. Kapi
tagneing anokihagan, o ki windamowan oho
kakina ot okimaman. Cekwa aha wenidjanissit
inini ki kitci nickatisi kaye oho o ki inan ot
anokihaganan : Cemak ijan ima ako ka ma-
mawandjibiting kaye mikanang, kaye pij ona
ketinagisiwad, mayakisiwad, kekibingwewad
kaye mayagickawad. Tebendjikeyan, ikito aha
anokihagan, nin ki totam ka ki iji gaganso-
mijan ; ambe keyabi tawa magat. Oho oki
ikon ot okimaman : mikanang kaye teigakopite
papa aijan, inikandjiwij anicinabek tei pindi-
kewad, ni wakahigan tei mockine-magak ; mi-
nange ki windamon kawin kanake pejik iki
nitam ka ki wikomakwa, ta widjiwessi ni
wikongewining.

DOM. III. POST. PENT. EP. I. PETRI v. 6-11

Tabassenindisowik Kije-Manito o nindjing sayongendagwatinik tei iepenimikohikoyeg api pi-otissineg; kaye otehing atowik kakina kit inendamowiniwan, anie win tibinawe ki ka ganawenimikowa. Nibwakak kaye atasik; minange matci-manito cayingenimineg ki kji-backakowa tabicko nayondagosit mici-piciw, nandonewad awenenan ke pikobinad. Jagosikawik dac mackawendameg ki debwewokendamowiniwa, kikendameg kidjianicinabewok misuwe aking pepa-ayawad pejjigwan kaye winawa iji sanagisiwad tabicko kinawa. Atcina dac ki kwatakitoyeg, tebendang kakina cawendjikewin Manito Jesus-Kristan ka ki ondji-nandinang o kakike kitcitwawisiwining tei ijawayang, ki ka kijihikowa, ki ka mackawisihikowa, kaye ki ka mackawendamihikowa. Win dac o ka wi ayan kitcitwawisiwin kaye okimawiwini kitci-kakikekamik. Apedac ing.

Ev. S. Luc, xv, 1-10

Mi iwapi mawandjidjikewininiwok kaye metci-ijiwebisidjik Jesussan o ki pī-nansikawawan tci nandotawawa-l. Ambe Phariseyak kaye ojibihikewininiwok kawin ki minwendansiwok : waha inini, ki aikitowok, metci-ijiwebisinit o mino-ganawabaman kaye o witopoman. Cekwa dac oho o ki iji api-ganonan : Awenen aha kinawa endaciyeg, kiepin ningotwak ayawad manictanican, ambe pejik wanihad, ke naganasiguban ini anind cangassomitana-acicangasswe tci nandonewapan ini pejik ka wanicininit pinic minik tci mikawapan ? Ambe ki mikawad, apitci minawanigwendam ombinigamad : ambe neyab pi tagucing o mawandjihan o widjiwaganaan kaye o witapimaganan, kaye oho ot inan : Widji-minawatamomicik, minange nin ki mikawa ni manictanicim ka ki wanicingiban. Mi ko kaye ki windamoninim, awacime ket iji kitci minawanigosing kijikong, pejik ondji metci-ijiwebisit anwenin-

disod, apite cangassomitana-aci-cangasswe ondji
menopimatisiward ka nandawendansikwa anwe-
nindisowin. Oho minawa o ki inan : Anin aha
ikwe mitasswe coniyansan ayawad, ambe pejik
wanihad, wassakonendjigan ke sakahansik, ke
webahansik kaye o wakahigan, weweni kaye
ke maminwakadji-nandonehikessik pinic minik
tei mikawad ? Kaye ki mikawad, o mawandji-
han o widjiwaganan kaye o witapimaganan,
kaye oho ot inan : Widji-minawatamomicik,
minange nin ki mikawa aha coniyans ka ki
wanihakiban. Mi ihi, ki windamoninim, awa-
cime ket iji kitei minawanigwendamininit Kije-
Manito ot anjeniniman, pejik etta ondji metci-
ijiwebisinit anweninlisonit.

DOM. IV. POST. PENT.—EP. ROM. VIII, 18–23

Nin ketcina winge, ono oma aking kwataki-
towinan kawin tibewokendagwassinon acitci
ihi kicitwawendagosiwin ningoting ke ayayang
Mi dac ondji pematicsidjik aking apitci o cigadji-

pitonawa Kije-Manito onidjanissan tei nagosinit; anic winawa kitenimowin o tibenimikonawa; kawin win anawi winawa iko ihi iji nandawendamowad, ini dac ondji ihi ka ki totakuwad tei iji tibenimindwa, ana winawa pagussenimowad tei webinamowad ihi matei-tibenimikowin, tei ayawad kaye winawa Kije-Manito onidjanissan o tibenindisowiniwa kaye o kiteitwawendagosiwiniwan. Anic ki kikendamin, pinic oho nongum kakina pematidjik mawiwok, kaye nekilawasongin ka. iji kwatakitong, tabieko iji kwatakitowad inendagusiwok. Kawin kaye winawa etta, kaye kinawind ana ayayang Wenicicit Manito netamendagwatinigin o migiwewinan, ki kimodji-mawimin, pitoyang Kije-Manito o nidjanissan tei pimadjihikowisinit, mi api kiyawinaning ket ondji pakitinikoyang. Jesus Krist Tebeniminang ondji.

Ev. S. Luc, v, 1-11

Mi iwapi Jesus, megwa teikagam sakahiga-

ning Génésareth ayad, apitei o ki sinsikakon nipiwa anicinaben ki pi nansikakud wi nondaminit Kije-Manito ot ikitowin. Nij teimanensan o ki mikwabandanan teikagam agwindenigin : ambe opakitawak ima ki ondji kapawad wi binihawad ot assapiwan. Ki posi dac ima pejik teimanensing. Simonyan tebinawewisinipan, kaye o ki inan micawagam nawate pangi tei ijanit. Ka namatapit dac mi ima teïmaning o ki ondji kakikiman anicinaben. Piteinak iko ka poni-kikitod oho o ki inan Simonyan : Micawagam inagojiwen, kaye agwindjim kit assapik tei pakitawayan. Simonyan oho o ki nakwetakon : Tebendjikeyan, kape-tibik nin ki anokimin, ambe kawin keko nin ki nitossinin ; mano dac kin ijiyan, minawa nin ka potakwewak assapik. Ka pakitawawad dac winge ki papigockosowan ot assapiwan iji kitci-nipiwa kikonyan ka pindahaminit. Mi cekwa ka iji wawatahaniawawad ima pejik teïmaning eyanipan o widjiwaganiwan tei pi widjihikuwad. Ki pi ijawan ; ambe keka

apitei ki gosabiniwan eji nijininigin teimanan,
ka iji mamockinatowad. Ihi iji wabundang
Simon Pierre, Jesussan o ki odjindjingwan-
pitawan oho inad : Nagajicin, Tebendjik yan ;
minange ni matei-pimatis. Anic ihi ka iji pa-
kitawad winge ki mamakatendam, ki segisi
kaye, win acidji kakina ini wayidjiwiguban,
kaye Jacques ambe Jean, Zebédée okwisissan,
Simon o widjiwaganan. Jesus dac Simonyan
oho o ki inan : kego segisiken, cekwa ininiwok
ki ka pakitawetawak. Ka pi agwawebahamo-
wad o teimaniwan, mi kakina ima ka iji na-
gatanowad, kaye mi ka iji ani piminijawawad.

DOM. V. POST. PENT.—EP. I. PETRI III, 8–15

Weweni mamawi widjihitik anamihawining,
weweni cawenindi-sakihitik, wessayenyindingin
iji mino-widjindik, mino cawenindik kaye pekie
nibwakak kaye tabassenindisok. Kego matei
keko matei keko ondji abihonkegon, kaye
manji-totakowin, manji totakewin ondji; mec-

kwat dac mino cawenimikok iki metcipakid-
jiminegwa, kikendameg inenimikowisiyeg ihi
tei iji mino-pimatisiyeg, tei minikowisiyeg
cawenimikowisiwin : anic kiepin awiya min-
wendang pimatisiwin kaye missawendang mi-
nawanigosi-kijigaton o ka midjiminan otenaniw
tei matei-tajingessik, kaye oton tei kakinawic-
ki-kijwessik : ta ikonamatiso matei-keko, ambe
mino keko o ka totan : Wanakitehewin o ka
nandonehan, kaye o ka nodjiton. Anic Tebend-
jiked o minwendan meno-ijiwebisiniidjin gana-
wabamad kaye weweni o pisiskitawan enami-
hanidjin : o matei ganawabaman dac o nicka-
tisiwining metei-totaminidjin. Awewen dac ke
ki matei-totoneg, kiepin wi mino-totameg etta
iji nanagatawendameg ? Mano dac kiepin kwa-
yakwatisiwin ondji kwatakitoyeg ki ka mina-
wanigosim., Kego dac gotankegon ini kwataki-
towan ka wi ondji segihikoyeg, ambe kego
ondji wanickwesikegon, kicitwawendamowik
dac kitehiwang Tebeniminang Jesus-Krist o
kicitwawisiwin.

EV. S. MATTH. v, 20-24

Mi iwapi Jesus o ki inan o kikinohamaganan : ki windamoninin, kiepin awacime kwayakwatisissiweg apite ojibihikewininiwok, kaye Phariseyak, kawin kitei-kijiko-okimawiwining ki ka pindikessim. Ki kikendam oho ki inindwa kossiwabanik : kawin ki ka nitakessim : ambe awegwen ke nitakegwen ta tipakima tipakonikewapiwining ondji. Nin dac win oho kit inininim : Aha ke niekatisitawad widjianicinaben ta tipakima tipakonikewapiwining ondji. Awegwen widjianicinaben Raca ket inagwen onacuwwapiwining ta ondji-tipakima. Awegwen oho ket inagwen : ki kiwackwe, anamakamiko-iekuteng tei ijad ta inakima. Kiepin dac guete iko cekwa pakidjike-watopowining wi ani pakitendameg ki pakitnikewiniwa, mikawisseyeg keko ondji-pimenimineg kidjianicinabewa, mi ima teigaihi pakidjike-watopowining nagatamuk ki pakitinikewiniwa, ambe akawe awi widji-kwayakodjikemik

kidjianicinabewa : metas dac ki ka pi pakiti-
nam ki pakitinikewiniwa.

DOM. VI POST. PENT. EP. ROM. VI. 3 11

Kawin na ki kikendamsim endaciyang Jesus-
Krist ka ki ondji sikahandakoyang, o nipwin-
ing ki sikahandakowayang? Keget dac win ki ki
tako-nahinikomin sikahandasowin ondji tei widji
nipumayang, cekwa oeki-pimatisiwining tei pi-
musseyang, tabieko Jesus-Kristi megwa-teipahi-
nang ka ki iji apiteipad ossan o kiteit wawisiwi-
ning tei ijad. Anie kiepin inawayang o nipuwi-
ning, ki ka inawanan kaye ot apicieinowining.
Ki kikendamin dac keget eji wiyassiwit inini
kaye eji matei-jiwebisit ki widji sassakakwahi-
kasod Jesussan, matei-aindowin tei angodjikatek,
ambe cekwa tei awakanikossiawang. Anie awiya
ka nipud o poni tibenimikon matei-aindowin.
Kiepin Jesus-Krist ki widjinipumayang, ki
debwetamin kaye Jesus-Krist tei widji-pima-
tisimang; anie ki kikendamin Jesus-Krist
megwe-teipahinang ki ondji-apiteipad, kawin

minawa ta nipussi : ambe kawin cekwa papie
nipuwun o tibeninikossin. Anie o ki tebissahikon
apiting tei nipud tei angotod matei-aindowin.
Cekwa pimatisi : ambe nassine. Kije-Maniton o
ka widji-pimatisiman. Tabicko kaye kinawa
matei-aindowin ihi ki iji niputameg inenindisok :
ambe Tabicko cekwa Kije-Manito etta ondji-
pimatisiyeg, Jesus-Krist Tebeniminang enendang.

EV. S. MARCH VIII. 19

Mi iwapi Jesus piminijahokud kitei nipiwa
anicinaben keko eyassinik tei midjinit, o kiki-
nohamaganaan oki nandoman kaye oho o ki
inan : Nin kitimagenimak oko anicinabek :
anie mi cekwa nisso-kun widjiwiwad : ambe
kawin ot ayansinawa ke midjiwad : kiepin
ihi iji giwenijawakwa wissinissikwa, nond
mikanang ta ani biniganewok : anie nipiwa was-
sa pi ondussewok. Oho o ki iji nakwetakon o
kikinohamaganaan : Anin ket iji gackitoyang o-
na pagwadakanik mi minik pakwejigan tei mi-
kawang, tei acamangwa oko ka ijiniwad anicina-

qek ? Oho o ki iji kakwedjiman : Anin tasswe pisswepakwejiganak eyawegwa ? Nijwasswe, o ki inawan. Mi cekwa ka iji inad anicinaben mitakamik tei namatapinit. O ki otapinan dae ini nijwasswe pisswe-pakwejiganan, kaye ka mamoyawamad Kije-Maniton, o ki papakwebinan, anbe o kikinohamaganaan o ki minan tei mamatahojiwenit : o ki mamatahonawan dae kakina anicinaben. Anind kaye kikonyensan otayawawabanin : o ki anamihetawan kaye ki anoki tei mamatahojiwewind. Endaciwad ima ki wissiniwok, kaye ki tebissiniwok : nijwasswe watapimakakon keyapi ki mockinadjikatewan ki mawandjitong ickwandjiganan. Niwing mitasswak dae ningutei ki taciwok anicinabek : mi dae Jesus ka iji gagiwenijawad.

DOM. VII POST. PENT. EP. PVOM. VI. 19-23

Anicinabeng nind iji kikit, minange osun niamat kiyawiwa : tabicko ka ki iji abadji-toyeg kiyawiwa tei pijigwatisiyeg kaye kwayakwatisissiweg kaye tei matci-totameg, mi

cekwa iji abadjitok tei kwayakwatisiyeg, tei ani-kiteitwawisiyeg. Anie megwa matei-aindowin awakanikoyeg, matei-tibenindisowining ki ki ayam, kwayakwatisiwin onlji. Anin nanda ka inabadjihikoyeg ini matei-aindiwinan cekwa ka onlji mamiskwingwesseyeg, anie nipuwining etta ijiwijiwe-magaton? Cekwa dac matei aindowin tibenmikossiweg, kaye Kije-Manito anokitaweg, enabadjihikoyeg iw mi sa kitetwawihikoyeg, kakike pimatisiwining ket ijiwini-koyeg. Anie matei-aindowini matei-aindowini tipahamakowin ihi nipuwin : kakike pimatisiwin dac win, Kije-Manito ihi o cawendjikewin, Jesus-Krlst Tebeniminang ondji.

EV. S. MATH. VII. 15-21

Mi iwapi Jesus oho oki inan o kikinohamaganan : Atayenimikuk iki gagayeji-nikanadji-mowiniwuk ka pi nansikonegwa, manietaniciwayanan kigickamowad, ambe kimote ka matei-mayinganiwiwad, ot aindiwiniwang ki ka ondji kikenimawak : minensakawanjing na ondina-

wok comiuak, kema matei-gwanacing na ondina-
wok miei-comiuak ? Piko aha mino-mitik mino-
miniwi ; ambe piko aha matei-mitik matei-mini-
wi. Kawin-ta ki matei-miniwissi mino-mitik
ambe matei mitik kawin ta ki mino-miniwissi.
Piko aha mitik ke mino-miniwissik ta kicka-
tahikaso, kaye iekuteng ta apagidjikaso : o mi-
niwang sa ki ka ondji kikeninawak. Minik,
« Tebendjikeyan Tebendjikeyan » ka ikitonid
kawin kakina kitei kijiko-okimawiwining ta
pindikessiwok ; aha dae nos kijikong eyad o
minwendamowin ka totang, mi sa aha kijiko-
okimawiwning ke pindiked.

DOM. VIII. POST. PENT. EP. ROM. VIII. 12-17

Kawin ningutano kit ondji inabadjihikos-
simin kiyawinan tei piminijahamang ki
pimatisiwininang. Kiepin piminijahameg kiya-
wiwa ki pimatisiwiniwang, kika nipum : kie
pin dae atcak ondji nitoyeg wiyawima eji
matei-nandawendamo-magak, ki ka pimatisim.

Anic kakina minik Kije-Manito ot inendamowin ka ondji-aündiwad, awiwok Kije-Manito onidjanissan. Kawin win tibenimikowi-inendamowin kitondji-minikossim, segisiyeg etta tei wi ondji aündiyeg, iwe dac inendamowin ki ki minikom wenidjanissimikongin wendji-inenin-disoyeg, kaye wendji aikitoyang: Nosse, Nosse. Misa aha atcak ka windamawad kit inendamowininanin Kije-Maniton onidjanissimikowayang. Kiepin dac awiyang Kije Manito onidjanissan, eji danit kaye ki ka ondisiwamin, kaye Jesus-Krist ki ka widji-ondisimanan, kiepin-kuta widji-kwatakitomayang, tei widji-kitcitwawisimayang.

EV. S. LUC XVI. 1-9

Mi iwapi Jesus oho oki inan o kikiinohamaganan: Pejik wenotisit inini o ki ayawan atawewininiwan ki anamimimind o wenotisiwinan ki banadjitonit. O ki nandoman dac kaye oho o ki inan: Anin oho ka iji nonda.

man inadjimikoyan ? Windamawicin anin ka aijidjikeyan : minunge kawin awacime ki nandawenimissinon tei ganawabandaman nind aihiman. Cekwa aha atawewinini oho ki inendam : Anin cekwa ket inanokiyon, anie nind okimam nind otapinamak cekwa tei gamwabandansiwak ot aihiman ? Kawin nin da gackitossin aki tei kitigataman, ambe nin da agate tei pagneihiweyan. Nin kikendan anin ke totaman, tei mikawakwa, api poni-masinahigeyan, anind aniemabek ke pindikajiwad. Kakina dac memeeckwat o ki nandoman ini mesinahamawanit ot okimaman, kaye oho o ki inan ini nitam : Wegonen mesinahamawat nind okimam ? Ningotwak pimate-makakon, o ki ikon. Oho dac o ki inan : Na oho ki masinahigan ; kejitine namatapin, ambe pekanak masinahigan ojiton nanimitana makakon ondji. Pekanisinit minawa oho o ki inan : Kin dac, Wegonen mesinahikeyan ? Oho o ki ikon : Ningotwak tasso-tipahigan pakwejigan. Na oho ki masinahigan, o ki inan, pekanak ojiton

niewassomitama-aci-niwo-tipahigan ondji. Ot o kimaman dac o ki mamikwanikon aha ataye-winiui, nebwakangin ki aindit: anie oma wakitakamik anicinabek nawate nanibwakawi totamok ot nijidjikewiniwang apite wasseyaw-ini-abinodjiyak. Kaye nin dac, ki ikito Jesus, oho kit inininim: Abadjitok matei-wenotisi-winan, tei gackihewa ke mino-owidjiwaganiminegwa: ambe kiepin ningoting wanitoyeg, ki ka pindikanikowak kakike-tawining.

DOM. IX POST. PENT. EP. I COR. X. 6-31

Kego ki ka iji tibenimikossimin matei-massa-wendamowinan tabicko kossibaninanik ka ki iji tibenimikuwad. Kego kaye anote keko o-manitomissita, tabicko winawa anind ka ki aindiwad, kaye oho wendji ki ijibihikatenik: Anicinabek ki onapiwok tei wissiniwad kaye tei minikwewad, kaye ki pasigwiwokwi wakacimotawawad o manitokaniwan. Kego pijigwatisita tabicko anind ka ki iji pijigwatisiwad, kaye

mi iwe nictana -aci-nissing mitasswak ningo
ijik, ka ki ondji nipunit anicinaben. Kego wi
kakwe tibenimassita Jesus-Krist, tabicko nipi-
wa ka ki wi iji kakwe-tibenimawad, ambe dac
mici-kinebikon ka ki nissikuwad. Kego wawas-
sitawendami-kijwekegon tabicko nipiwa winawa
ka ki iji wawassitawendami-kijwewad, kaye
onitake-anjeniniwan ka ki bakitehokuwad.
Ondjita dac ihi ki aijiwebisiwok tei ondji kiki-
nawatendamihiikoyang, ambe ihi ena-ljinikosiwad
ki ojibihikateni wi ondji-kikinohamakoyang ke
ko, kinawind ickwate eni-papimatisiyang. Aha
dac ka songenindisot o ka pisiskendan tei pangi-
einsik. Kit iji pagussendamominim peyatak etta
tei matci-inendamihiikowisiyeg, ondjita ako eji
mamatci-inendamihiikowising. Kije-Manito dac
apendagosi, ambe kawin ta inendansi osam
ettata enigok tei matci-inendamihiikowisiwa-
yeg; matci-inendamihiikowisiwining dac iko ki
ka ondinamohikowa ke mino-abadjihikowayeg,
tei tatapitawendamoweg monjak.

Ev. S. Luc XIX. 41-47

Mi iwapi Jesus peco pi-otitang Jerusalem, kaye tebabandang ihi otana, o ki mawitan, kaye oho ki ikito: Hey! Apedac kanake oho kijigatong keyapi ka minikowisiyan kikendaman wegonen wanakitehewin ke minikoyanban! Kakina dac cekwa mi iwe kawin ki wabandansin. Apitei dac ki ka ani-mamanjisse; kaye ta odjiteisse-magaton kijigaton ima cingeninikwa ke kiwitayaniganikwa ke kiwitackokwa, misiwe kat ondji sinsikokwa, winge ket angohikwa, kin kaye kakina kinidjanissak ki wakahiganing eyawad: ambe kawin apucke pejik assinin wakitassin tei apinit ki ka iji naganikossik: anie kawin ki ki wi kikendansiwan api Kije-Manito pa-otissik. Ka pindiked dac pakidjikewikamikong o ki madji-sassakidjinijawan ot atawaken kaye ot ayatawen, oho pekic inad: Ni wakahigan mi sa ihi anamihe-wikamik, ambe kinawa kimoticki-wikamik ki ki ojidjikakem. Tasso-kijik dac pakidjikewikamikong ki kikinohamage.

DOM. X POST. PENT. EP. I COR. XII. 2-11

Ki kikendam, megwa keyapi anamihassiweg
ki ki pakitinamakem tei ijiwinikoyeg ena-sa-
niwad anote iko manitokanak netawessikwa.
Ki windamoninim dac kawin awiya ayassi i-
nini Wenicicinit Maniton wendji kikitod inae,
Jesussan tei matei-pakidjimad, kawin kaye awi-
ya o ta gackitos-in oho tei ikitod : Jesus awi
Tebendjiked, kiepin Wenicicinit Maniton ihi ond-
ji ikitossik. Keget win pepakanatiniwan Ma-
nito omigiwewinan : pejiko dac etta Manito : Pe-
pakan inassikawisin ; pejik dac etta Tebenjiked
Pepakanaton kaye aindotakowinan, pejiko dac
aha-Kiie-Manito ihi kakina ka aindotonang.
Wenicicit Manito o migiwewinan mijica ka wa-
bandaming pepakan awiya iji mina, anamihe-
wijitwawin tei ondji widjitong. Pejik ot iji mi-
nikon Wenicicinit Maniton tei nibwakawijwed;
pejik minawa ot iji minikon mi ini pejigwan
Wenicicinit Maniton, nipiwa keko kekendamin-
gin tei iji kijwed ; waha debwewokendamowin

o minikon mi ini pejigwan Wenicicinit Maniton : awe minawa, mi ini pejigwan Maniton ot iji minikon tei nodjimohad ayakosinidjin. Pejik iji minikowi-si tei mamandawitotang : pejik minawa tei nikanadjimod : waha minawa tei nissitawendang inendamowinan : awe dac anote pepakan tei inwed : ambe pejik pinie minawa tei nissitotang wa ikitomagatinigin anote pepakan inwewinan. Pejiko dac aha pejigwan Manito oho ka totang, eji minwendang iko pepakan aiji migiwed o migiwewinan.

Ev. S. Luc XVIII. 9-14

Mi iwapi Jesus oho ki iji ayabikijwe ouo ondji anind ka wesami-kwayakwatisiwenindisonit, ka apeninomonotasonit kaye pakan awiya ka nicipapinenimanit : Nij ininiwok pakidjike-wikamikong ki ijawok wi awi anamihawad : pejik Pharise, ambe pejik dac mawandjidjike-winini, Pharise dac aha nibawit kimote oho ki iji anamiha : Ni Manitom, ki mamoyawamin tabicko pekanisiwad ka ijiwebisiwad anicina-



bek ka kimotickiwad, ka kwayakwatisissikwa,
ka pijigwatisiwad, inawassiwak kaye apucke
waha mawandjidjikewinini. Nijing tasso ningo
anamihekijik nin bakatehitis: mitateing pepa-
kenikategin nind aihuman mi iwe pejik nind
ondji pakitinike eji daniyan. Aha dac win
mawandjidjikewinini, wassa ki ondjigabawit,
kawin apucke ki tebagenimossi kijikong tei
inabit: ki babakiteyakiganehotiso dac pekie
oho ki ikitod. Ni Manitom, kitimagenimicin,
nin metei-ijiwebisiyan. Ki windamoninim, waha
eni giwed ki ponenimikowisi, kawin dac win
aha nitam: Anic awegwen ket iepenindisogwen
ta tabassenimikowisi: awegwen ke tabassenin-
disogwen ta iepenimiko-wisi.

DOM. XI. POST. PENT. EP. I. COR. XV. 1-10

Cekwa ijisse-magat, nind inendam, nind
inawemaganituk, tei mikawaminagok ihi ana-
mihe-ijitwawin ka ki kikinohamonagok, ka ki
otapinameg ot anamihe-debwewokendamowin
ka ki akamenimonotameg, kaye ima ket ondji

pimadjihikowisiyeg, kiepin kuta mi ko iji ganawendameg ka ki iji kikinohamonagok; anie kiepin pakan aindiyeg anica ki ka ki otapinanawa debwewokendamowin. Anie nitam iko ki ki kikinohamoninin, ki ki ganawendahinin sa ko inendagwat iw nin ka ki minikoyanban, mi sa ihi Jesus-Krist ki nipud ki matei-aindowininanin ondji, tabieko nayag Manito-masinahiganing ka ki ijibihikatek, ki nahinind, kaye eni-nisso-kijigatinik teipahinang ki ondji apiteipad, mi ko ima kaye Manito-masinahiganing ka ki ijibihikatek; ki wabamikud Cephasan, kaye mêtas ini anind mitasswe aci pejjik nitam mekatehokonayen; mêtas minawa awacime nanwak ki wabamikud enamihanidjin, anind iki keyapi pimatisiwok, anind dac aja ki nipuwok. Minawa Jacquan o kl wabamikon, kaye mêtas kakina nitam mekateokonayeg; mêtas dac kakina ka wabamikud, nin ki wabama kaye nin, mamawi payiwendagosiyan. Anie nin ickwate ni mekateokoneyew, ambe kawin nind apitendagosiissi

mekateokonaye tei ikoyan, anie nin ki mikatamowan Manito ot ijitwawin. Kije-Manito dae o eawendjikewin wendji-inapiyan oho ka inapiyan, ambe kawin anica nin kigickanssiwan o eawendjikewin.

EV. S. MARCI VII. 31-37

Mi iwapi Jesus Tyr-aki o ki ani-nagatan. Decapoling ki ani iji ajawicka, ambe Sidoning pimi-ijad, Galile-kiteigaming inakake ki ijaki pitawa dae pejik ininiwan gegibicenit, neta-wessinik kaye; ambe ki pagussenima tei tessi-nindjitawad. Jesus ka pakewinad pakan ini ondji anicinaben, kaye ningutei opime ka iji-winad o pakenindjan otawaganing o ki jeganamawan, kaye o sikowin otenaniwaning o ki atanawan, cekwa iepiming inabit ki ansanamo kaye oho ki ikito: Ephpheta, pakissek, ekito-magak. Cemak otawagan ki pakisse-magatiniwan, otenaniw ki pakidjisse-magatini, kaye winge ki papakakijiwe. Jesus dae o ki ondji-han kakina awiya tei tajindamawassinik;

andjiko dac ana ondjihikuwad, eckame andjiko
ki tipadjimowok, ambe mamakatendamowad
oho ki aikitowok : Kakina keko kwayak ki
totam : o ki nondamohan gegibicenit, kaye
netawessinik o ki kikitohan.

DOM. XII POST PEUT. EP. 11 COR. III. 4-9

Jesus aha wendji iji kitei apenimonotawang
Kije-Manito : kawin win-kinawind iko tibinawe
gackitoyang tei mino-inendamang, tabieko kin-
awind iko ondji : ki nissitawendamin, kakina
eji gackitoyang Kije-Manito ki minikonan.
Win kaye ka ki kackitamohinang tei anokata-
mowang oeki-ijitwawin, kawin win ki mini-
koyang assining wajibihikatenik inacuwwin,
ot inendamowin dac ki minikoyang : anie ojibi-
higan niciwe-magat, inendamowin dac pinad-
jihiwemagat. Anokataming ihi ijitwawin assi-
ning mesinibihukatek, ana ima ondjisse-magak
nipuwini, ka iji kiteitwawendagosihiwe-magak
Israëlininiwok kawin o ki gackitossinawa Moï-
san otekinjigoning tei ganawabamawad ka

apitei-wanieicininiik atcina : anind dae minik awacime ke kiteitwawendagwak anokataming Manito-ijitwawin. mayigiwe-magak pemadjihawe-magatinik inendamowin ? Kiepin andjiko ki kiteitwawendagwak anokataming ijitwawin. ana mi ima keondjisse-magak wanihi kowisiwin anin minik awacime ke kiteitwawendagwak anokataming ihi ijitwawin kwayakwatisiwin kaye kiteitwawisiwin mayigiwe-magak.

Ev. S. Luc. x. 23 37

Mi iwapi Jesus gwekigabawitawad o kikino-
hamaganan oho o ki inan : Cawendagosi-ma-
gaton oekinjigoman wayabandamo-magakin ono
ka wabandameg. Minange ki windamoninim
nipiwa nikanadjimowininiwok kaye kitei-oki-
mak o ki missawendanawa tei wabandamowad
ono ka wabandameg : ambe kawin o ki waban-
dansinawa : tei nondamowad oho ka iji nanon-
dameg. ambe kawin o ki nondansinawa. Pejik
dae ojibihikewininiwan ki pasigwiwan, kaye
oho o ki ikon, wi kakwe wawanendamihikud :

Tebendjikeyan, anin enatek tei totaman tei ayayan kakike pimatisiwin? Oho Jesus o ki inan: Anin ejibihikatek ijitwawinng? Wegonen ima wayabandaman? Aha ejibihikewinini oho ki ikito: Tebendjiked ki Manitomiwa enigokoteheyan ki ka sakiha, epitei otateakoyan, minik eji gackitoyan kaye epitei otinendamowiniyan, ambe kidji anicinabe tabieko kin tibi-nawe ki ka iji sakiha. Jesus oho o ki inan: Apitei kwayak ki ki nakwetam, mih totan, ambe ki ka pimatis. Waha dac wi-minwatisikasod, oho Jesussan o ki inan: Awenen dac aha nidji anicinabe? Jesus ondji kikitod, oho o ki inan: Pejik inini Jerusaleming ondji madjad kaye Jericho otenang ani ijad, kemotickinit o ki otapinikon, o ki mackonikon winge, o ki kitei mamagaganamikon, kaye mi ka ani iji madjanit, ima iji maganikud, apita-nipud. Pejik pakidjikewinini manahita mikana iwe pejiawan o ki pimahaton; o ki wabaman ini ininiwan, kaye o ki wimackawan. Levitiwinini kaye peco ima kipi-ijad o ki wabaman; ambe mi kaye.

win ka iji wimackawad. Samaritainwinini dac pejik papamatisit. peco ki pinusset ima ininiwan cengicininit, o ki wabaman kaye o ki kitci-kitimageniman ka nansikawad, pimite kaye cominabo o ki siginamawan ima wayissakendamininit, kaye weweni o ki agobinan; mêtas dac o ki tessapihan, kaye kapeciwikamikong ka ijiwinad mi ima o ki panaihan. Wayabaninik nij piwabikonsan o coniyawajinsing o ki ondji kitinan, kaye o ki minan ini tebendaminit kapeciwikamik oho inad: Pamih waha inini, ambe minik awacime ke teaginikeyan, pi tagueinan ki ka tipahamon. Anin aha oho eji nissiwani ka owidjanicinabemad ini kimotiekinit ka ki otapinikonit, enendaman? Oho ki iji nakwetam aha ojiihikewinini: Aha sa ka ki kitimagenimad. Madjan sa, oki ikon Jesusan, mi kaye kin totan.

DOM. XIII POST PENT EP. GAL. III. 16-22

Kije-Manito o ki acutamawan Abrahamau kaye ini winket ondji nikinit. Kawin oho

ikito-magassinon Manito-masinahigan : Iki kaye ket ondji-nikiwad tabicko tei patanininit tei initagwak : oho dac ikito-magat, tabicko peji-konit : Aha kaye ket ondji-nikit, mi sa aha Jesus-Krist. Oho dac iji migiwewin kije Manito ka ki ayangwamitod, ta ijissemagat, ambe ijitwawin panima niwak-acinissemitana tasso-pipun mêtas ka ki minikong, kawin ta ki angoto-magassinon acutamakewin. Anic kic-pin ijitwawin ihi ka ki ondji minikowisiyang cawenimikowisiwin, kawin kuta isan acutamakewin ondji. Acutamakewin dac Abraham ka ki ondji minikowisit cawenimikowisiwin. Anin dac ka inabatak ijitwawin ? Ki ojidjicate tei kipitinikatek matei-aïndowin pinic minik tei nagusit aha ka wi nikipan, kaye aha ka ki acutamakeng : Anjeniniwok sa ka ki migiwe-wad ihi ijitwawin, nayabickamakenit ondji. Nayabickamaked dac kawin pejik etta ihi ondji inapissi : ambe Kije-Manito ki pejiko api ka ki acutamaked. Mi na kuta isan ijitwawin o ho Kije-Manito ot acutamakewin ? Kawin papic

Anic kiepin ijitwawin ki gackito-magak wend-
jita pimatisiwin tei migiwe-magak, kwayakwa-
tisiwin ijitwawining ta ondjisse-magat. Manito-
masinahigan kakina keko matei-aindowining
ki atomagat. Jesus-Krist o dehwewokeniniko-
win tei ondji otissabandamowad ijissenik ihi
aentamakewin, kakina minik dayehwewoken-
damowad.

Ev. S. Luc xvii. 11-19

Mi iwapi Jesus ki ani ajawicka Samarieing
kaye Galileing, Jerusaleming ijad. Otenansing
mwete wi ani pindiked, mitasswe wemigiwa-
pinenit o ki nangickawan. kaye wassa ki
kipitcinit oho o ki iji bibagimikon: Jesus
Tebenimiyang, kitimagenimicinam. Pitcinak iko
ka mikwabamad oho o ki inan: Madjak, ijak
mekateokonayek tei wabaminegwa. Megwa
dac ani ijanit, ki gigewan. Pejik dac aha
pitcinak iko ka wabandang giked, ki ajegiwe,
enigok kiteitwawinad Kije-Maniton, kaye Jes-
ussan ositaning ka acitakamikingwepitawad o
ki mamoyawaman. Samariwininiwiban dac aha.

Jesus cekwa o ki inan: kawin na eji mitatei-wad ki gigessiwok? Ande dac iki anind can gasswe? Mi waha etta pejik piwite ka pi-ajegiwed wi kiteitwawinad Kije-Maniton. Gan-onad dac ini Samariwininiwan oho o ki inan: Pasigwin, madjan: ki delowewokendamowin ki ki pimadjihikon.

DOM. XIV. POST PETE. EP. GAL. V. 16 24

Wenicieit-Manito eji nandawendang inatisik. ambe kawin kiyawiwan eji nandawendamo-magakin ki ka totansim. Anie wiyawima pakan iji nandawendamo-magat apite Manito: Ambe Manito kaye pakan ot iji nandawendan apite wiyawima: ambe iji nandawendagwakin miwendji-gackitossiweg enendameg iko tei totameg. Kiepin Manito-nanahitaweg, kawin onacuwanikowin ki ganawabanikossim. Wendat dac wiyawima ot aindiwinan tei nissitawendamowind, mi sa ini pijigwadjihitiwin, winis-siwin pijigwatisiwin, manitokewin, piteboji-wewinan, cingenindiwinan, kikandiwinan. pa-

pakewinitiwinan, gwegwekanamihawinan. on-
denindiwinan, nitakewinan, kiwackwepiwinan,
mamatei-minawatamowinan, kaye pakan matei-
aïndowinan ihi tabieko enendagwakin. Ambe
ki windamoninin mi ono ondji tabieko aja
ka ki iji windamonagok, minik iki ke totamo-
wad kawin o ka ayansinawa Kije-Manito ot
okimawiwîn. Manito dac ot aïndiwinan, mi sa
ini sakihitiwin, minawatamowin, wanakitehe-
win, cacibendamowin, mino-totakewin, minwa-
tisiwin, cacibendamowin kwatakitowining, no-
katisiwin, debwewokendamowin, tabassenindi-
sowin, mindjiminitisowin, binisiwin. Kawin sa
tagossinon inakonikewin tci ganawabainikuwad
iki ono mino-aïndiwinan ka totamowad. Iki
Jesus-Kristan ka tibenimikuwad o ki sassaka-
kwahanawa wiyawiwân acitei kakina o matei-
missawendamowinini.

EV. S. MATTH. VI. 24-33

Mi iwapi Jesus o ki inan o kikinohamaga-
nan: kawin awiya nij okiman o ka ki anoka-

wassin ; anie kiepin pejik sakihad, ini pejik o ka cingeniman : kiepin pejik manadjihad. ini pejik o ka matceniman. Kawin ki gackitossim Kije Manito ambe coniya tei anokitawegwa. Misa oho wendji ininagok : Kego ondamendan-kegon midjim wendji pimatising, kaye kigickiganan kiyawiwan ket ondji agwanahameg ? Kawin na pimatisiwin awacime inendagwassinon apite midjim : ambe kawin na wiyawima awacime apitendagwassinon apite kigickiganan ? Nanagatawabamikok iepiming pepamissewad bininciyak : kawin kitigessiwok : kawin mawandjidjikessiwok atasowikamikong : anawi dac kijikong cyad kossiwa ot acaman. Kawin na nipiwa awacime kinawa kit apitendago-sissim apite bininciyak ? Ambe awenen aha kinawa endaciyeg, eji gackitod mano totang ke gackitopan, ningotonik awacime tei kinosipan ? Kigickiganan dac ondji, wegonen wendji ondamendameg ? Nacke wabandanuk wabigwanin mackuteng sayagikingin : Kawin anokissimagassinon, kawin assababike-magassinon. Ki-

windamonininu dac Salomon win tibinaweo
minohowining kawin wika ihi ki iji minohossi.
Kiepin dac Kije-Manito iji maminwaka*l*jit ihi
tei ijitod wabigwan. nongum eya-magatinik.
ambe wabang ickuteng ket apagitowind. anin
ket iji wanikenotakoyeg. ininituk. egansi
olebwewokendamowiniyeg ? Kego dac wi ic-
kendankegon ? Kego kaye oho ikitokegon :
Wegonen ke midjiyang ? Wegonen ke minik-
weyang ? Kema wegonen ke bisikamang ? Mi
eji ondamendamowad winawa enamihassikwa.
Kinawa dac win, kossiwa o kikendan minik
eji manesiwayeg. Nitam dac mamawi nandone-
hamuk Kije-Manito ot okimawiwini. kaye o
kwayakwatisiwin : Ambe ono kakina ki ka
mitci-takonamakom.

DOM. XV. POST. PENT. EP. GAL. V. 25

Manito kiepin ondji-pimatisiyang, inendang
Manito ijiwebisita. Kego anica kitendagosiwin
nandonehansita memekwat mamawinehotiyang
kaye ayondenindiyang. Nind inawemaganituk.

kiepin awiya kesika matei aindowining ki
piti-i-pangicing. kinawa nebwakayeg, peyatak
ondji ganouik, kinawa tibinawe nanagatawe-
nindisoyeg, ambe gotameg kaye kinawa tei
matei-inendamihikowisgeg. Wawadjihitik ki
sanagisiwiniwang, ambe mi keget ket iji tota-
moweg Jesus-Krist ot inakonikewin. Anie kie-
pin awiya ningotano apitenindisod, teiteindiso :
tabieko kawin keko inendagosi. Kit aindiwin-
wan iko nanagadjitok : kego kaye pakan awi-
ya tibewakenimakegon : ambe ki ka wabandan
taka keget enategwen tei ki kiteitwawenindi-
soyeg. Anie Kije-Manito otipakimiwewining
pepejik awiya eji danit etta ta kikisi. Kego
teiteihokegon : kawin win tei ki papapineni-
mind Kije-Manito. Ket iji kitiged iko, o ka
monjaginan inini. Aha wiyawimang ket iji
kitiged, pigiekanatowin etta wiyawimang o ka
ondinan : aha dac Manitong ket iji kitiged.
Manitong o ka ondinan kakike-pimatisiwin.
Kego cigatendansita tei mino-aëndiyang : nipi-
wa kitigatanda, anie ningoting ki ka monja-

ginamin ima ket ondjissek kakike pimatisiwi-ning. Mi sa ihi cekwa iji pakitinamakowisi-
yang keyapi, kakina awiya ket ondji mino-
totawang, memindage dac iki ka inawendiwad
anamihawining.

Ev. S. Luc vii. 11-16

Mi iwapi Jesus otenang ki ani ija, Nahim
ejinikatenik. O kikinohamaganan kaye kitci-
nipiwa anicinaben o ki widjiwikon. Otenawic-
kwandeming eni tagucing o ki wabaman pejik
teipayan a'wi ningwakamikahomind; jigawi-
kwe dac isan ini okwisissan payejikonipan:
ambe nipiwa anicinaben otenang ondji o ki
pi widjiwikon aha ikwe. Wabamad ini weki-
mimind eji gackendaminīt, Tebendjiked o ki
kitimageniman, kaye oho oki inan; kego ma-
wiken. Peco dac nawate ka ijad, o ki tangi-
nan teipaï-makak. Iki tekonamowapan ki kipi-
tciwok, ambe oho ki ikito; Ockinawe, pasi-
gwi, kit inin. Cemak aha nepupan ki pasi-
gwin, kaye ki madji-kakikito, ambe Jesus o ki

ijiwitawan okini. Minik ima eyawapan ki kitei segisiwok, kaye o ki kiteitwawinawan Kije-Maniton oho aikitowad: Kitei nikanadjimowini ki nagusi ima ayayang: ambe Kije-Manito ot anicinabeman o ki mawatissan.

DOM. XVI. POST. PENT. EP. EPHES. III. 13 21

Ki pagussenimininim eka tei wi babanaten-dameg, wabuniyeg oho eji kitei-kwatakitoyan kinawa ondji: anic kinawa ki kiteitwawendagosiwiniwa ondji, ono kwatakitowinan. Mi wendji odjindjingwanapitawak enassamit Tebeninang Jesus-Krist ossan, wendjissek kaye win tebendang kakina kitei inawendiwin kijingkong kaye aking o kiteitwa-wenotisiwining, tei mackawisitod ki tehiwan. Wenicicinit Maniton ondji, Jesus-Kristan ki tehiwang tei taji tahad, debwewokendamowin ondji: ambe winge songisiyeg kaye mackawendamihikowisiyeg cawendjikewining, tei gackitoyeg tei nissitamameg tabicko kakina ketcitwawisiwad, epitatayak, ekwak, kaye epitak, oho geckitossing

tei nissitotaming tebwewin. Apedac kaye kikedameg Jesus-Krist o sakihiwewin awacime epitendagwak apite kakina nihwakawin. Mi tei iji mockineckakowayeg epitendagwatinigin Kije-Manito o migiwewinan. Appedac aha geckitod o misigackitowining kitei awacime tei totang apite eji pagussendamowang kaye ke ki eji missawendamowang. kiteitwawininl anamihewijitwawin kaye Jesus-Krist ondji. ket ako ani ayanike-pipumagak. kaye kakikekamik. Apedac ing.

Ev. S. Luc XIV, 1-11

Mi iwapi Jesus ki pindikawad pejik nayikanisinit Phariseyan, anamihekijigatinik. wi widjihiwed wikongewining, o ki nanagadjihikon minik ina eyanipan : minange enassamit ki ayawan pejik ininiwan mengadayebiwapi-nenit. Jesus dac ganonad ojiihihikewininiwan kaye Phariseyan oho o ki inan : Pakitinamakom na tei nodjimohiweng anamihekijigak. Kawin dac ki gakickitossiwan : win dac, ka sa-

kinindjinad ini ininiwan, o ki nodjimohan kaye
o ki madjinijawan. Oho mêtas o ki inan :
Awenen aha endaciyeg, kiepin o jonjonwassimonsan kema o pijikiman monahipaning pindjissenit eka ke wewibisipan tei kiteibinad apucke ana anamihekijigatinik ? Kawin o ki gaekitossinawa ningotano tei iji nakwetawawad. Wabamad mêtas wayikomimind gagiginaminit apiwinan, oho o ki iji abi-ganonan : Witikendiwini-wikondiwining wayikomikoyegon, kego netamendagwak apiwin otapinankegon : anie makija awiya awacime epitendago-sit apite kinawa, ima ta widjihiwe : ambe aha wayikominég oho ki ta pi ikowa. Mij waha kit apiwin, ambe mi ima tei agateiyeg ickwate enendagwak apiwin tei otapinameg. Wayikomikoyegon dac, ickwate enendagwak apiwin otapinanuk ; ambe makija aha ka ki wikominég oho ki ka ikowa pi tagneing : Nidji, icpining nawate ijan ; mi ima ket ondji kiteniminegwa kakina wayikomindwa : anie awegwen ket icpenindisogwen ta tabassenima : aweg-

wen dac ke tabassenindisogwen ta icpenima

DOM. XVII POST PENT. EP. EPHES. IV. 1-6

Ki pagusseniminimin, nin piwabikon wendji mamandjigwabisoyan Tebendjiked ondji, tei i-natisiyeg enendagosiyeg oho ka ki iji gagigini-kowisiyeg, nassine ganawendameg tabassenin-disowin, minwatisiwin, cacibendamowin, mino-wawidjihitiyeg sakihitiwining : tapitawendameg nassine tei kakwe mino-ganawabandiyeg, teta-bicko inendameg kaye kakina mamawi wana-kiteheyeg. Payejigwangin wiyaw kit inendago-sim : pejigwan ki nanagatawendjiganiwa : am-be kakina pejigwanong pagussenimowining kit iji nandomikowisim. Pejiko Tebenjiked,pejigwan dewewokendamowin, pejigwan kaye sikahanda-sowin. Pejiko Kije-Manito weossimikud kakina anicinaben, kakina keko tebendang, kakina ke-ko eyamagatinik genawabandang ; kaye win ot inendamowin kitehinaning eyamagatinik kaye aindimagatinik. Kiteitwawendagosi kakikeka-mik. Apedacing.

EV. S. MATTH. XXII. 35-46

Mi iwapi Phariseyak Jesussan o ki pi nad-jigabawitawawan; ambe pejik aha ki ojibihi-kewininiwit oho o ki iji kakwedjiman wi kakwe wawanendaminad: Tebendjikeyan, anin ihi mamawi ketci-inendagwak kakandwewin ijitwawining? Oho Jesus o ki iji nakwetawan: Tebendjiked ki Manitom epiteciteheyan, epite-otatakoyan, kaye epite-otinendamowiniyan ki ka sakiha. Misa ihi mamawi netamissing kakandwewin; ambe na oho eni nijing keka pejigwan enendagwak: Kidji anicinabe tabicko kin tibinawe eji sakihitisoyan ki ka iji sakiha. Mi ono kakandwewinan nij, mi sa ihi kakina ijitwawin kaye nikanadjimowinan. Phariseyak dac kakina ima ki mawandjihitiwad, win nitam Jesus oho o ki iji kakwedjiman: Awenen aha Krist enendameg? Awenenan wekwisissimikud? Davidan, o ki iji nakwetakon. Oho dac o ki ani inan: Anicwin dac David, ana keko ki wawindamakowisit, nin Tcbenimiwem,

wendji ki ijinikanad, oho ka ikitod: Tebend-
jiked oho o ki inan niu Tibenimiweman: nin
kitci-nikang inakake namatapin, pinic minik
tei tatakokanatwa cayingenimikwa, ke totawa-
kwa? Kiepin dac David o Tibenimiweman
ijinikanad, anin dac ke ki iji okwisissimad?
Kawin kanake pejik o ki gackitossini tei na-
kwetakud. Ambe mi api ondji kawin awiya ki
debagenimossiwan keko tei kakakwedjimikud.

DOM. XVIII. POST. PENT. EP. I. CGR. I. 4-8

Tapita ni mamoyawama Kije-Manito, minik
keko ki iji minineg Jesus-Krist ondji, kaye ki
pakitinamoneg tei mockineckakowayeg weno-
tisihiKowisiwinan ki iji minineg tei kikenda-
moweg ijitwawin, kaye tei wendjitoweg pakan-
awiya tei wawindamaweg. Mi sa ka iji ayan-
gwamitoyeg iw ka ki inadjimotakoyeg Jesus-
Krist: ambe cekwa kawin keko o migiwewin
ki manesissiwani pihoyeg tei pi nagusit Jesus-
Krist Tebeniminang. Nin pagussendam Kije-
Manito nassine tei apitci-songitehehineg, papie

keko tei ondji matei-ganawabainikowisissiweg,
api pi tagucing Jesus-Krist Tebeniminang.

EV. S. MATTH. IX. 1-8

Mi iwapi Jesus ki posit teimanensing ki aja-
waham sakahigan Genezareth, kaye Caphar-
naum otenang ki pindike. Mi ima ki pi ijiwi-
tawa pejik memandjigosinit, o nipewining cen-
gicininit. Jesus wabandang eji dehewokenda-
minit, oho o ki inan ini memandjigosinit : Ni
nidjanis, ayangwamisin, ki matei-aindowinan
ki pakitendamakowis. Cekwa dac anind ojibi-
hikewininiwok oho ki inendamok : Matei-ikito
waha inini. Jesus dac kikenimal anin enenda-
minit oho o ki inan : Aniewin kitehiwan eka
kwayak wendji inenimiwe-magakin ? Anin ihi
nawate wayendang tei ikitong : ki matei-aïn-
dowinan ki pakitendamakowis, kema oho tei
ikitong : Pasigwin kaye pimussen ? Tei kiken-
dameg dac Anicinabe o kwisissima, wakitaka-
mik gackitod matei-aindowinan tei pakitenda-
maked : Pasigwin, o ki inau memandjigosinit,

madjiton ki nipewin, kaye endayan in giwea
Ayakosinipan ini cemak ki pasigwawan, kaye
endanit ki ani iji giwewan. Idu iji wabanda
mowad anicinabek ki segisiwok, kaye Kije
Maniton o ki kiteitwawinawan ka minanit iw
gackihewisiwin ininiwan.

DOM. XIX. POST. PENT. EP. EPHES. IV, 23-28

Meckudjihitisuk kit inendamowiniwang, kaye
kigickawik oeki-inini, aha Kije-Maniton ejini-
kasonit ka ki ijihind, kwayakwatisiwining
kaye wendjita kiteitwawisiwining, Mi dac ihi
ondji webinameg kakinawickiwin, pepejik ka-
kina endaciyeg nassine tebwek genonayegon
kidji anicinabewa ; anic tabicko payejigwang
wiyawima, kakina kit inendagosimin. Nicka-
tisik, kego dac matei-totankegon ; kego ki nie-
katisiwiniwang ta taji pangicimossinon. Kego
matei-manito kitehiwang pindikanakegon. Aha
kemotickipan, kego cekwa minawa ta kimo-
tissi ; ta ondamisi dac onindjin inanokaked,

eti wanicicininik kaye eji abatatinik. tei ondji ayad keko ke minad ketinagisinidjin.

EV. S. MATTH. XXII. 1-14

Mi iwapi Jesus minawa ki ani ayabikijwed, oho o ki inan nayikanisinit pakidjikewininiwan kaye Phariseyan : Mi enendagwak kiji-ko-okimawiwin, tabieko okima pejik ki wi witikendiwini-wikonged o kwississan watikenit. Ot anokihaganan o ki ijinijawan tei awi nandomanit ini ka ki wikomimind ; kawin dac ki wi pijjasiwan. Pekanisinit minawa anokihaganan o ki ijinijawan, kaye o ki inan oho tei inanit ini ka ki wikomimind. Nin ki kwayandaton ni wikongewin ; ki nissawok nimo pijikimak kaye kakina minik ka ki winino-hindwa ; kakina keko kwayandate ; ondassak, witikendiwiniwikongewining pi-ijak : Apite dac tei ijawad wayikomindwa ki ani inamadjawok, pejik o wakahjgan ki nandawabandang ; ambe pejik ot aijidjikewinan ki ondji madjad. Anind dac o ki otapinawan ini anokihaganan, o ki

nicipapinotawawan kaye o ki nissawan. Ihi
iji nondang kitei-okima ki nickatisi ; o jima-
ganiciman o ki ijinijawan ; o ki nissani ini
onitaken, kaye o ki tcagisamini ot otenamini.
Mêtas dac oho o ki inan ot anokihaganan :
kwayandate witikendiwini-wikongewin ; kawin
dac ki inendagosissiwok tei wikomindwa iki
ka ki wikomakwa ; madjak sa ima ako maya-
mawandjihiting, ijak, ambe wikomikok kakina
ima minik ke mikawegwa. Anokihagansk
ihi misiwe mikanang ki papa-ijawok ; o ki
mawandjihawan ima minik ka mikawawad,
meno-ijiwebisinit kaye matei-ijiwebisinit ; ambe
winge ki mockinahitiwok wikondiwikamikong
wayikomindwa. Kitei-okima ki pi-pindiked pi
wabamad ini megwa wayissininit, o ki mik-
wabaman pejik ininiwan kegickansinik witi-
kendiwini-kigickigan. Nidji, o ki inan dac,
anin oma ka iji pindikeyan ana ayansiwan
wikendiwini kigickigan ? kawin dac ki na-
kwetansi aw inini. Cekwa kitei okima oho o
ki inan ot anokihaganan : Tatakopitowik o

nindjin kaye ositan, ambe agwatcing apag-
nik gacki-tibikatong, mi sa ima ke tago-
magakin mawiwinan kaye kakadjickweyabi-
tecinowinan; anie nipiwa nandomawok, pungi
dac gagiginikowisiwok.

DOM. XX. POST PENT. EP. EPHES. v. 15-21

Weweni pisiskendamuk aindiyege: kogo win
kekibatisingin aindikegon, nebwakawiniwin-
gin dac, kakwe nanahitoyeg oho minik ka iji
matci-aïjiwebak. Mi dac ihi ondji, kego tebinak
iko keko iji totankegon: maminwakadjik dac
tei kakwe kikendamoweg Kije-Manito eji nan-
dawendang. Kego ki ka wi adjasamipissim
cominabo, ima wendjisse-magak pijigwatisiwin:
ki ka wi mockineckakowa dac Wenicicit Ma-
nito, tatajindameg anamihenakamunan, naka-
moyeg kaye aïkitoyeg nakamunan, epiteitehe-
yeg Tebendjiked tei kitcitwawineg; nassine
kaye kakina keko ondji mamoyawameg Kije-
Manito Weossimind, Jesus-Krist Tebendjiked

ot ijinikasowining, memeeckwat nanahitatiyeg
Jesus-Krist o gossikowining.

EV. S. JOAN. IV. 46-53

Mi iwapi pejik jimaganici-okima Caphar-
naüming o kwisissan ki akusiwan. Nayondang
Jesussan Galileing ki pi tagucininit, Judeing
ki pi ondussenit, o ki awi mikawan kaye o ki
pagusseniman endat tei pi ijanit, okwisissan
eni nipunit tei nodjimohanit. Jesussan oho o
ki ikon: Kiepin wabandansiweg memandawi-
nagwakin kaye mamandawi-totamowinan kina-
wa kawin ki debwetansin. Oho dac minawa
ki ani ikito aha wekwisissit: Tebendjikeyan,
teibwa nipud nin kwisis cemak pi-ijan. Madjan,
o ki inan Jesus, mino-aya ki kwisis. O ki
debwetansin Jesussan ekitonit, kaye ki ani
giwe. Megwa mikanang ani-papimussed, ot ano-
kihaganaan o ki pi-nangickakon, kaye o ki
windamakon okwisissan neyab mino-ayanit. O
ki kakwedjiman dac anin tasso-tipahigan ejis-
senik ka madjimino-ayanit nawate. Piteinago-

o ki ikon, ningutei nijwasswe-tipahigan eni ejissenik, o ki naganikon kijisowin. Wekwisis-sit dac aha o ki nissitawendan mi minik tasso-tipahigan ejissenik Jesussan oho ka ki ikud : Mino-aya neyab ki kwisis ; Ambe ki debwe-wokendam win, kaye kakina minik endat eyanit.

DOM. XXI. POST. PENT. EP. EPHES. VI. 10-17

Tebendjiked wi ondji mackawendamuk, kaye o kitci-gackihewisiwin ondji. Otapinamowik kakina nimakwiwinan Kije-Manito mayinineg tci jagodjickakossiaweg Matci-Manito eji nod-jihineg, kaye eji kakwe wayejihineg ; anic kawin etta ininiwok, weyassiwiwad kaye we-miskwiwiwad tci mikanangwa, kakina dac kaye apitei sayongenlagosiwad anamakamikong eyawad, kakina kaye ima netamisiwad gackitibikato-aking, kaye kakina matci-manitok misiwe pepamissewad. Mi dac ihi ondji otapinamuk Kije-Manito o nimakwiwinan, tci matci-jagodjickakossiweg matci-kijigakin, ambe

nassine kaye piko keko tei ondji kwayakwatisiyeg. Wi mackawisik dac: tebwewin ki ka wi okiteipisonim, ambe kwayakwatisiwin opakahakwaniwayanim: ki makisiniwa ta wi kwayandate tei papa-kakikwatameg wanakitehewini-anamihe-ijitwawin. Debwewokendamo-wini-pakahakwan memindage-abadjitok, kakina winge tei jagodjitoweg matci-manito eji nodji-hineg. Otapinamuk kaye pimadjihikowisi-wiwakwan, kaye manito-ajaweek, mi sa Kije-Manite ot ikitowin.

EV. S. MARTH. XVIII. 23-35

Mi iwapi Jesus o ki inan o kikinohamaganan, ki abi-kijwed: Kijiko-okimawiwini tabieko pejik okima inendagwat ka ki nandomad ot anokihaganan tei tipahamakud. Pejik ki pi ijiwitawa ot anokihaganan mitateing-mitaswak coniyani mesinahamaguban; keko dac ayansinik ke tipahikagenit, o ki inacuwanan tei atawakewind, win, wiwan, onidjanissan kaye kakina eji danit, tei ondji tipahamo-

wind o masinahigan. Aha dac anokihagan o ki odjindjingwanapitawan okiman kaye oho o ki iji pagusseniman : Atcina pihicin, ambe kakina ki ka tipahamon. Kitei okima o ki kitimageniman, o ki pakitinan tei ani madjanit, kaye o ki pakitendamawan minik mesinahamakud. Piteinak iko ka ani sakahang waha anokitagan, pejik nangickawad widj, anokihaganaan, ningotwak coniyen mesinahamaguban, o gondackwaning o ki nawatinan, ambe keka kipinewenad oho o ki inan. Tipahamawicin minik mesinahamawiyen. Widjianokihaganaan o ki odjindjingwanapitakon, kaye oho o ki iji anamihetakon : Atcina pihicin, ambe kakina ki ka tipahamon. Kawin dac ki inendansi kaye o ki kipahwan minik tei tipahamakud. Anind dac iki anokihaganak wabandamowad oho aïnakamigatinik, apitci o ki gackendamihikonawa kaye o ki windamawawan ot okimamiwan kakina oho ka ijiwebatinik. Cekwa o ki nandomikon ot okimaman aha anokihagan, kaye oho o ki

ikon : Matci-anokihagan, kakina ki masinahigan ki ki pakitendamoninaban, anic ihi ki ki iji pagussenim ; kawin na kaye kin tci ki iji kitimagenimatiban ki widjiwagan, tabicko ka ki iji kitimageniminan ? Cemak dac aha okima kitei-nickatisit o ki pakitinamawan onacuwwewininiwan ini anokihaganan. pinic minik tci tipahamakud kakina minik mesinahamakupan. Mi sa kaye kinawa ket aindotoneg nos kijikong eyad, kicpin pepejik endaciyeg epitciteheyeg ponendamawassiweg kidji anicinabewa.

DOM. XXII, POST. PENT. EP. PHIL. I, 6-11

Apitci nind apenim, aha kitehiwang ka ki madjitod tatapitawendamowin, winge tci kijitod minik tci odjicissenik Jesus-Krist o kijigatom : kwayakwendagwat dac keget ihi tci ineniminagok, anic nindehing kakina ki pimiwinininim kinawa wayidji-minawatamomiyeg piwabikong takopisoyan tci ondji widjitoyan kaye tci ondji ayangwamidjikatek anamiha-

win. Anic Kije-Manito o wabandan eji apitci sakihinagok Jesus-Krist otehing. Ni nandotamawa eckam tei ani mitcak ki cawendjikewiniwa wassenamakowisiwining kaye nis-sitotamowining, tei ondji kikendameg wegonen nawate wenicicing, tei biniteheyeg, kaye winge tei binisiyeg minik Jesus-Krist o kji-gatoin tei ondjitcissenik, kaye eckam weweni tei ani-kwayakwatisi-aëndiyeg Jesus-Krist ondji tei ondji mamikwanind kaye kiteitwawinind Kije-Manito.

EV. S. MATTH. XXII, 15-21

Mi iwapi Phariseyak ki ani madjawad ki inacuwwok Jesussan tei mitinawad ningotano ikitonit : o kikinohamaganiwan kaye Herodini-niwan o ki ijinijawawan oho tei inanit : Tebendjikeyan nin kikendamin tebweyan kit ikitowining kaye Kije-Manito ot inendamowin kikinohamageyan kwayak eji tebwe-magak, papic awiya nagatokessiwan, anic kawin awiya awacime kit inenimassi. Taka dac windamawicinam anim

kin enendaman oho : Pakitinamakom na, kema kawin, tei tipahamawind. Cesar kitci-okima-tipahikewin ? Jesus dac kikenimad eji matci-nodjitonit oho o ki inan : Gagayenisiekak, anicwin wendji wi matci-acihiyeg ? Taka wabandahicik aha coniyans, kitci-okima tipahikewin ka ondji-migiweng. Pejik piwabikonsan o ki ininamawawan. Oho cekwa Jesus o ki inan : Awenen ono o masinicinowin kaye oho masinibinigan ? Cesar ini, o ki ikon. Ambe oho o ki iji nakwetawan : Minik sa Cesar wegonen Cesar tebendang ; ambe minik Kije-Manito wegonen Kije-Manito tebendang.

DOM. XXIII. POST. PENT. EP. PHIL. III, 17

Ainawicik, ambe kikinawabamikok iki tabicko ka ki iji wabamiyang ka aindiwad ; minange pataniniwok aja iki ka ki tajindamonagok, kaye keyapi tejindamonagok pekic ondji-mawiyen, tabicko cingenimawad Jesus-Krist ot ajiteyatikoman aindiwad, ambe ningoting ke wanihikowisiwad ; o missatawan o

manitokenawa ; ondji kitchitwawenindisowok
ihi ket ondji nie agateiwapan ; pijieik oma
aking ondji keko o nanagatawendanawa. Ki-
nawind win ki pimatisiwininan aja kijikong
ayamagat mi ima kaye wendji-pihang Pimad-
jijiwe Jesus-Krist Tebeniminang, ke meckudji-
tod oho eji kitimagendagwatinigin kiyawina-
nin, kaye tabieko win wiyaw ketchitwawatinik
ket ijitod, o gackihewisiwin ondji kakina keko
wendji-jagodjitod. Midac ihi ondji, apitei saya-
kihinagok nind inawemaganituk, kinawa ni
minawatamowin kaye nin passingwepison, nas-
sine sakihik Tebendjiked, apitei sayakihinagok.
Nim pagussenima Evodia, kaye nind ayangwa-
mima Syntyche tei mino-wawidjihitiwad Teben-
djikenit ondji. Kaye kin ki pagussenimin, ka
ki mamino-widjiwiyen nind anokiwining, tei
widjihitwa winawa ka ki widji-anokimiwad
anamihewijitwawin ondji, acidji Clément kaye
iki anind pekanisiwad ka ki widjihitwad nind
inapiwining, kakina winawa o winsowiniwan
pimatisiwiwasinahaning wejibihikatenigin.

EV. S. MATTH. IX. 18-26

Mi iwapi, megwa Jesus ganonad nipiwa anicinaben, pejik netamisinit okiman o ki pi otissikon kaye o ki manadjihikon pekic oho, ikitonit: Tebendjikeyan, nindanis nongum iko ickwanamo; ondas dac pi ijan, ki ka tessinindjitawa, ambe ta pimatisi. Cemak Jesus pasigwit, o ki ani piminijawan o kikinohamaganan widjiwikud. Mi ko ihi cemak pejik ikwe mitasswe-aci-nijo-pipun wendji nodjihikupan miskwiwapinek, peco o ki pi nansikakon otanang ondji, ambe o kigickigan o ki tanginamini nissiwedjiganing; minange oho ki inendam aha ikwe: kicpin gackitoyan kanake o kigickigan tci tanginamowak, mi tci nodjimoyan. Jesus dac ki abami, ambo wabamad oho o ki inan: nindanis, ayangwamisin, ki ki pimaadjihikon ki dekwewokendamowin; mi dac iko cemak aha ikwe ka iji nodjimod. Ka tagucing Jesus netamisinit okinan endanit kaye ka wabamad ini bibigwan nayondagomotonit, kaye

nipiwa anicinaben apiteci wanickwekamikisinit, oho o ki inan: Ningatci ijak; kawin nipuss aha ockinikikwe, nipi etta. Kakina anicinaben ka sakidjinijahomik Jesus ki pindike; o ki sakinindjinan ini ockinikikwen; ambe ki pasi-gwiwan. Cemak tac ihi misiwe ima waka-aïhi ki nondagwat.

DOM. XXIV. POST PENT. EP. COL. I. 9-14.

Tapita nin pagassenimanan Kije-Manito kinawa ondji, nandotamawangit weweni tci kikendamoweg ot inendamowin, minineg kakina o nibwakawin, kaye mino-nissitotamowin, weweni eji nandawenimineg Kije-Manito tci aïndiyeg, tci kakwe minwendamiheg piko tayotamegon, anote iko iji mamino-totameg, eckam Kije-Manito ani-kikenimeg, kaye mackawendamihineg o kitcitwa-gackihewisiwin ondji, nasine mi ima tci ondji cajibendameg kaye tci ondji minwatisiyeg, pekic tci kitcitwa minawanigwendameg, tci mamoyawakenimeg kaye Kije-Manito Weossimind, win ki iji pakitina-

monang o wasseyendamohiwewin ondji tci widji-ayamangwa ketcitwawisiwad eji; daniwad, gacki-tibikatong kaye ki ondji sakisihinang, kaye okwisissan sayakihad ot okimawiwining ki ijiwininang, o miskwimini ki ondji pimadji-hikowisiwayang, kaye ki ondji pakitendama kowayang ki matci-aïndowininanin.

EV. S. MATTH. XXIV. 15-35

Mi iwapi Jesus oho o ki inan o kikinohan. -
ganan: Api ke wabandameg pakidjikewikani-
kong banadjidjikewin kaye gackendagwatowin
ka ki nikaniwindang nikanadjimowinini Daniel,
aha enamidjiked ta wi nissitotam; mi ihi api iki
Judeing ke ayawad wadjiwing ta inamowok;
aha wakitakamik ke ayad, kego ta nissanen-
dawessi endat keko tci ondji madjitod; ambe
aha kitiganing ke ayad kego akawe endat ta
ijassi o kigickigan tci madjitod. Ta kitimagen-
dagosiwok ikwewok ihi api ke gikonjewad
kema ke nonawasowad! Pagussenimik dac
'Tebendjiked tci inatessinok pipung kema ana-

mihe-kijigak tei tabasiyeg; anic ket iji kitci senagak mi api, kawin wika ihi pi iji sanagassinon apine wendji-madji-akiwang pinic nongum; ambe kawin wika minawa ihi ta ijiwebassinon; ambe kiepin ini kijigaton wipa kapikossessinogin kawin awiya ta pimadjihikowisissi; wipa dac ta kapikossewan gegikabamikowisiwad ondji. Kiepin awiya ihi api oho ikoyeg: Krist oma aya; kema, ima aya; kego debwetawakegon. Minauge gagayeji-Kristak kaye gagayeji-nikanadjimowininiwok ta wabamawok, ke kitci-mamandawi-totamowad, pinic keka tei teitcihawad, kiepin gackitowapan, gegikabamikowisinit. Nayak ki windamominim. Kiepin dac oho ikoyeg: Krist pagwadakamik aya, kego ijakegon: Na waha oma aïnendagwassininik wakahiganing aya, kego papic debwetankegon. Anic Anicinabe-Okwisissima o tagucinowin, tabicko kesika wabanong ka ondji wassangek, minik ningabiha-nong ta inendagwatini. Piko ima atek wiya-wima, ima migisiwok ta mawandjihitiwok.

Cemak ihi ki iji mamatei-kijigak, ta gacki-tibikisse kisis; kawin cekwa tibiki-kisis ta wassedjikessi, anangok kijikong ta ondji-pan-gicinak, kaye kijiko-songisiwinan ta nanin-gickawan. Cekwa kijikong ta nagwatini. Anicinabe-okwisissima o kiuinawadjihowin. Ihi iji wabandamowad kakina anicinabek endassowinsowad wakitakanik ta tebitagosiwok ket iji gackendamowad. Ambe o ka wabamawan Anicinabe-okwisissiman, wakit-anakwat tci pi nanjakinit kijikong ondji, pi kikisinit o kitei gackihewisinini, kaye o kitei-kiteitwawisinini. O ka ijinijawan dac ot Anjeniniman ke kitei nondagomotonit osawapiko-nondagomodjigan kaye ke mawandonanit o gagikabandjiganan misiwe aking eyako-kijikowang ondji. Mici-cominatik ayabi-kijweng oho ki ka ondji nissitotani: Keyapi nayokanigin o watigwanan, ambe mayadjinagwatiniggin ot anibican, ki kikendam cekwa wipa tci niping. Mi ko kaye api ono kakina keko wabandameg, kikendamuk Anicinabe-Okwisissima tci pi ijad; ambe

aja kit ickwandemiwang pi ayad. Keget kit ininim, kawin oho aki ta ickwa-ayassinon teibwa oho kakina ijiwebak. Kijik aki kaye ta ickwa-ayawan; nind ikitowinan dac kawin ta ickwa-ayamagassinon.

IN FESTO ANNUNC B. M. V. EP. IS. 10-15

Mi iwapi Tebendjked, keyapi ani-ganonad Achazan oho o ki inan: Nandotamaw Tebendjked ki Kije-Manitom tei wabandahik mamanda-keko, anami-kiteigaming ondji, kema mawiepiming kijikong ondji. Achaz oho ki iji nakwetam: kawin nin ka iji nandotansi, kawin kaye Kije-Manito nin ka kakwetibeni-massi. Isaie dac oho ikito: nandotan dac, David o wakahigan: kawin na mi minik kit inendansi tei ickendamihatwa ininiwok. eka tei ickendamihatiban Kije-Manito? Mi sa ihi Kije-Manito win tibinawe ket ondji minik kikina-wadjidjigan. Ockinikikwe o ka gikonjenan kaye o ka nikihan ket okwisissit. Ambe Emmanuel ta ijinikasowan. Totocabo-pimite kaye amo-sisibakwat o ka midjinan tei ondji-kiken-

dang mayanatatinik tei webinang. ambe mino keko tei gagikinang.

EV. S. LUC 1. 26-38

Mi iwapi Gabriel Anjenini Kije-Maniton o ki pi ijinijahokon Galile-otenang, Nazareth ejinikatenik tei mawatissanit pejik ockiniki-kwen ki witikemikonit pejik ininiwan Davidan wendjinit kaye Joseph ki ijinikasonit; aha dac ockinikikwe Marie ki ijinikaso. Kapindiked Anjenini ima eyanit ini okinikikwen, oho o ki inan: kit anamikon, mayockineekakoyan cawendjikewin; Tebendjiked ki widjiayamik; kin mamawi ki cawendagos endaciwad ikwewok. Ki segisi dac ihi iji nondang, kaye o ki kakwe nissitotan anin wa ikito-magatinik ihi anamikakewin. Oho dac o ki ikon Anjeniniwan: kego segisiken, Marie, anic ki minwenimik Kije-Manito; ki ka gikonjenan kiyawing, kaye ki ka nikiha kwiwisins, Jesus ket ijinikanat. Ta kitci inendagosi, ketci-Iependagosit okwisissan ta ina; Tebendjikenit Kije-Maniton o ka mini-

kon, Davidan weossit ot okima-apiwinini; kakikekamik Jacob o wakahigan o ka okima-kandan, ambe kawin wika ta ickwassessinini ot okimawiwin. Cekwa Marie oho o ki inan Anjeniniwan: Anin na ihi ke ki ijiwebak, minange kawin wika inini nin pi kikenimas? Oho o ki iji nakwetakon Anjeniniwan: Wenicicit Manito ki ka pi nanjakinotak, ambe ketci-Iependagosit o gackihewisiwin ki ka agoekakowan: mi dac ihi ondji; kiteitwa abinodji ke nikihat Kije-Manito okwisissan ket ondji inind. Na sa kaye win ki missen Elizabeth o gikonjenan kwiwisinsan ana iji kikad; amhe aha netahonjessik ka inindiban aja ani ningotwasso. kisisswakisiwan; anic kawin keko Kije-Manito o pwanawitossin. Marie dac oho ki ikito: Na waha Tebendjiked ot anokihaganikweman, ekitoyan mano nin kat ijiwebis.

IN FESTO ASSUMPT. B. V. M. EP. ECCLI. XXIV. 11

Misiwe wanakiwin nin ki nandonehan, kaye ke tayan Tebendjik de o tibendjikewining Cekwa kakina keko aha ka ki ojited nin ki

ganonik kaye nin ki kikendamohik ot inendamowin: aha ka ki ojihat endayan ki anwebi, kaye oho nin ki ik: Jacobing tan; Israël wi tibinawewisin; ambe tajiken megwe nin gagikiniganak. Mi sa ka iji songihikoyan Sioning: kitcitwa otenang nin ki mikan ni wanakiwin: ambe songan nin gackihewisiwin Jerusaleming. Nin tajike megwe anicinabek iki Tebendjikenit ka ki kitcitwawihikuwad, winawa ket iji daniwad eji daninit nin Manitoman; ambe endayan nin ki aton ima mayawandjihitiwad ketcitwawisiwad kakina. Nin ki iji ombi tabicko Libaning ondji kijik, ambe tabicko Sion-wadjiwing ondji okikandak, tabicko Cadésing ondji pimitewatik, ambe tabicko Jerichoing ondji oginiwaticok, tabicko wenicicit pimitewatik micawackute petakisod. Misiwe nin ki mino-magos tabicko (cannelle) kaye wingack apitei ayagwakindegin kaye tabicko minagoho-pimite mamawi wenicing.

Ev. S. LUC, x. 38-42

Mi iwapi Jesus ki pindike pejik otenansing

Mi ima dac pejik ikwewan Martha ijinikasonit o ki pindikanikon endanit. Aha dac ikwe o misseyan Marie enimind Tebendjikenit ositaning ki awi-namatapiwan nanrotamowad ot ikitowinini. Marthe win apitei ki waniegwesi kakina keko kwayandatod. Jesussan dac o ki pi mikawan kaye oho o ki inan : Tebendjikeyan, kawin na ki wabandansin ni missen pejiko nagajit tei pamitakewak ? Windamaw dac tei widjihit, Oho Tebendjiked o ki inan : Marthe, Marthe, kit ickendamihitis, kage kit ondamihtis nipiwa keko ondji ; pejik dac etta keko nandawendagwat. Marie mamawi ki ruino-gagikinike ; anbe kawin ta ki otapinamawassi.

IN FESTO SANCT. OMNIUM. EP. APOC. VII. 2-12

Mi iwapi, nin Jean, nin ki wabama anjenini wabanong inakake ondji icpissed, onindjing takonang Pematisit Kije-Manito ot agokiwassidjigan. Epitcit dac o ki bibagiman ini niwin. Anjeniniwan ka ki minikowisinit gackihewisiwin tei manji-totaminit aki kaye

kitci-gami, oho inad : kego ningotano totan-kegon aki kema kitci-gami kema mitikok teibwa Kiji-kikinawadjibiwangwa oekatikowang Kije-Manito ot anokihaganan. Nin ki nondam dac iki ka ki kikinawadjibihondwa ningotwak-aci-nimitana-aci-niwing mitasswak, ki daciwad, mi sa ini kakina pepakan eji winsonit Israel onidjanissan. Mitasswe-aci-nijing mitasswak ki kikinawadjibiawok Judayan wendjiwad ; mitasswe-aci-nijing mitasswak Rubenyan wendjiwad ; mitasswe-aci-nijing mitasswak Gadan ; mitasswe-aci-nijing mitasswak Aseran ; mitasswe-aci-nijing mitasswak Nephtalian ; mitasswe-aci-nijing mitasswak Manasseyan ; mitasswe-aci-nijing mitasswak Simeonyan ; mitasswe-aci-nijing mitasswak Leviyan ; mitasswe-aci-nijing mitasswak Issacharan ; mitasswe-aci-nijing mitasswak Zabulonon ; mitasswe-aci-nijing mitasswak Josephan ; mitasswe-aci-nijing mitasswak Benjaminyan. Metas kitci nipiwa nin ki wabamak, ke gackitossik awiya tei akimad, en-

dasso-winsowad, endassweyakisiwad, kaye endasso-inwewad anicinabek. Enassamatenik okima-apiwin kaye enassaminit manictanican ki nibawiwok, wabickigwanayewad, kaye watikwanan onindjiwang takonamowad, oho enigok ki aikitowok: kitchitwawendagosi okima apiwining nematapit ki Manitominan, kaye kitchitwawendagosi Manictanicens. Kakina Anjeniniwok o ki kiwitagabawitanawa okima apiwin, kaye o ki kiwitagabawitawawan akiwinsiyan kaye ini niwin awesiyan; kaye ka nawagikwe-odjindingwanapiwad enassamatenik okima apiwin, kije Maniton o ki manadjihawan, oho ikitowad: Aperlac ing! Cawendagosi, kitchitwawendagosi, nibwakawendagosi, mamoyawakendagosi, kiten-dagosi, songendagosi ki Manitominan kakikiekamik. Aperlac ing!

EV. S. MATTH. v. 1-12

Mi iwapi Jesus wabainad nipiwa anicinaben, ki amadjiwe wadjiwing. Pitcinak iko ima ka namatapit, o kikinohamaganan o ki kiwitacka-

kon. Madji-kikitod dac o ki kakikiman oho
inad : Cawendagosiwok ketimagisiwad o nana-
gatawendjiganiwang, minange tibinawewisiwok
kijiko-okimawiwini. Cawendagosiwok nayokati-
siwad, minange o tibendanawa aki. Cawenda-
gosiwok mewiwad, minange ta kakidjihawok.
Cawendagosiwok kwayakwatisiwin nayondes-
katengin kaye nayondeyabagwengin ka iji
missawendamowad, minange ta tebendamihawok.
Cawendagosiwok ketimageniniwewad, anic ta
kitimageninawok. Cawendagosiwok bayinitehe-
wad, anic Kije-Maniton o ka wabamawan. Ca-
wendagosiwok payekatisiwad, minange Kije-
Manito onijanissan ta inawok. Cawendagosi-
wok iki kwayakwatisiwin ka ondji-kwatakihin-
dwa, minange tibinawewisiwok kijiko-okima-
wiwin. Ki ka cawendagosim api anicinabek
matci-pakidjiminegwa, api kwatakihinegwa,
anica mamatci-inadjiminegwa, nin ondji : Mina-
wanigwendamuk, kaye modjikisik, anic kitci-
tipahamakowin ki kwayandatamakom Kitci-
kijikong.

